DLP795442 CA 79 04
NATIONAL LIB CDA
ATTN MRS C CARBONI
COLLECTIONS DEV 8R
395 WELLINGTON
OTTAWA ON
K1A 0N4

National Library
Bibliothèque Nationale
SEP 6 1979
NEWSPAPER SECTION
SECTION DES JOURNAUX

18 Pages

# The Canadian Jewish news

Thursday, August 30, 1979 Elul 7, 5739 25¢

THE CANADIAN JEWISH NEWS IS AN INDEPENDENT, NON-PROFIT NEWSPAPER PUBLISHED FOR THE BENEFIT OF THE CANADIAN JEWISH COMMUNITY

# Preserve religious rights

By VIVIEN SHARON

TORONTO—
Religious rights of observant Jews have been protected regarding medico-legal autopsies and the routine removal of the pituitary gland, says Rabbi Shlomo Mandel, acting chairman, commission on legislation and civic action of Toronto's Agudath Israel.

A delegation of four leading Toronto Orthodox rabbis, headed by Mandel and including Rabbis Gedalia Felder, Mordechai Ochs, and Yitzchok Kerzner, met recently with Roy McMurtry, solicitor general of Ontario, David Rotenberg, MPP, and the chief coroner of Ontario, Dr. H.B. Cotnam, to discuss the implication of the recently passed legislation calling for the retention of the pituitary gland during a coroner's autopsy.

"We are gratified by the spirit of co-operation that the solicitor general's office displayed," commented Mandel in an interview with The Canadian Jewish News.

According to Halacha, any alteration in a corpse, such as takes place during an autopsy or in the removal of an organ, is a desecration of the dead. "The human body must be honored and respected; it is an important aspect of Jewish law."

Mandel, who is executive director, Jewish Education Program, referred to Maimonides in clarifying the Orthodox position: "According to the Rambam, man doesn't own his body. It is a gift: it is not his possession."

The delegation received assurances that the pituitary gland, used to treat pituitary dwarfism, would not be removed if a family raises an objection. The same applies for an autopsy.

As a result of the meeting, organized by Rotenberg, the chief coroner issued an administrative memo to the 385 coroners and 200 regional pathologists advising them to be cautious when dealing with the Jewish deceased.

The memo outlined that "the services of the family's rabbi should be utilized, if possible, as the logical mediator between the coroner and the family in this time of emotional distress."

This applies to observant as well as non-observant families, said Mandel. "Somehow, all Jews have a traditional feeling toward their departed. They have a desire to see that Jewish tradition is upheld."

Is there no such thing as "justifiable" autopsy (circumstances that by civil law require postmortem examinations) in Orthodox Judaism?

"Only in extenuating circumstances," he added. "A competent Halachic authority would have to be consulted."

The commission on legislation and civic action of Toronto's Agudath Israel has been active in different areas. It ensured that conferences sponsored by The Financial Post and university exams were not scheduled on Jewish holidays or the Sabbath, and placed three people into jobs that did not violate these holidays.

Agudath Israel of Toronto, founded in 1941, consists of some 400 families, with a "resurgence of young couples." It is part of an international coalition of observant Jews under the guidance of prominent Torah authorities.

Its goals are threefold: to act as a coalition group uniting the Torah community worldwide; to stand up for religious rights of observant Jews (i.e., the Sabbath, kashruth, autopsies and burials) and to service the Orthodox community with information for travelers on kosher restaurants, mikva, synagogues, as well as assist the sick and elderly.

Agudath Israel of Toronto also operates Camp Agudath in Port Carling, Ontario.

(Ben Lechtman photo)

**Ontario Attorney General Roy McMurtry chats with Helen Bossin, Toronto president of National Council of Jewish Women (left) and Judith Bloom, chairman of Day of the Soviet Jewish Child. The life sized doll represents Soviet-Jewish children whom the authorities have separated from their parents. A letter-writing campaign has been started to appeal to the Soviet government to allow the unification of the families.**

# Launch Kremlin write-in

By MIRIAM CHINSKY

A write-in to USSR President Leonid Brezhnev's Kremlin headquarters on behalf of separated Soviet Jewish families, has been launched jointly by the World Jewry Committee of the National Council of Jewish Women, and the Committee for Soviet Jewry.

Inaugurated on Aug. 21, when chairman Judith Bloom presented Ontario Attorney-General Roy McMurtry with a life-sized doll representing the separated child, it will continue right through until Simchat Torah in October.

In this International Year of the Child, the purpose is to make an appeal for Russian Jewish parents and children to be reunited in Israel. Numerous families were cruelly divided when mothers and children received exit visas, but the fathers were unaccountably prevented from leaving.

Judith Bloom corresponds with a refusenik who has not seen his wife or six-year-old daughter in the 18 months since they departed. He had expected to follow them almost immediately, but to date is unable to leave the Soviet Union. No reason is given. "He feels, as do many other men, that their army training is against them."

Catalyst for the campaign is on Sept. 13, Day of the Soviet Jewish Child, when the two sponsoring organizations ask concerned Canadians to come to a city-wide write-in at Council House, 4700 Bathurst Street, anytime between 9:30 a.m. and 3:00 p.m.

Flyers, to be distributed through synagogues, service groups, and committees, will feature a sample letter which can be copied for mailing to President Brezhnev, the Kremlin, Moscow, RSFSR, USSR.

Additional publicity is being provided by CITY-TV which has taped an interview with Judith Bloom of Council, and Jeanette Goldman of the World Jewry Committee. It will be shown Sunday morning, Sept. 9 at 9:30 on the Chai program, Channel 79.

Reaction to the campaign has been positive and dynamic, says Mrs. Bloom. "Everyone we've approached has said yes!"

Synagogues, Day and Congregational Schools, Hadassah, B'nai B'rith, Pioneer Women, Hillel, Jewish Student Federation, Holocaust Committee, local members of Parliament, the Committee for Syrian Jews, and many other organizations will be contributing their efforts.

Special kits will be dispensed in Jewish parochial schools, some synagogues, and among certain community groups. These will contain an introductory note, a model letter for a child to write, a model letter for an adult to send, a general fact sheet about the separated families. And, 250 miniature dolls — a reminder of the children rendered almost fatherless — have been anonymously donated and will be dressed by council members for mailing to Moscow.

This is not the first write-in initiated by Council. About a year and a half ago, members of the Toronto Jewish community were asked to send letters, telegrams and post cards, urging the release from prison of Sender Levinson who had been sentenced for "black marketing". In fact, this Prisoner of Zion had applied repeatedly for an exit visa permitting him to go to Israel. Four months after the campaign, Levinson was a free man and is now living in Israel.

Council and the Committee for Soviet Jewry hope to awaken our citizens by publicizing the plight of prisoners of the Gulag Archipelago through the media and personal approach.

# Cotler's ejection shows rift between Soviet factions

By JANICE ARNOLD

MONTREAL —
Prof. Irwin Cotler believes his abrupt expulsion from the Soviet Union last week has brought into the open a schism between hardliners and moderates within the Soviet bureaucracy on the dissident question.

The real reasons for his interrogation and expulsion, Cotler feels, was that the KGB — the hardliners were annoyed by his assuming the legal counsel for three more refuseniks in the 10 days he spent in the country. This annoyance was exacerbated by the acceptance by the chief justice of the supreme court of the USSR, A. K. Orlov, as well as the chief justice of the supreme court of the Russian Republic and the procurator-general, of meetings with Cotler to discuss the cases of Scharansky and other prisoners.

Soviet officials at this level have never before agreed to such meetings with a foreign lawyer. The meetings were arranged shortly before Cotler left Canada and confirmed by the Canadian embassy while he was in the Soviet Union.

"Even though the meetings never took place, even if they had not had any immediate affect on the cases, the acceptance by the chief justices is an extremely significant breakthrough. Up to now the Soviet Union has not in any way, directly or indirectly, acknowledged my counsel to the prisoners of conscience.

"Even my expulsion is a form of recognition. If what I have been doing was irrelevant there would have been no need to expel me — somebody just didn't want those meetings to take place."

Cotler has called the Soviet charge that he violated Soviet travel laws as "absurd" because he had obtained the necessary authorization from Intourist for his trip outside of Moscow. Canadian external Affairs is now seeking an explanation for Cotler's expulsion.

The McGill law professor has had power-of-attorney for Anatoly Scharansky for two years. More recently he has also taken on the cases of Ida Nudel and Josef Mendelevitch.

During his stay in the Soviet Union, he also agreed, at the request of dissident scientist Andrei Sakharov, to act as counsel for two prisoners of conscience from the Leningrad trials of Yuri Federov and Alexei Murzenko.

As well, Cotler was asked by Maria Slepak to defend her exiled husband Vladimir. Cotler discovered during the course of their meeting that he and Mrs. Slepak are related, both of their mothers being Dubrofskys. "I am not only going to press for the release of her husband, but for his emigration under the Soviet reunification of family scheme," said Cotler.

Cotler said that this recognition, at least by the moderates, offers a "faint glimmer of light" which he will pursue with "all the resources, legal and otherwise, at my command."

He said he intends to reapply for a visa to the Soviet Union and will try to reschedule the meetings with the chief justices and procurator-general.

This was Cotler's first trip to the Soviet Union, with the exception of a two-day visit in 1962 when he was studying Soviet law in Poland.

Cotler described his opportunity to meet several longtime refuseniks as a "moving and unforgettable experience."

He met with Scharansky's mother and brother Leonid just after their first visit with Anatoly in a year. Scharansky's mother told Cotler of her son, whose health has been in question for some time, that "there is no doubt he is a terribly sick man."

He is very thin and suffers from deteriorating vision and severe headaches, she said.

Cotler was on his way to the home of Scharansky's parents in the Moscow suburb of Istra for their 50th wedding anniversary celebration with Refusenik Alexander Lerner when he was stopped suddenly by the Soviet militia and brought into the military compound for questioning. His documents on the Scharansky case that he was to present to the chief justices were seized and in less than three hours he was placed on a flight for London.

"For two years I have been confronting Soviet justice as a lawyer, preparing briefs on behalf of the prisoners of conscience," said Cotler. "Now, as Prof. Lerner put it, I have witnessed the darker side of the gulag. I saw what it was like to be a victim of interrogation rather than just the lawyer preparing evidence.

**Lawyer and professor Irwin Cotler of McGill University.**

# New board head defends TJC on education costs

By DAVID BIRKAN

TORONTO —
Yitz Feldman, the new head of the Board of Jewish Education, objects to any innuendos of scrimping on the part of the Toronto Jewish Congress towards day school education.

Feldman, 46, was appointed chairman of BJE last week by TJC president Rose Wolfe. He succeeds Mel Finkelstein, who held the position for more than two years.

Referring to a report in The Canadian Jewish News last week about an informal survey on day school tuitions, Feldman said: "I believe one of the conclusions was unfairly phrased. When it said 'the only way we could get money out of TJC is by showing we got money from other sources', the report implied the Board was getting too little money from the TJC and was getting it on an inequitable basis."

The informal report was prepared by Jeffrey Stutz, a member of BJE's tuitions committee, about a month-and-a-half ago. A copy was mailed to Mel Finkelstein and to The CJN. The report itself, coming out in midsummer, has not yet been examined, let alone discussed, by BJE executive.

"From all my experience with BJE and TJC finances, I know Congress has been as generous as possible," said Feldman.

From 1971, Feldman has been a member of the BJE's board of directors, including

Yitz Feldman

a member of its steering, fiscal and tuition committees. He was also chairman of the last named two committees and of its teachers' liaison committee. He was also a member of the United Jewish Welfare Fund Study of the Jewish Education in Toronto, 1973-5, and since its completion, a member of the TJC committee undertaking implementation of that study.

"It's unfair to say that if a $50 surcharge is not applied on tuition fees for children of families earning more than $30,000 annually, subsidized schools will receive no more money from the TJC," said Feldman.

Feldman points out that more than half of the TJC budget goest to support Jewish education in the Toronto area. "More than $3 million goes to day and high schools, for Jewish studies at the University of Toronto and York, and for teacher training," he said.

The four day schools fully subsidized by TJC are Associated, Bialik, Eitz Chaim, and United Synagogue Day Schools. The Community Hebrew Academy of Toronto also receives full subsidization. A fee schedule issued by these five schools indicates the tuition payable for their pupils which varies with family income. The maximum tuition charged at each school indicates the per capita costs per pupil as projected prior to the commencement of the year's enrollment. The TJC makes good all reductions in tuition for the five schools.

As well, the TJC gives grants to these day and high schools: Leo Beck, Ner Israel, Beth Jacob, Or Chaim and Ulpanat Orot. The proviso for both subsidization and grants is that the schools admit any Jewish child. The proviso was waived last year for Leo Beck, which admits only children of congregation members. The waiving will have certain implications this year for other schools like Yesodei HaTorah, which have been refused grants for their own restrictions, according to Feldman.

Feldman is also vice-president of Toronto Mizrachi, co-president of Eitz Chaim Schools, a director of Ner Israel Yeshiva, a national vice-president of Mizrachi, vice-president of Toronto Friends of Bar Ilan University and vice-president of Toronto Friends of Yeshivat Hakotel in Jerusalem. Since 1977, he has been chairman of the Orthodox Division of the Canadian Jewish Congress, Central Region.

Feldman and his wife Bella have three children: Yaacov, 19; Miriam, 17; and Yisroel, 11.

# Western Guard is ordered to cease hate messages

By MURRAY MALKIN

TORONTO —
The Western Guard Party has been ordered, by Canada's first Human Rights Tribunal, to cease the discriminatory practise of using the telephone to transmit hate messages.

However late last week, when the Western Guard's telephone number was dialed, the caller heard a message which criticized the tribunal's decision.

The 43-page decision handed down by the three person tribunal pointed out that: "Parliament has obviously ordained that certain kinds of speech have to be curtailed in the public good because the potential for harm outweighs the value to society in the guarantee of unrestricted freedom of speech."

The tribunal was held after complaints were lodged with the Canadian Human Rights Commission by the Canadian Holocaust Remembrance Association, David S. Smith, Toronto Zionist Council, Ajalon Lodge and by the Human Rights Commission.

Upon learning of the tribunal's decision, Helen Smolack, president of the Toronto Zionist Council said her organization is "relieved that they (Western Guard) are going to stop the spewing of hatred."

Mrs. Smolack emphasized that groups such as the Western Guard Party must be curbed because "Hitler started with a tiny organization."

Sabina Citron, a member of the executive of the Canadian Holocaust Remembrance Association told The Canadian Jewish News that the tribunal's decision was "very much in line with what we've been saying.

"There are limits to freedom of expression," Mrs. Citron continued. "You cannot attack another group or preach genocide.

"It's been a long struggle. We've been at it for 15 years, but the decision vindicates our feelings."

John Ross Taylor, the 66-year-old leader of the Western Guard Party, said upon learning of the decision that, "the fight is only beginning. We will appeal," he shouted. "I will go to the highest court in the land. We will win."

The tribunal, made up of J. Francis Leddy, Sidney Lederman and Rose Volpini, said: "The messages, we believe, are designed to incite hatred and contempt for Jews. What other rationale can there be for the dissemination of such vile material?" The tribunal then said it had to be determined whether the messages "in fact are likely to expose the individuals referred to in the messages and Jews as a whole to hatred or contempt."

Further in the decision the tribunal said: "Upon listening to the tapes and reading the messages, it is hard to believe that a rational individual in 1979 would take these incoherent meanderings seriously. But are individuals any more rational than those Germans affected by the comparable ranting of Adolph Hitler and his supporters?

"Paul Goldstein and Sabina Citron, both Jewish survivors of the death camps related to the tribunal how vilifying propaganda similar to the messages in question had stereotyped them and their families and members of their ethnic group as being the embodiment of all that was evil."

One of the recurring themes that the tribunal found in Taylor's message was that there's a conspiracy controlling Canadian society, and it's difficult to find out about the truth behind the conspiracy because "our books, our schools and our media are controlled by the conspirators."

The tribunal points out that, according to Taylor, the conspirators are responsible for unemployment, inflation, they encourage perversion, laziness, drug use and race mixing. They steal our property, they founded communism which is responsible for economic problems such as postal strikes.

The conspirators, once again according to Taylor, are Jews.

# Office closes Sept. 3

**The offices of The Canadian Jewish News will be closed Labor Day, Mon., Sept. 3. The next office closing will be on Yom Kippur, Mon., Oct. 1.**

# U.S. perfidy seen threat

By SUSAN LAZARUS

MONTREAL —
Current problems between the United States and Israel could seriously affect the ongoing peace process, Israel Deputy Prime Minister Yigael Yadin said last week.

Yadin, here to kick off the 1979 Combined Jewish Appeal campaign, said that although U.S. policy concerning the Palestine Liberation Organization has not officially changed, "we see a trend of some in the U.S. administration to choose another course...if the course becomes policy, there might be serious consequences."

Since 1975, it has been U.S. policy not to talk with the PLO until they recognized UN resolution 242 guaranteeing Israel's right to exist.

Recently, Andrew Young, U.S. ambassador to the United Nations, met in defiance of American policy, with the PLO observer to the UN. Subsequent disclosure of the meeting led to Young's resignation.

Speaking at a news conference at the Ritz Carleton Hotel, Yadin emphasized "Israel will not talk to the PLO because the PLO is out to destroy Israel. Further, Israel will not abide with the U.S. dealing with the PLO."

Yadin continued, that Young's resignation was not because he met with a PLO representative, but rather the method in which his superiors were informed of the meeting.

As to Young's accusation that Israel is being led by a stubborn and intransigent government, Yadin said:

"To call Israel intransigent is very wrong. We have to give up the Sinai to Egypt in spite of the fact it has created tremendous problems for Israel; we have to resettle residents of the area who were brought in by the previous government, and we have to bring out our military installations there.

"Also, we are a country without oil. But we have built oilwells in the Sinai which are now going to belong to Egypt.

"We, as was stated as part of the peace agreement, will be able to buy oil from Egypt."

Yadin indicated that another summit between Israel and the U.S. is not necessary at present.

# Witnesses sought

The United States department of justice has asked help in locating survivors of Nazi persecution who have information or knowledge about the:

Riga Central Prison
or the Police Prefecture in Riga, Latvia

Anyone having such information is asked to contact the:

National Holocaust Remembrance Committee
Canadian Jewish Congress
1590 Ave. Dr. Penfield
Montreal, Que. H3G 1C5

# Correct club's mistake

TORONTO—
Following complaints by the Canada-Israel Committee to Diners Club International offices in New York City, a gross error which occurred in the 1978 Diners Club **International Directory of Establishments & Services** has been wiped out in the 1979 guide.

The '78 guide included places like Jerusalem, Hebron, Jericho, Bethlehem and Nablus-Samaria as part of Jordan. When Nick Simmonds, director of communications for the Canada-Israel Committee learned of the mistake, he took measures to see the error was corrected.

On Aug. 3, 1979 Simmonds wrote to Diners Club saying: "Pages 91 and 92 of the directory purport to list establishments and services in the Hashemite Kingdom of Jordan but, in fact, include listings for areas which are either under Israeli administration or, as in the case of Jerusalem, are part of Israel proper.

"These errors not only mislead Diners Club members by furnishing them with grossly inaccurate information, they are also a serious affront to Jewish Canadians."

Simmonds told The Canadian Jewish News that he was quite pleased with the results and that the 1979 directory had erased the errors of the 1978 guide. The new guide contains four pages of listings under Israel, while for Jordan there is only one listing.

In looking at the guide it appears there were originally two pages of "Jordanian" establishments, but now all that remains is one spot in Amman.

Simmonds speculated that the entire West Bank had been omitted from the 1979 directory. He said, "It's good to know the 1978 directory will no longer be in effect."

# World News

## World in Hebrew

By JOSEPH KLINGER

עובדתון: מכון קרן התרבות

מנהגי ראש השנה:

במדינות אשכנז נוהגים לאפות לכבוד ראש השנה חלות עגולות לאמור: תזכו ותוציאו את השנה. מנהג אחר הוא לסבול את פרוסת החלה בדבש לאמור: שתהיה לנו שנה טובה ומתוקה, את המנהג של סבילת חלה בדבש מקיימים מליל ראש השנה ועד הושענא רבה. בעדות הספרדים שמים בראש השנה תרסקל - סל מלא פרות וירקות מיוחדים לסימן טוב, הסל מכוסה ולא רואים מה שיש בפנים, כמו שהשנה הבאה לקראתנו מכוסה היא ואין יודעים מה צרור בכנפיה. ראש הקהל מוציא רימון וכולם אומרים: "יהי רצון שנהיה מלאים מצוות כמו הימון", מוציא זית וכולם אומרים: "בניך כשתילי זיתים מסביב לשולחנך", מוציא סלק וכולם אומרים: "יהי רצון שיסתלקו כל שונאינו", מוציא גזר וכולם עונים: "יהי רצון שיקרע גזר דיננו", מוציא תמר וכולם אומרים: "יהי רצון שיתם מר מכל בית ישראל". כמו-כן מרבים לאכול דגים ואומרים: "יהי רצון שנפרה ונרבה כדגים". בכל העולם מברכים איש את רעהו: לשנה טובה תכתב ותחתם לאלתר לחיים! או לשנה טובה ומבורכת וגם מקובל לשלוח כרטיסי ברכה ואיחולים.

דלק מאקליפטוס:

בבראזיל עורכים ניסויים בהפקת אלכוהול מתילי - מתנול - מעץ האקליפטוס. מקורים כי המתנול יוכל לשמש תחליף לנפט. עץ האקליפטוס גדל בבראזיל על שטחים נרחבים מאוד ומשערים כי מ-3 סוגות עץ האקליפטוס אפשר להפיק טונה אחת של מתנול.

מפעל למים מיניראליים:

ליד המושבה כינרת נתגלו מים מיניראליים. מים אלה טובים לשתייה, במיוחד לאנשים הסובלים ממחלות קיבה. בעלי הון מאיטליה החליטו להקים במקום מפעל למים מיניראליים. המפעל יפיק כ-10 מיליון בקבוקי מים מיניראליים בשנה.

החותם של הנסיכה:

בחותם שנמצא מתקופת המקרא, הכתוב בכתב עברי קדום מופיע שם של נסיכה יהודית מעדנה בת המלך וגם כנורו של דוד. חותם זה אינו מגלה את שם אביה או אמה ולכן קשה מאוד לדעת מי היתה אותה הנסיכה. השם מעדנה אינו מופיע כלל בתנ"ך לא כשם אשה ולא כשם גבר, מידותיו של החותם: אורכו 12.5 מ"מ, רוחבו 9.5 מ"מ ועוביו 6 מ"מ. פרופ' אביגד משער שהנסיכה השתייכה לשושלת בית דוד עקב הכינור המופיע על החותם.

אזכרה ממלכתית להרצל:

נשיא המדינה, ראש הממשלה, חברי הנהלת הסוכנות היהודית ואישי ציבור שונים השתתפו בטקס אזכרה ממלכתי לבנימין הרצל, אחרי ה-נפת הדגל נאם הנשיא יצחק נבון. בנאומו סקר את ראשית דרכו של הרצל ואחר כך הדגיש את חשיבותו של העמקת החינוך היהודי והציוני בגולה ובאותה עת להנהיג בחברה הישראלית צורת התנהגות ורמת ערכים שימשכו את הנוער היהודי לישראל.

החיפוש אחרי השבט הנידח:

במרכז אסיה באיזור החצוי כיום על ידי קו הגבול שבין אפגניסטן ופקיסטאן שוכן עם המונה 16 מיליון נפש המזהים את עצמם בשם "בני ישראל" למרות היותם מוסלמים. השבטים הללו מקיימים מנהגים יהודיים מובהקים כגון: ברית מילה ביום השמיני להולדת הבן, הנשים שומרות על דיני נידה, מצוות היבום, נשיכ מ-דליקות נרות בערב שבת. בכמה מקומות נתגלו סמלי מגן דוד על דלתות הבתים וכן קמיעות שעליהם כתוב באשורית "שמע ישראל". אחד מבני השבט הזה שעלה ארצה לפני 40 שנה זוכר שרוב הגברים מגלחים שער ראשם וזקנם ומותירים פאות, חולצות הגברים פתוחות משני הצדדים כך שנוצרות "ארבע כנפות" וכל אחד נקשר לחוט.

מכון קרן התרבות מודיע על פתיחת קורסים בעברית. על המעוניינים לפנות ל: 787-0197

# Torontonians attend Teitelbaum funeral

By RABBI MEIR GOTTESMAN

**NEW YORK, N.Y.**— More than 30 Toronto residents joined the 150,000 mourners who attended the funeral of Rabbi Yoel Teitelbaum, leader of the Satmar Hassidic sect, last Sunday. The funeral was held in Kiryat Yoel, a Hassidic village the rabbi founded near Monroe, New York.

He was revered by hundreds of thousands for his personal piety, asceticism, and determination to maintain traditional Hassidic forms.

Rabbi Teitelbaum was born in Siget, Hungary, in January, 1887. After studying in the traditional cheder, he assumed the pulpit of his father, the renowned Kedushas Yom Tov, at the age of 17, and became Rav of Satmar, Hungary. There he developed thousands of students and followers.

During the war, he was sent to a concentration camp, but managed to escape, and arrived in Palestine. There he headed the ultra-conservative Neturei Karta sect. In 1946 he moved to Williamsburg, a section of Brooklyn, where he developed a synagogue, bais medrash, and religious schools that numbered thousands of students.

Estimates of his followers are put in the hundreds of thousands, in North America, Europe, and Israel. The funeral cortege was so large, that Route 17 was closed to traffic for a time. New York Governor Hugh Carey sent a personal representative to the services.

This writer remembers seeing the Satmar Rebbe many years ago, during Hadafot at Simchat Torah. It was late in the afternoon, when most other synagogues were preparing for mincha. But the Hakafot ceremony was just beginning.

The large bais medrash was packed with hundreds of black-garbed Hassidim, many with knickered pants, all enwrapped in huge woolen tallesim. No one danced, just the Rebbe. It was impossible to see his face. His body and face were completely covered with the tallis, and one arm grasped the precious Torah scroll.

A niggun began, and slowly the rebbe began to dance, around, around, an invisible circle that opened as the rebbe passed, and then was swallowed up by the throng. Although he was then in his mid-seventies, the rebbe danced tirelessly, a beacon of tradition in the maelstrom of a frightening, changing world.

JEWISH NATIONAL FUND

TREES SAY EVERYTHING

They can say "Congratulations", "Thank you" or "Sorry". They stand for whatever you want them to mean in Israel and are a permanent tribute to those you love and honor. For trees ($5 each) call:

Toronto.....781—5515
Hamilton....527—7385
Windsor.....969—8733
Montreal.....934—0313
Halifax.....422—7491

## British trade

**LONDON [JCNS]** — There is steadily increasing trade between Israel and Britain.

Figures show that from January to June, 1979, British exports to Israel, valued at 145 million pounds, were 15 per cent up on the comparable period a year ago, while Israeli imports to the United Kingdom have similarly risen by 14 per cent and earned nearly 120 million pounds.

Although the gap in visible trade is still in favor of Britain — and is much wider if "invisibles" (such as insurance and shipping) are taken into account — the Israelis can be greatly heartened by the fact that over the past three years (since 1976) their exports to the United Kingdom (up some 65 per cent) have risen much faster than the sale of British goods in the Israeli market, which increased by merely 12 per cent.

And there is also much to encourage both sides in the make-up of the products they are now selling to each other.

May get invitation

# *Dr. Goldmann to talk with PLO's Arafat?*

**TEL AVIV [JTA]** — Dr. Nahum Goldmann, the controversial Jewish leader and former president of the World Jewish Congress, was the centre of a new furor in Israel over reports that he might meet with Palestine Liberation Organization chief Yasir Arafat. Goldmann denied the reports but with the qualification that if he did receive an invitation to meet Arafat he would accept it.

The incident began with a report of a telephone interview by The New York Times with Goldmann, who is currently in West Germany, quoting him as saying he might meet Arafat in September or October.

Reached by telephone by Yediot Achronot correspondent Yeshayahu Ben Porat, Goldmann said there were no plans now for such a meeting. He told Ben Porat that for "a long time" he had been approached repeatedly by "people" suggesting such a meeting, but nothing concrete has been proposed, that he had received no invitation from Arafat, and that, "in any case, I have not yet decided to accept or reject such an invitation if it comes."

Declaring on a radio interview that "there are many people — Arabs, Europeans, Americans — who advise me to meet" with Arafat, Goldmann defied his critics. He said he once told Premier Menachem Begin that, having resigned as president of the WJC, "I am a private person and I can meet whoever I want to meet." He added that, "of course, I shall report to Begin both before the meeting and afterwards."

He said that, if he did meet Arafat, he would tell him that the PLO "should cease from terror and recognize Israel in the borders which would be determined in an agreement on an overall peace." Goldmann also said he believed "the majority" of the PLO was ready to recognize Israel "but they are afraid of a split in the organizaiton." He said he tended to agree with "my friends in the Communist world and elsewhere" that the PLO was keeping recognition of Israel "as its last card" which it did not "want to waste" by acting "too early."

According to press reports abroad, Goldmann said he had been encouraged to meet Arafat by "a member of the Administration in Washington whom I am not at liberty to identify." In Washington today, following this report, the State Department promised to say whether the Administration is designating private individuals to make contacts for it with the PLO. Goldmann's statement raised questions on the larger issue of whether the U.S. is having private citizens act for it.

Reaction in Israel was prompt and sharp. Abraham Katz, Likud Knesset member who is acting chairman of the WZO, called on Goldmann "on behalf of the Zionist movement," to refrain from taking a step which "may blemish his reputation." He warned that if Goldmann did meet Arafat, he would take himself not only out of the Israeli national consensus but also "out of the world Jewish consensus."

# Home reader for New Year to be issued

**MIAMI BEACH, Fla.**— Congregation Kol Yisroel Chaverim announced a new publication entitled **Rosh Hashanah Home Reader** which will be distributed free in time for the observance of the Jewish New Year, which starts this year on Saturday, Sept. 22.

Rabbi Rubin Dobin, spiritual leader of the congregation stated that Rosh Hashanah and Yom Kippur are the most solemn days in the Jewish calendar, and that the new publication has been prepared to enhance observance of the High Holy Day period.

Rosh Hashanah will be observed on Saturday and Sunday, Sept. 22 and 23. Yom Kippur will be observed on Monday, Oct. 1.

Dobin explained that in addition to a complete explanation of the Holy Days and the customs that are observed, the new publication will contain a collection of the more important prayers recited during services. These prayers are presented in Hebrew and in English. The folder-leaflet will also have a selection of modern prose and poetry which will bring out the particular significance of the High Holy Days for the modern world. "Everything in the new publication was chosen so that every member of the family will be able to participate and thus appreciate the full meaning of the observance," said Dobin.

Free copies of the publication can be obtained by sending a request to Rabbi Rubin R. Dobin **Rosh Hashanah Home Reader**, P.O.B. 6194, Miami Beach, Florida 33154. All requests must be accompanied by a stamped, self-addressed envelope.

Congregation Kol Yisroel Chaverim serves the religious needs of Jewish families who live in isolated communities where there are no established synagogues. To date it has sent out hundreds of thousands of tracts, booklets, and pamphlets on topics of Jewish interest.

## Atkey praised for entry stand

To Honorable Ron Atkey
Minister of Immigration and Employment

Please accept our congratulations on your courageous stand in opposing bigotry directed against the boat people entering Canada.

We believe you voice the views of all fair-minded Canadians. Well done.

Signed: Rabbi W.G. Plaut, National President, Canadian Jewish Congress
David Satok, Chairman national executive
Alan Rose, Executive Vice President

FLORIDA ON SALE

$119 RETURN

Orlando
Tampa
Ft. Lauderdale
Miami

- Only $119! That's all it will cost you to fly from Toronto to Florida via Wardair from November 2 to December 15.
- Save as much as $80 per couple over our regular low fares.
- Child fares (ages 2 to 5 inclusive) are reduced to $89 return.
- Wardair flies from Toronto non-stop to Tampa and Orlando in October and non-stop to Tampa, Orlando, Miami and Ft. Lauderdale in November.
- To take advantage of this new low price, book your round-trip fare at least 30 days ahead and plan to be away for a minimum of seven days. Departure date must be between November 2 and December 15, 1979. Return travel must commence no later than 30 days after departure date or by December 21, whichever comes first.
- On bookings made before August 24, (including those made before the sale was announced) full payment must be received by August 31 to be eligible for the sale fare. On bookings made after August 24, full payment must be received within seven days.
- For more information, SEE A TRAVEL AGENT or call Intervac (Toronto) 671-3111. Outside the metro area call 1-800-268-6930 (toll free).

Please check individual flight availability as some flights may be sold out.

Holidays by Wardair®

® Registered trade name of International Vacations Ltd. (Intervac)

Prices quoted are per person in Canadian dollars. These Wardair flights depart from Toronto International Airport and are chartered by International Vacations Ltd. (Intervac) under the Advance Booking Charter provisions of the Air Carrier Regulations and have been approved by the Air Transport Committee of the Canadian Transport Commission. Not included: $8 Canadian Departure Tax (payable with balance of fare) and applicable U.S. taxes. Fare Protection Insurance available from Intervac for $6 per person. Aircraft type subject to change without notice. AMERICAN EXPRESS • VISA • MASTER CHARGE accepted

# CONGRESS REPORTS

הקונגרס היהודי הקנדי
congrès juif canadien
קאנאדער יידישער קאנגרעס
canadian jewish congress

Congress is continuing its participation in the Quebec and Ontario campaigns to assist the **Vietnamese Boat People**. In Montreal, the Quebec Committee to Save the Boat People, which CJC helped to establish, has received broad support from a cross section of Government agencies and organizations. Concentrating its efforts on the Montreal Jewish community, Congress staff assisted in organizing an Open Meeting in Cote St. Luc, to address this issue.

Jewish Immigration Aid Services (JIAS) is assisting in answering questions concerning regulations, and expediting the processing of sponsorship applications for Jewish organizations and individuals.

In Toronto, a meeting was arranged by the Social Planning Committee of TJC with representatives of Synagogues, Jewish Agencies and organizations, to explain the Sponsorship Program. The Toronto Jewish community has already recruited sponsors for half of its target of 370 refugees to be re-settled in that community.

*

The Toronto Group of 35 of the Soviet Jewry Committee recently arranged a peaceful demonstration in front of the O'Keefe Centre Theatre to protest the visit of the Bolshoi Ballet to Toronto. Ticket buyers received literature explaining that the cost of one seat could feed a Soviet prisoner for a month or pay a Siberian prison guard 10 days wages. Participating in the demonstration were the Group of 35, the National Committee of Jewish Women, the Committee for Soviet Jewdents Activist Organization.

**MINISTERE DES AFFAIRES EXTERIEURES**

**M. Alan Rose** est intervenu aupres du Ministre des Affaires Exterieures demandant que l'Ambassade du Canada a Moscou effectue des enquetes a propos du sort qui fut reserve a Raoul Wallenberg, diplomate Suedois qui a sauve la vie de milliers de Juifs hongrois a Budapest au cours de la Seconde Guere Mondiale.

**Mme Nina Lagergren**, demi-soeur de **M. Wallenberg**, pense que **M. Wallenberg** que aurait 62 ans ce mois ci, se trouve dans l'**Archipel du Goulag. Le Gouvernement Sovietique** pretend que **M. Wallenberg** "deceda" dans la prison de lubyanka en 1947.

*

CJC Audio-Visual Department donated two film strips to the Library of the New South Wales Jewish Board of Deputees, entitled "The Jews of Canada" and "The Pavilion of Judaism-Expo '67."

*

The Department of Corporate and Consumer Affairs has been approached by Congress concerning the Consumer Packaging and Labelling Act which affects the importing of some kosher food products.

*

The Montreal Jewish Singles Association chaired by **Rita Finestone** has held numerous events for Jewish Singles including a Hebrew class, an Israeli Dance class and a Chassidic Music Festival. For more information or to get on the mailing list of the Montreal Jewish Singles Association, call **Rabbi Robert Sternberg** 931-7531.

# Surrender of land imperils Israel

By RABBI IMMANUEL SCHOCHET

**TORONTO —**

The public media recently published an American Press story on the Halachic issue of surrendering Judea, Samaria and other territories to the Arabs. It was a rather sensational article because of the controversial debates with in certain rabbinic circles.

Attempts by non-experts to convey technical matters in popular parlance are frought with confusion. This is true in our case as well, especially since some of the statements of the rabbis themselves were curiously misleading or confusing.

The rabbis quoted (Ovadya Yossef, Shlomo Goren, and Eliezer Schach) dealt with the Biblical law of **lo techanem** (Deuteronomy 7:2), the prohibition to grant non-Jews a settlement in the Holy Land by transferring to them ownership (by gift or sale etc.) of real estate.

Rabbi Goren objects to surrendering any territories of the Holy Land because of this text. Rabbi Schach, and seemingly also Rabbi Yossef, argue that the fundamental principle of **pikuach nefesh** (saving lives) is overriding: If the surrender of territories will bring peace and thus save lives, then there is a legal obligation to do so. And they assume that surrender will automatically bring a legal obligation to do so.

No doubt that the argument of **pikuach nefesh** is correct. For the Torah rules that saving human life generally supercedes all other precepts, except for the prohibitions of idolatry, adultery and murder.

However, the contrast of **pikuach nefesh** against **lo techanem** is over-simplistic, by ignoring the most crucial issue of all. A surrender of territories for the sake of saving lives is legitimate **if and only if** there is an absolute assurance to that effect. In other words, one can hardly object to such a surrender if (a) peace is possible only by surrendering the territories, and (b) this surrender will definitely preclude further bloodshed.

The problem, however, is whether anyone can give such an iron-clad guarantee. The answer is obviously and decisively negative. Neither the assurances of the Arabs or the UN, nor those of the U.S., are worth more than the words or papers through which they are articulated. The recent flood of revelations in the media proved time and again that the spirit of Munich 1938 still prevails.

The U.S.A. is incapable of fulfilling its promises, and in fact has broken them often as soon as they were given, under the guise of real-politik or alleged self-interest. This has been true in the Middle East even more than in South-East Asia, Taiwan and Iran. Need we recall recent election promises in Canada?

Egypt has violated aspects of every one of its treaties with Israel, including the recent Camp David Agreement, and usually within 24 hours of Israeli retreats. They already reneged publicly on their sacred promises to sell oil to Israel. And surely no one dares consider the reliability of the PLO, Syria et alii.

The argument is not simply one of **pikuach nefesh versus lo techanem.** It is rather, where is the greater threat of bloodshed, of **pikuach nefesh:** with or without the surrender of the territories? The real issue is: dare we gamble with a surrender?

The odds are obvious. A surrender of the territories means: (a) a surrender of the only assured life-line to oil (in Sinai); (b) practically defenseless borders for Israel by reducing its already narrow territory to the shape of an hour-glass which can very easily be cut apart; and (c) exposing the major population-centres to unprecedented dangers of modern, conventional armor.

It would leave the state of Israel exposed to a continuous threat of unpredictable powers, living forever at the mercy of neighbors and alleged friends whose leaderships and ideologies may change along with the weather.

Opposed to this we may gain, at the very best, the dubious possibility of a tenuous peace with sworn, emotional enemies whose quarrel with us runs much deeper than mere territories.

For the possibility of a dubious peace, Israel risks the concrete reality of complete self-exposure and defenselessness.

Halachah postulates that in cases of **pikuach nefesh** we must first of all consult the relevant experts. In the case of illness it is the medical specialist — and **not** the family, friends or spiritual advisers of the patient — who determines the Halachically required action. Likewise, in the case of national security, it is the authorities and specialists on security and defense-matters — and **not** the fickle diplomats and politicians, nor the chauvinistic ideologists of various political parties, nor the well-intentioned dreamers of peace who are quite rightly sick and tired of three decades of war and instability.

In this case, then, rules that all further actions are to be based on the judgment of the military.

Thus **Shulchan Aruch,** final authority on Jewish law, states explicitly: If there is but the slightest chance that Jewish lives may be threatened, one must desecrate the Sabbath (and violate other Jewish laws) by taking up arms and going out to prevent it. Moreover, if unfriendly bands seek to enter cities or towns near a frontier, even if they do not seem to have any intention of taking lives but come merely to plunder straw or stubble, "we must sally forth against them with weapons and desecrate the Sabbath (and other laws) on their account!" For the enemy may conquer the frontier-town, which then constitutes a strategical danger to the rest of the country. **(Orach Chayim, 329)**

The overriding principle of **pikuach nefesh** bends over backward to save and protect life, and not to expose and endanger it. To gamble with human life is counter to every principles of Halachah; it is the antinomy of our tradition, and a reckless and ruthless epitome of immortality. This is no longer just a question of nationalism or religious ideology. It is a question of basic human decency, of physical and spiritual survival. And that is what Halachah, as well as common sense, is all about.

**This portrait by U.S. artist Ben Shahn is called "Rabbi With Hand To Heart". It was recently on display in a New York gallery.**

**Esther Sarick, a Toronto delegate to Israel Bond national leadership conference in Israel, chats with a leading Israeli politician, Minister of Interior and Police Yosef Burg, a member of the NRP.**

# Five Jewish women awarded scholarships for university study

**TORONTO —**

National Council of Jewish Women of Canada announced five Irene Samuel scholarships have been awarded to women across Canada. These scholarships are offered annually to persons wishing to further their education in Jewish studies and/or teacher training, and carry the stipulation that each recipient must teach for a minimum of two years in a Jewish school in Canada.

The winners this year are Anne Abramovitch, Toronto; Linda Abrams, Toronto; Rivka Gurkow, Montreal; Leslie Silverstone, Toronto, and Louise Tagger, Winnipeg.

Anne Abramovitch, a teacher in Grades 7-12 at the United Synagogue Day School, has been accepted in the master of education course at the University of Jerusalem. On completion of the course she will return to Canada where she will continue to teach with her enhanced qualifications.

Linda Abrams, a second time winner, is a graduate of York University and is entering the faculty of education, University of Toronto.

Rivkah Gurkow, a graduate of Beth Rivkah Academy in Montreal, is entering a two-year course at the Institut Superieur Culturel d'Hebrew, Beth Rivkah in France, which will lead to a teaching diploma.

Lesley Silverstone has completed one year at York University and will enter the Jewish Teacher Training course at McGill University. This is a three-year course in which the second year is spent at the Hebrew University in Jerusalem.

Louise Tagger, has completed three years of a combined B.A. and B. Ed. at York University. Upon graduation in 1980 she will be able to teach in any school in Ontario.

These scholarship winners are outstanding young women from across Canada. Each has been active in the Jewish and general community in her own city, and some in Israel as well. All have shown a deep interest in youth work and education.

## *In error...*

Last week's article on page 3, which referred to Yiddish courses of study at Canadian universities, implied that the Yiddish program at York offered credits. This is incorrect.

Also, in the same article, reference to the upcoming Yiddish Fall Festival in Toronto mentioned that composer Srul Glick is writing music based on Peretz Miransky's poetry. Three other Yiddish poets are also involved. They are: Israel Stern, Rachel Korn and I.I. Segal.

MORTGAGE FINANCING IS OUR STRENGTH. IT WORKED ON SPENCER AVE., TORONTO, ONTARIO
$1,000,000 CONVENTIONAL FIRST MORTGAGE
ARRANGED BY Seel Enterprises Limited
123 EDWARD ST. TORONTO M5G 1Y4 (416) 597-0787

HOMOWACK
A GREAT FAMILY TRADITION!
FOR ROSH HASHONAH & YOM KIPPUR THERE'S NO PLACE LIKE HOMOWACK
Year after year, families return to Homowack for the beautiful traditional observances of Rosh Hashonah, Yom Kippur and to enjoy the special Homowack hospitality that enhances the celebration of the Jewish New Year.
Services conducted by the renowned Cantor Abraham Mehler, accompanied by the magnificent Irving Lapa Choir.
At Homowack, you get more than a great family holiday. You'll enjoy all the outdoor pleasures Homowack offers in delightful Indian Summer weather, including tennis on our 8 courts, golf on our private course, swimming, bicycling, hiking and more. You get top entertainment every night, with three bountiful meals a day (dietary laws observed). Plus a super kids' program for infants through teens. Giant indoor sports center, with 4 indoor tennis courts, squash, racquetball, 4 Brunswick automatic bowling alleys, ice skating, swimming, more. Reserve early for a memorable Homowack Holiday.
ASK ABOUT OUR SUPER-SAVER PLUS 15 MIDWEEK SPECIAL!
The Short Line Bus stops at our front door.
WE HAVE GAS! AVAILABLE AT HOTEL FOR OUR GUESTS!
American Express • Master Charge • BankAmericard/Visa
Ira and Florence Blackstein, your hosts
Spring Glen, N.Y. 12483 (914) 647 6800
Call Toll Free: In Canada: Zenith 8-8950

MORTGAGE FINANCING IS OUR STRENGTH. IT WORKED FOR JAVELIN PARK
$825,000 CONSTRUCTION LOAN
ARRANGED BY Seel Enterprises Limited
123 EDWARD ST. TORONTO M5G 1Y4 (416) 597-0787

PREVIEWING
Luxury Semis with that extra touch
Bathurst - Finch
In Ross Lord Village
9⅞%

WIPPLETREE $94,900
Quality Features Include: 3 or 4 bedrooms • family room or library • single or double garage • circular staircase with oak railing • insulglaze windows • 4 bathrooms • colonial or mahogany doors & trim • choice of decorator colors • clay brick construction • 5 yr. Hudac warranty • finished laundry room.
QUALITY HOMES PRICED IN THE 90's
Decorated Models Open Daily 12:30 – 8, Sunday 11 – 7
Greenleaf Homes
OR BY APPOINTMENT SITE: 633-5953 OFFICE: 638-1531
Ivan Nelson Dr. ■ Site Torresdale → N Finch Dufferin Bathurst

*This advertisement is not to be construed as a public offering in any province of Canada of the securities mentioned herein. Such offering will be made only when a prospectus has been accepted for filing by a securities commission or similar authority in such province.*

*New Issue*

A feature length motion picture film currently entitled

"Never Trust an Honest Thief"

825 Units of undivided interest comprising 100% ownership in the Film

Subscription Price: $5,000 per Unit

"Never Trust an Honest Thief" will be a feature length adventure comedy motion picture film designed for international theatrical and television release. The Film will star Orson Welles and Michael Murphy and will be directed by George McCowan.

*An exciting new tax deferral and investment vehicle*

An opportunity to deduct 100% of the subscription price from ordinary taxable income in the 1979 taxation year.

Investors become entitled to share in Available Film Revenues (being the receipts from commercial exploitation of the film after payment of exhibitors and distributors fees and promotion and other expenses), as described in the prospectus.

*Copies of the prospectus may be obtained in any province in Canada by contacting the undersigned at any of its offices in principal cities in Canada or by completing and mailing the coupon below.*

Wood Gundy Limited

TORONTO (416) 362-4433 MONTRÉAL (514) 879-1222

Barrie Calgary Edmonton Halifax Hamilton Kelowna Kingston Kitchener London Markham Mississauga Montreal North Bay Oshawa Ottawa Quebec City Regina Saskatoon St. Catharines Saint John St. John's Toronto Truro Vancouver Victoria Winnipeg

Call any Wood Gundy Office or MAIL THIS COUPON TODAY

To: WOOD GUNDY LIMITED
P.O. Box 274, Royal Trust Tower
Toronto-Dominion Centre,
Toronto, Ontario M5K 1M7

For further information or a prospectus regarding this issue of 825 Units of undivided interest comprising 100% ownership of the Film "Never Trust an Honest Thief", mail this coupon to or telephone Donna Tyre 1-416-362-4433.

Your Name
Address
City Prov.
Postal Code Telephone

WOOD GUNDY
CJ

# Editorial

The Canadian Jewish news

An independent Community Newspaper serving as a forum for diverse viewpoints.

Directors:
Charles Bronfman, Donald Carr, Q.C.
George A. Cohon, Jack Cummings,
Murray B. Koffler, Albert J. Latner,
Ray D. Wolfe, Rubin Zimmerman

Editor, Ralph Hyman
Assistant Editor, David Birkan
Business Manager, Gary Laforet
Advertising Manager, Vera Gillman
Controller, Maurice Bronner

VOL. XX, NO. 28 (1,069)

Published by The Canadian Jewish News
(A Corporation without share capital)
Toronto Office: 562 Eglinton Avenue East,
Ste. 401, Toronto, Ont. M4P 1P1 481-6434

Montreal Office: Ste. 100, Decarie Square,
6855 Clanranald Avenue, Côte St. Luc,
Montreal, Quebec H3X 2T8 735-2606

SUBSCRIPTIONS
Canada $7.50 per year ..... $18 - 3 years
U.S.A. $10 per year ..... $26.50 - 3 years
All other countries $15 per year $39 - 3 years

ELUL 8, 5739 — KI TETZE
Candlelighting: Toronto 7:36; Montreal 7:15

Second Class Mail Postage Paid at Toronto Registration Number 1683
Average net paid circulation ... 47,828 Average total distribution ... 48,928
Publisher's sworn statement, July 31, 1978

The Canadian Jewish News assumes no responsibility for the kashruth of the products advertised.

## The oily shift

There are solid grounds for Israel's fear that the United States is moving towards reaching an accommodation with the PLO on the issue of a Palestinian state. The fact that the expected showdown in the Security Council last week failed to occur simply adds to the tension, for there is no doubt that the issue of Palestinian statehood will surface in the forseeable future.

The resignation of Andrew Young as U.S. ambassador to the United Nations, following his unauthorized meeting with the PLO observer, was just the tip of the iceberg. Taken by itself, his resignation can be dismissed as the ill-advised and indiscreet act of a top ranking U.S. official who has embarrassed his government on many occasions. But the Young episode has widespread ramifications. From it came disclosures that Washington is shifting its Mideast policy to gain support of most of the Arab world. It is now known that other top U.S. officials have talked to PLO representatives in recent months, in contravention of stated U.S. policy.

The Middle East Intelligence Survey, in its latest report, points out that as recently as January of this year, the Palestine National Congress continued to call for "the establishment of a democratic state on all (Palestinian) national territory" and specifically rejected Security Council Resolution 242. The renewed diplomatic activity in the Middle East has been sparked by the PLO making a concerted attempt to gain acceptance of new initiatives to offset the ongoing Israel-Egypt peace negotiations.

The Saudis, no longer bosom pals with Washington, and Kuwait, which floats on a sea of oil, are new factors in the drive to obtain western recognition of state rights for the Palestinians. What Israel is likely to be confronted with in the Security Council is a Kuwaiti draft resolution which stresses the "legitimate rights of the Palestinians" and their "right" to establish an independent state.

Such a resolution would not bind the hands of the PLO, even though the resolution would contain a general reference to Resolution 242. What the United States would do in dealing with this type of resolution is difficult to assess. It would pose a dilemma the outcome of which is bound to create bitterness from one or other of the warring camps.

The PLO has never made any secret that its goal is the elimination of Israel. Its interpretation of "the legitimate rights of the Palestinians," whom they claim to represent, is that in order to achieve this legitimacy, Israel must disappear.

The United States is sadly mistaken if it thinks that by attempting to draw the PLO into the negotiating process it is making a positive move towards solving the Mideast problems. As long as Israel feels—and with justification—that its very existence would be threatened by a Palestinian state on the West Bank, the negotiations would be paralysed.

*Guest Editorial*

## Building a bridge

By RABBI HERBERT FEDER

That many in the Diaspora consider the rabbinical brain drain to Israel disquieting is symptomatic of the distressing confusion which besets our communities Jewishly and Zionistically. On the one hand, there seems to be among Diaspora Jews little disagreement with the post-Holocaust proposition that the state of Israel must be established as a secure and independent commonwealth. On the other hand, we seem reluctant to respond fully to the problems facing Israel today.

But a growing number of North American Jews sense the embarrassing paradox which is coming to acutely characterize our particular generation of Jews from the free West. We hunger for Israel enough to proclaim before all the world the twin propositions that (a) there is no Judaism without Zionism, and (b) there is no fulfilment of Zionism without a secure independent state of Israel. Yet, we fail to draw the logical conclusions of these propositions. Abraham B. Yehoshua has called it a neurosis, this love-hate relationship we have with "galut." Deep in that part of our psyche which is Jewish we despise being in "galut"; and yet we do everything to avoid extricating ourselves from it.

If among those Diaspora Jews who agonize most over the paradox are rabbis and other Jewish educators as well as unusually committed lay people, should this be surprising? Rabbis are highly motivated. This means that their commitment to Jewish political survival and cultural revival is so intense as to render their positions within Diaspora communities whose own commitments may be less intense, tragic indeed.

What program should spiritual leaders offer their fellow Jews of the Diaspora in a generation which has witnessed both the Holocaust and the re-establishment of Israel and yet is doggedly determined to resist the religious, political and moral implications of both events? A rabbi is mandated to help other Jews discover the meaning of Jewish history and destiny, which, if authentic, he sees as attached to Elohei Yisrael, Torat Yisrael, Am Yisrael, and Eretz Yisrael. As a leader, he is charged with the responsibility of showing the way. When communities are not prepared to support authentic Jewish and Zionist leadership, then, in fact, they are announcing that they don't want to be shown the way. And the way for us ultimately is the push from "galut" and the pull to redemption in Israel.

The lament that the departure of experienced rabbis from the North American scene will leave a vacuum is misplaced and essentially a tool for masking the real disease of Diaspora Jewish life. An authentic Jewish community need never fear being unable to replace old leadership with new. The truth is that down deep all of us know that somehow that which is most healthy in Jewish life today is the phenomenon of Israel. To the extent that Diaspora communities attach themselves even more concretely to Israel—and this must include Aliyah for thousands—will such a community feel itself Jewishly alive.

No, let us not show too many anxieties over the aliyah of some of our leaders. Let us rather be motivated to follow them! Then, let us build human bridges between those who have gone and those who at least dream of going. The state of Israel and the Diaspora will thereby both be enriched. And then we'll truly be one!

*Rabbi Feder is aliyah chairman, Canadian Zionist Federation.*

## Jews and Blacks

The history of Black-Jewish relations in the United States has paralleled in some respects the political and economic ups and downs of Israel and Third World nations. Black African states were the beneficiaries of Israeli skills and know-how until the political climate changed and Israel found itself no longer wanted by the very countries it had done so much to help.

That attitude in Black Africa is changing for the better in the wake of the Israel-Egypt peace treaty and the autonomy negotiations now underway. This encouraging development has been given a setback by the Andrew Young incident which saw Mr. Young resign under pressure after it was disclosed that he had held a secret meeting with a PLO envoy. Many Black leaders are accusing the Jewish community of exerting pressure on the U.S. Government to fire Mr. Young. They are attempting to whip up anti-Israel feeling at a time when moderate Black leadership is endeavoring to iron out differences between the groups.

The charge that Israeli agents were responsible for leaking the news that Mr. Young had held an unauthorized meeting with a highly placed PLO observer at the United Nations and that American Jewish leadership pressured the government into firing him, makes little sense. The Israeli Government issued a strongly worded denial of any participation in the affair. American Jewish leaders categorically denied asking for Mr. Young's resignation, and Mr. Young himself dismissed as untrue that Jewish pressure was behind his dismissal.

Above all, Andrew Young has a long record of friendship with Jews and with Israel and this was referred to by Rabbi Wolfe Kelman, executive vice-president of the Conservative Rabbinical Assembly. Where Andrew Young and the Jewish leadership part company is over the former's view that the Palestinian Liberation Organization should be made a party to negotiations. It is to his credit that he is doing nothing to fan the flame of resentment against Jews which appears to be harbored by many Blacks.

The American Jewish community is continuing its efforts to increasing communications with the Black community and the next several weeks will tell what results are likely to result from a series of meetings already arranged.

Rabbi Alexander Schindler, president of the Union of American Hebrew Congregations, said the fact that Mr. Young is Black had nothing to do with his appointment as United Nations ambassador, or his resignation. There was no reason for tension between the Jewish and Black communities over the issue.

But tension there is, and a small but vocal segment of Black leadership is determined to make the most of the Young incident. There is a growing feeling that Andrew Young was little more than a pawn in an intricate political maneuvre that has the ultimate goal of legitimizing the gang of cutthroats known as the PLO.

# '44 uprising pits desperate valor against crushing Panzer divisions

*The Warsaw Ghetto Uprising of 1943 has been celebrated as the unparalleled expression of Jewish defiance to Nazism. Thirty-five years ago this month, thousands of Czech Jews joined with guerilla and rebelling army units to begin a three-month battle for independence against the Nazis and their Slovakian puppet state.*

By DAVID BIRKAN

TORONTO—

The seeds of the Czechoslovakian uprising of August 1944, in which Jews formed close to one-third of the regular fighting force and almost one-half of the civilians involved, were planted six years earlier.

In 1938, the Munich pact approved by British Prime Minister Neville Chamberlain initiated the break-up of Czechoslovakia, which had been created from part of the Austro-Hungarian Empire at the end of World War I, 20 years earlier. Starting from the western end of the country, Hitler occupied the Sudetenland, and proceeded the next year to make the areas of Bohemia and Moravia into a protectorate under direct German rule.

The eastern province of the country, Slovakia, held about 120,000 Jews at that time. In 1939, Hitler allowed Hungary to take a slice off its south for itself. The rest of the province was turned into the puppet "Slovakia-Slovensky" state under the fascist rule of Monsignor Jozef Tiso.

With no protest from the Vatican, Tiso began his own efforts to make Judenrein his beautiful and mountainous section of Czechoslovakia. Jews were expelled from the professions and certain jobs. A Jewish Code was issued in 1941, expelling all young and able-bodied Jews from their towns and villages to confinement in labor camps in Novaky and Sered in the western end of Slovakia.

Tiso, with the Nazis' help, fabricated rumors that the Jews from these labor camps would be shipped to Germany to aid in the war effort, for which they would be rewarded, with, among other things, the complete abolition of persecution. In many cases, parents of deported young people asked to be reunited with their children in the labor camps, a request the government was only too happy to honor.

In June 1942, Jews were deported from Sered and Novaky, as well as other parts of Slovakia, to Auschwitz.

In the protectorate of Bohemia and Moravia, deportation of the Jews was conducted by the Germans; in Slovakia, the Slovak nationals themselves, with some Nazi guidance, gathered them for the concentration camps. A local Catholic militia, the Hlinkova Guard, was particularly assiduous in the task.

For a year, remaining Jews in Slovakia were completely in ignorance of the fate of their compatriots. German propaganda, supplemented by Tiso's own efforts, assured them of their safety. Ploys like forcing Auschwitz inmates to write home with praise for their new environment and requests for food parcels helped dispel any forebodings.

In 1943, about a dozen Jewish young men who had managed to escape from Auschwitz made their way across Poland, down through Slovakia's Tatra mountains, and back to their original home town of Secovce. Secovce and the town of Michalovce about 15 miles away across the Ondava River, had boasted the principal Jewish communities in eastern Slovakia for many generations. The former was the model for the disrupted Jewish community in the film **Shop on Main Street**.

Sarah Weinberger

Alexander Warner

The "economically essential" Jews who had remained, and those living furtively in the outskirts, were shocked by the young men's revelations.

Leaders of the Secovce community began to consider organizing a defence for the remaining Jews. Several returned with the young men to partisan units fighting in the woods and mountains.

In the meantime, the Nazis' invasion of Russia had faltered and the Russians were pushing the Germans backwards. By 1944, the eastern front was less than 40 miles to the east of Slovakia. Tiso's puppet state was turning into the final communications and transportation link for the Nazis between Germany and its troops in the front lines. Its strategic importance was growing day by day.

On May 2, 1944, Tiso issued another Jewish edict. All remaining Jews were to clear out of the eastern Slovakia to the western part of the province. The Russians were now about 25 miles away.

Among those displaced were Felix and Sarah Weinberger (nee Glantz), representatives of the prominent families of both Secovce and Michalovce. Their son Shlomo, now Alexander Warner of Toronto, was a teenager then. "We all knew now what would happen to us if we were taken onto the transport to Germany," Warner recalled, in a recent interview with The Canadian Jewish News.

As the Jews went west, they were passed by convoy after convoy of German troops and equipment rushing eastward to the front. "The Czechoslovakian roads, wide and paved, were the best in eastern Europe. Even if that part of the front hadn't been so close to Slovakia, the Germans would probably still have used our roads to get out quickly to the east," said Warner.

In mid-summer, a substantial number of the displaced Jews found themselves in the town of Zvolen, at the edge of the western third of Slovakia. Warner found himself reunited with aunts, uncles and cousins long thought lost. The mountainous countryside, now one of Europe's most popular ski and camping grounds, was breathtakingly beautiful. The local population was "the best in the country: most hated the Nazis and were waiting for their downfall," in Warner's words.

"We were in paradise, compared to what our deported brethren were enduring in the camps of Poland," said Warner. The constant passage of German troops and the reports of combat from partisan operations to the north, however, helped undercut any illusions of security.

In increasing numbers, Jews left Zvolen to make their way to the partisan forces. These were equipped and, to that time, manned largely by Russians, under the command of Russian general, Ivan Asmolov. Two of his top aides, Majors Zarihdradsky and Yegorov, were Jews. His right-hand man, Major Tsari Radski, was also Jewish.

On August 12, about 30,000 soldiers of the Slovak Army rebelled and declared their area independent of Tiso's regime. Their headquarters was the town of Banska-Bystrica, less than 15 miles north of Zvolen.

Most of the area's civilians, including thousands of recently arrived Jews, took up arms. Thousands of military-age Jews left the labor camps of Sered and Novaky to join the dissenting Slovakian soldiers as disciplined fighting units. Partisan units, guerillas and soldiers joined ranks with each other.

An attack on the rebels made by Slovak units loyal to Tiso was easily repulsed. The rebellion was supported by members of the Czechoslovakian government-in-exile, in both London and Moscow, who recognized the 'independence' of the new movement. Most of August passed in euphoria for the fledgling state and its high proportion of Jewish fighters and supporters.

Felix Weinberger

On Aug. 29, Tiso, despairing of his own ability to put down the revolution, called for German help. The Nazis began surrounding the area, diverting troops and heavy armor from the nearby eastern front in an attempt to secure this vital link in their transport and communications chain.

At its height, the German forces had seven Panzer divisions in a stranglehold around the area. A panzer division was made up of about 15,000 men and hundreds of tanks.

The Russian partisans were reinforced by arms shipments from Moscow. But only light weapons were sent. Rifles and light machine guns were no match for tanks. "Curiously enough, the main Russian forces were only 20 miles east of the Slovakian border," said Warner. "It would not have taken much, with the Nazis diverting such a proportion of their military to fight us, to make significant advances or break through to us altogether. Yet they made no attempt to take advantage of the situation, and stayed where they were."

The British, in recognition of the Jewish component of the rebellion, sent in four commandos from the Jewish Brigade. Three were killed.

The airplanes landed at the airport of Tri Duby outside Zvolen. This became the base for the two dozen or so fighter planes sent by the Russians to support the rebelling troops and help fight off some of the German bombers.

The 60,000 partisan and military participants of the revolt fought fiercely, bravely and with cunning to resist the massive German pressure. Tanks were knocked out of action by Molotov cocktails—gasoline bombs in bottles—and grenades dropped into hatches; trucks were captured and used against the Germans; and attacks were made and repulsed in various strengths. Despite suffering heavy bombardments, the small Zvolen airport managed to keep its handful of fighter planes in the air for weeks, denying the Germans the outright superiority that would have spelled immediate doom for the capital city of the resistance, Banska-Bystrica.

Greatly outnumbered, the Jewish fighting units from Sered and Novaky held off the German advance in the west for more than a month. Shortly after they were relieved by the regular partisans and Slovak soldiers, the entire front collapsed. It was the beginning of the end, as the Germans poured in. Three months after it started, the Slovak resistance ended.

According to a Czechoslovakian-language book published in Toronto by New Home Publishers about 10 years ago, **The Slovak National Uprising**, there were about 23,000 Jews in Slovakia at the time the uprising began. Of the thousands who had taken up arms, 17% died in battle; and 166 Jews were awarded Czechoslovakia's top decorations for bravery. Many joined the partisan movement, which linked up with the Russians who broke through shortly after.

But even the lack of records in the chaos that followed the resistance's collapse could not obliterate the fact that the majority of the Jews were exterminated by the Germans on the spot. "My family was fleeing with hundreds of other Jews north through the mountains," said Warner. "Early one morning—it was cold and sleeting, with winter almost upon us—I scrambled alone up the mountain—side to find some water to bathe in. From where I stood, our encampment was far below, shrouded in fog. Suddenly, I heard the sound of machine guns coming up to me from there. As I got close, I could hear the Germans shouting and the screaming of the dying." Warner, who managed to elude the Germans for about another month, never saw his parents again.

After the war, a mass grave in the area was found, containing more than 4,000 bodies of machine-gunned Jews. A lime kiln was found in another area containing the bodies of about 500 people who had been buried alive.

Currently, ski resorts in eastern Czechoslovakia with names like the Hotel Partisan, in Tale, and the Uprising Recreation Centre, in Jasna, commemorate the general Slovakian uprising. Carried in the hearts and minds of its pitifully few survivors and in a handful of aging and obscure books, the record of how the Slovakian Jews fought in that uprising now faces extinction. It is a chapter in Jewish history that, for obvious reasons, should not be forgotten.

## Storm over Israel blows against us, too

By J.B. SALSBERG

These are crucial times for Israel and Jewish people.

Ill-winds, some of hurricane proportions, are blowing in the direction of Israel. Donald Carr, a leader of our Canadian Jewish community wrote in this paper last week from Jerusalem that "The news looks worse day by day this past week."

Carr's impression is quite understandable when one recalls what has happened during the past week and, especially, what is happening at the U.N. Security Council in session when these lines are written.

But I would like to add that the chilling blasts that seem to be aimed only at Israel are also menacing most Jewish communities in the world. The ill-winds are directed at us in North America.

As for the PLO, its leader, Yasser Arafat, assumes that the political currents are in his favor and he is determined to make the most of the opportunity. The PLO wants the U.N. Security Council to amend Resolution 242, adopted after the Six Day War, to declare explicitly the objective of setting up a PLO state at the back of Israel's narrow, geographic waistline.

The spokesmen of the PLO, the terrorizing agency that has never relinquished its fundamental objective to destroy the Jewish state, now threaten that if they should fail at the Security Council then they will mobilize sufficient support to suspend Israel from the U.N. at a special meeting of the U.N. Assembly.

The PLO believes the political atmosphere in the U.S. is changing in its favor. In this it may, unfortunately, prove to be right. U.S. President Jimmy Carter's dismissal of U.N. Ambassador Andrew Young was, after all, but a dramatic reflection of Washington's policy-shift in the Middle East in favor of the Arabs. That trend will not be materially altered even if the same Young will carry out his instructions to veto the Arab-sponsored motion to rewrite Resolution 242.

### *Anti-Israel offensives*

Young did actually say after the first day's session of the Security Council that one may have to take one step backward in order to make two or three steps forward...The PLO is counting on such steps forward after the Council meeting.

Well, my friends, we shall see what we shall see, soon enough. But, as Carr said a week ago: "It's very easy to believe that you're paranoid if you're a Jew."

But what I wish to underline especially at this time is that the current anti-Israel offensive also affects the interests of the Jewish communities in the U.S. and in many other countries. It is no longer an anti-Israel offensive that we witness but an anti-Jewish offensive as well.

Russia, that has become the world centre of anti-Jewish propaganda, has, of course, promptly reacted to the dismissal of Andy Young by jumping to his defense and blaming "imperialist Zionism" for his downfall. In Moscow's lexicon "Zionism" is the masked word for anti-Semitism. The more than two million Soviet Jews now have another reason for fearing the future.

In the U.S. some of the public statements made by leaders of that country's black community are most disturbing. Some well known liberal spokesmen of black America made a racial issue of Andrew Young's dismissal. American Jews were blamed for his removal. In a televised interview one such a spokesman declared that in his view the American Jewish community that once supported the civil rights struggle has now "turned right."

The same spokesman of the Southern Conference of black American's — of which Andrew Young was a prominent leader — has, of course, hurried to endorse Young's position for a "Palestinian state" while also continuing to support the state of Israel. Whatever the long-term consequences of this development, one thing is already sadly apparent the U.S. and world media speak of a "serious rift between U.S. blacks and Jews."

These latest developments raise a number of very fundamental, very serious, very complicated questions for world Jewry. They are, admittedly, more easily raised than answered. But I believe that they cannot now remain unexamined for too long a period.

In the meantime we must know that Israel is in the centre of a storm that she must weather and emerge unscathed. The second point to remember is that hostile storm is also directed at us, us right here.

# Hebron massacre 50 years ago is story of British duplicity, Arab fanaticism and bloodlust, as writer relates here

By SHOLOM MORGAN

Hebron, reputed to be one of the oldest cities in the world, played a vital role in the early history of the Israelites. It was the residence of the biblical patriarchs, and King David's capital before he took Jerusalem. From the time of the Return from Babylon and up to the Crusades, there seems to have been a Jewish presence in Hebron. At the end of the last century Jews made up some 10% of the population.

Abraham, Isaac and Jacob and their wives Sarah, Rebecca and Leah are buried in the cave of Machpela in Hebron and the Talmud says it was the last resting place of Adam and Eve.

Access to the traditional site of the cave, a most sacred shrine (also to Muslims and Christians), was denied to Jewish pilgrims from 1948 to 1967, when it was occupied by Israeli soldiers. The town of Kiryat Arba (an alternative name for Hebron in ancient times) was established near Hebron in 1968.

Hebron will be remembered by Jews everywhere in August 1979 for the month marks the fiftieth anniversary of the 1929 Arab riots, in which the Jewish community of Hebron was killed or dispersed.

The story of the massacre makes grim reading. In the summer of 1929, there had been Arab riots against Jews in other parts of Palestine. No one is certain just what precipitated them: speculation is that broken promises to the Arabs by British Mandate authorities were largely responsible. Unlike many parts of Palestine, Hebron at that time was composed of a heterogenous group of Jews consisting of Ashkenazim, Sephardim, Chabad, as well as many Yeshivot, including the world-famous Slobodka Yeshiva, in which many foreign students studied.

Shortly before the massacre, several sympathetic Arabs warned the Jews of Hebron that riots could break out at any time. They cautioned the Jews to be particularly careful after Moslem religious services on Friday night, the 18th of Av (August), when the Arabs were exhorted by the Koran during their prayers to wage a "holy war" against their enemies. A few Jewish residents heeded the warning and left Hebron; most simply ignored it.

One man who did not ignore the warning was the vice-mayor and only Jewish member of the Hebron municipal committee, Jacob Slonin. The Slonin family was well-respected in the community for their philanthropy. Slonin was also the founder and owner of the Anglo-Jewish Bank, the forerunner to Bank Leumi.

Taking the warning seriously, Slonin contacted British Mandate authorities to express his concern for the safety of Hebron's Jews. They reassured Slonin that the Jews would be protected, and told him not to worry.

Slonin and the Jews of Hebron probably slept well that Friday night. Little did they realize that when they would arise the next morning, they would be seeing their last sunrise.

Early Saturday morning, an Arab from Jerusalem ran through the streets of Hebron proclaiming that the Jews of Jerusalem had just murdered all the Arabs of the Holy City. From that moment on, the genocide and terror began. Angry Arab mobs armed with sticks and knives first invaded the house of Slonin, the one many most people believed would not be harmed.

Slonin, his wife and one of his two daughters were ruthlessly killed, along with 15 others who sought refuge in what they believed to be the safest place in Hebron.

The band of a few hundred Arabs then turned its fury toward Beit Hadassah. Part of the out-patient clinic was a pharmacy owned by the beloved Shlomo Gershon, who dispensed free drugs to indigent Arabs and Jews. For his reward, Gershon's eyes were gouged out and he was tortured to death as his eight-year-old daughter watched from her hiding place under a bed.

Another Jewish man was brutally murdered at an unknown location when the gang held his face against a lit bunsen burner. (The occupation of Beit Hadassah by 37 women and children from Kiryat Arba to stress Jewish rights in Hebron, as well as in their own nearby town, made headlines some three months ago. The old building had served as a combination synagogue, Talmud, Torah and clinic.)

Where were the British Mandate authorities during the carnage? Normally, British police carried guns and ammunition to protect themselves and residents. But on that fateful Saturday morning, only one British policeman could be seen—carrying a baton. Two Yeshiva students, whose colleagues' bodies lay mutilated on the floor, managed to escape. One was murdered by a pursuing Arab gang, but the other managed to approach the policeman with a passionate plea for assistance. The policeman responded that since he had no weapons, there was nothing he could do.

Oddly enough, the terror, which began at 9 a.m., abruptly ended at noon when the policeman mysteriously found his weapon and fired one shot into the air to disperse an angry Arab mob that was approaching him. It was the only shot fired that day, and when it was all over, 58 Jews lay dead, their mutilated bodies left for burial by the Hebron Burial Society. Nine others succumbed either en route or in Jerusalem hospitals and 60 were wounded. (The sources differ about the exact number of dead.)

Recent press reports indicating that the original gravesites of the 1929 martyrs were recently discovered by the military government are totally inaccurate, according to Yigal Klein, Hebron tour guide and expert on Hebron history. Klein said Prof. Ben Tziyon Tavger, a physicist from the USSR, found stones of the graves while digging on his own in mid-1975. He was assisted by Rabbi Zalmon Koren, who possessed burial records of the period recorded by the Burial Society.

The town of Kiryat Arba recently commemorated the 50th anniversary of the massacre (Sunday, Aug. 12). Ceremonies included an exhibition of 4,000 years of Hebron history, dating back from the time of Abraham; the unveiling of the graves of the martyrs in the old Jewish graveyard in Hebron; tours of the original Jewish community sites in Hebron; and the completion of the writing of a Torah scroll in memory of the victims. The ceremony will recall one of the bloodiest episodes in the history of Arab attempts to crush the Jewish return to Zion by crude force.

(IPPA photo)

Children in the Israeli summer resort of Kiryat Arba were invited to tour the town by some of the local Arab citizens.

## 'Is freedom of expression threatened again?'

# *Political feuding menaces Israeli media*

**israel today**

By NECHEMIA MEYERS

REHOVOT —

Is freedom of expression threatened again here in Israel.

Yes, say many employees of Israel TV and radio, who claim to be the victims of an inquisition led by Joseph (Tommy) Lapid, recently appointed by the Board of Israel Broadcasting Authority as head of the country's public (and only) broadcasting system.

Lapid, a respected journalist who was managing editor of Tel Aviv's mass circulations Ma'ariv before taking up his present post, heatedly denies the charge.

He disclaims any intention of carrying out a witch hunt, but he believes that, like the managing editor of a newspaper, he should have the final word on policy.

And he has recently used his prerogative, both by vetoing controversial programs and news stories and by supporting the ouster of two veteran TV men, director of programing Mordechai Kirschenbaum and TV boss Arnon Zuckerman.

The decision to dump Kirschenbaum caused considerable grumbling, but that was nothing compared to what happened when the ax fell on Zuckerman. Shortly thereafter almost all the country's top TV personalities were holding a public demonstration, complete with picket signs demanding Zuckerman's reinstatement and "free television in a free state," albeit to no avail.

The Board of Broadcasting Authority and Lapid refused to be moved.

It is not that Lapid denies the talents of Kirschenbaum or Zuckerman; he simply says he can't work with them.

Lapid's critics see a more sinister motive, namely a desire to impose his own political views on the electronic media.

An open supporter of the Likud government, Lapid and others of his political persuasion have long spoken bitterly about radio and particularly TV being dominated by a "leftist Mafia," of which Zuckerman was not a member, but which, they assert, he did everything possible to protect.

Zuckerman, of course, denies the charge, admitting only that he has backed TV personnel when he though they deserved his backing.

As a result of Zuckerman's determined stand, Israeli TV has shown extra-ordinary willingness to attack even the most sacred of cows.

Its dramatization last year of Yizhar Smilansky's **Hirbet Hiza** was a case in point. The story, which takes place during the 1948-49 War of Independence, describes how a unit of Israeli soldiers forced a group of Arabs to leave their village, which, until its capture, had served as a base for attacks against neighboring Jewish settlements.

This tale, apparently based on a real incident, implicitly saddles Israel with responsibility for the Arab refugee problem and, so critics of the "leftist Mafia" claim, serves as grist for the mills of anti-Israeli propagandists.

Jordanian TV seemed to agree, for it screened the whole program once again within the framework of Palestine Day, an event dedicated to the proposition that the Jews are foreign invaders who must be thrown out of the Holy Land.

Moreover, radio and TV newsmen have long carried out the most vigorous type of investigative reporting. A recent example was their attempt to prove, with the aid of restricted documents, that Chief of Staff Raphael Eitan and other top brass were substantially reducing the sentences of, or even pardoning scores of officers who had been convicted of serious crimes, among them embezzlement and manslaughter.

Finally, plenty of screen and air time has been allowed to critics of government policy on religious matters, West Bank settlement, the fight against inflation, etc.; indeed, even outright supporters of the PLO have had their say time and again.

Was this fair-minded and fearless programing or was it the effort of a "leftist Mafia" to drum up opposition to the government and undermine morale?

While not directly answering this question, Lapid has made it clear that he wants local TV and radio to spend more time accentuating the positive, to be "more Jewish, more Zionist and more Israeli."

In this he is backed up by the Broadcasting Authority. The Authority is theoretically a non-political public body, like the board that runs the British Broadcasting Corporation or Public Television in the United States, but its members are representatives of the major political parties and at the moment a majority are supporters of the Likud.

So they appointed Lapid and now back him up, despite cries of anguish from backers of the opposition Labor Party. Yet, Labor Party protestors are skating on pretty thin ice, because in the early years of the state, when they were in control of things, there was no nonsense about political independence on Israeli radio (TV hadn't yet been introduced).

Then the national station was directly controlled by the prime minister's office and people whose views were not acceptable to Prime Minister David Ben-Gurion and his Labor Party were simply blacklisted.

Only towards the end of the Labor era, starting in the mid-'60s, did the electronic media achieve a substantial degree of political independence.

Now, critics of Lapid and the Broadcasting Authority warn, Israel may be going back to the bad old days, except that today blacklists will be prepared by the right-wing Likud Bloc instead of the left-wing Labor Party.

The acid test will come during the next few weeks when Zuckerman's successor is chosen.

Anxious to ensure that the appointment is made strictly on the basis of professional considerations, the Journalists Association demanded that a special, non-partisan committee be appointed to choose the new head of T.V.

Otherwise, it said it would ask its members, including television newsmen, to boycott Lapid and whomever the Broadcasting Authorit selects to run television.

But the proposal to establish a non-partisan committee has been rejected and Israel TV is likely to face a very stormy period.

# Poignant letter details the grim fate of 93 young girls taken by the Gestapo

*Knowing that Ida Kafka - Itka Rakowska, before her marriage - had been a student at the Orthodox Beth Jacob school, an acquaintance passed on to her an unusual letter, while in Regensberg, Germany, after the liberation. It detailed the fate of 93 Jewish girls, teachers and helpers at the Warsaw Beth Jacob school, who had been taken by the Gestapo. It was written in Polish 27 years ago this month by one of the girls when they found out what the Germans had in store for them.*

**Translated By IDA KAFKA**

Our last wish.

We are girls who were not in doubt about giving their lives in the name of the holiest and cleanest idea of the dignity of a Jewish woman...

When these words will reach you I will not be among the living. Only a few hours and everything will belong to the past. We are 93 girls, Jewish, of the ages 14-22. We live in four rooms; we are all teachers, and social helpers of the Jewish school, Beth Jacob. The 27th of July, the gestapo broke in and took us out and threw us into a dark room. They gave us only water to drink. The younger girls trembled with fear. I encouraged them, telling them that shortly, we will reunite with our mother, Sara Schemirer, teacher of Beth Jacob schools. She lived and worked in Kracow and passed away in 1938. She always used to say, "Lucky is the one who lives and observes G-d's commandments. But if you can't live according to his will, it is an honor to give your life for His holy name."

Yesterday, they led us out from the dark room to a beautiful building with large rooms and comfortable beds. They told us to take baths. They took away all our belongings, leaving us only with our underwear. They informed us that that night, we would be visited by German soldiers.

Instantly, we came to this decision. We swore to give our lives together. The Germans did not realize that the baths they ordered us to take would be our last undertaking before our death. We prepared ourselves poison to drink when they arrived.

Not one of us is trembling before our death. We only have one wish.

Let whoever can, say their Kaddish after their 93 sisters. Only a moment and we will reunite with our Mother Sara.

**Haja Feldman,**
**Warsaw, Rosh Chodesh,**
**Elul, 1942**

(Religious News Service photo)

## *PLEA FOR ANATOLY SCHARANSKY*

British Women's Campaign for Soviet Jewry called upon the U.S. government to intervene on behalf of Anatoly Scharansky, the imprisoned Soviet dissident. The demonstration was held outside of the United States Embassy, in London.

Letters to the Editor

# *Why no Jewish content in TJC-funded camp, he asks*

Sandler's statement that on a visit to Camp Northland, B'nai B'rith found that the program has almost "no Jewish content" is shocking to say the least.

What good is all the activity by B'nai B'rith leaders re the moving of the Israeli capital to Jerusalem, when they show no concern for the education of our Jewish youth?

Unless future Camp Northland programs are changed, to provide for more Jewish content, then the words "B'nai B'rith" should be removed from the title.

Where is the leadership of the Toronto Jewish Congress which is a partner in the Jewish Camp Council of Toronto, which operates Camp Northland-B'nai B'rith.

Little wonder that so many of our Jewish youth become assimilated when they are neglected by their elders re their education.

I hope to hear from the leadership of B'nai B'rith that they are taking positive action re the programs at Camp Northland-B'nai B'rith.

**H. Stone,**
**Toronto**

## TO BE EXACT

We are indeed pleased to read the fine article by Beverley Stern about our special program for seniors and children and we appreciate your interest in it.

There is however, an error that needs to be corrected. We are not under any community agency. For the record, the Centre for Creative Living is an agency under the Ministry of Community and Social Services, we are an agency of the United Way of Greater Toronto, and an affiliate of the Toronto Jewish Congress.

We would appreciate your co-operation in making this correction public.

**Aaron Brotman,**
**President,**
**The Centre for Creative Living**
**Downsview, Ont.**

## RIGHT THING

Your letter writer, Martin Hoffman, who is "annoyed" and "shocked" by the CJC's efforts to save lives which are not Jewish, proves that Jews can be as thoughtless and indifferent as any others to human suffering.

It appears that there are those among us who have, alas, learned nothing from our tragic history.

Far from being motivated by what your correspondent calls "an increased willingness on the part of others to help us," we should help the "boat people," because it is morally right to do so. If the Jewish tradition has but one mission, it is in the preservation of human lives.

I wonder what this person has to say about church organizations, who, in the moments of our greatest tragedy, looked the other way?

**Geoff Sagorsky,**
**Willowdale**

## RABBIS SILENT

Oscar Horowitz's recent letter asking why God condones such suffering is of great interest to me.

As a survivor of the Holocaust, I too have asked this question many times—not one rabbi has ever been able to answer me. (In fact, the more liberal ones show a measure of discomfort—the Orthodox are so boxed in that they passed my question off with something like "God's inscrutable wisdom..., etc., etc.)

Do Christians have a more "forgiving" God? Somehow my feeling is that although they have this theory of being born in sin, they offset this by baptism and then confessions, coupled with the story that Jesus died for their sins.

Lovely escape, isn't it? And how clever. My feeling is that this has been the main attraction of Christianity and the reason for some of our own young falling for this kind of candy.

My husband and I have reached the point in our lives (60ish) that we are wondering whether religion is a blessing or a curse.

**Senta Hodes,**
**Willowdale**

## MERIT CHEERS

Too many Jewish Canadians do not feel the pain of the Boat People. Cheers to the Jewish Canadians and our government who have the strength to worry about it. They are helpful angels in saving the lives of Vietnamese refugees!.

**H. Max Selden,**
**Toronto**

# Organizations and People

## what's new

By MIRIAM HERMAN

**BYE BYE BIRDIE**

Baycrest residents had a spot preview of Young Variety Club's production of **Bye Bye Birdie** when excerpts of the musical comedy were presented at the centre last week. The full production now goes on stage at the Young People's Theatre, 165 Front St. E., from Sept. 7 - 15 with seven evening performances at 8 p.m. and three weekend matinees at 2 p.m. Young Variety, a group of 80 young people, was inaugurated last year as a branch of Variety Club of Ontario, part of an international show business organization devoted to charitable works on behalf of handicapped, disabled and underprivileged children. Its target is to raise up to $30,000 for children's charities. Show tickets are available at the Young Variety office at 929-0711.

**CONSERVATIVE SISTERHOODS**

St. Catherines is the locale of the upcoming board meeting of the Ontario Branch, Women's League for Conservative Judaism. It takes place Wednesday, Sept. 12, from 10:30 a.m. to 2:30 p.m. at B'nai Israel, 190 Church St. **Tolerance Is Nor Enough** is the topic to be explored by guest speaker Stan Sadava, professor of psychology, Brock University. Luncheon is being hosted by B'nai Israel Sisterhood. The bus will leave Toronto's Adath Israel parking lot at 8:45 a.m. and return by 4 p.m. Reserve by Sept. 7 by calling your own president or Margo Grosbein at 633-1796.

**HEBREW COURSES**

Keren Hatarbut Institute announces that registration is now open for courses in conversational Hebrew for adults and teenagers at all levels. Courses will be given at various locations, mornings and evenings. For information, call Joseph Klinger at 787-0197.

Another course of interest is the non-credit evening course in newspaper Hebrew offered by the University of Toronto's School of Continuing Studies. The course, open to those with a basic knowledge of oral and written Hebrew, will be conducted in Hebrew. It will be based on readings from a text and on selections from current Israeli newspapers. There will be 20 sessions on Thursdays from 7-9 p.m. at the St. George campus from Oct. 18 - Dec. 20 and then from Jan. 10 - March 13. For further information, call the school at 978-2400.

**BB HEALTH WEEK**

At least 20 local and national health organizations will be represented at B'nai B'rith Health Week set up by Canadian BB at Fairview Mall (Don Mills and Sheppard) from Sept. 4-8. This is a public health education service that will include slide presentations, films, and literature, plus qualified persons on hand to offer information.

**ART AND SPORTS LECTURE**

Running concurrent to his art exhibition at the CNE Sports Hall of Fame, Toronto artist Ronald Satok has been presenting a slide lecture series: **The Athlete, Artist of Form and Movement.** Each lecture is followed by a mime dance entitled **The Dream**, based on his knowledge of sport and sport movement. There's still time to catch the last two sessions—Fri., Aug. 31, and Sunday, Sept. 2, at 1 p.m. in the theatre of the Sports Hall.

**HADASSAH MEMBERSHIP DAY**

Toronto Hadassah-WIZO Membership Day is slated for noon Thursday, Sept. 13, at the Primrose Club, 273 St. Clair Ave. W. Guest speaker will be Michal Modai, chairman of WIZO Israel. For luncheon reservations and information, contact the co-ordinating co-chairmen of membership Mary Aaron at 881-1090 or Connie Kussner at 789-5841.

**MANOR CHAPTER REUNION**

If you are a member or have been a member of Manor Chapter B'nai B'rith Women, circle Wednesday, Sept. 5, on your calendar. That's the date of the chapter's 25th anniversary reunion and sherry party set for 8 p.m. at the home of Bernice Layton, 79 Snowcrest Ave., Willowdale. For information, call 222-6912.

**SINGLES TAKE NOTE**

Singles Express (21-33) is having a Labor Day party on Monday, Sept. 3, at 8:30 p.m. at Ona's Disco, 1992 Yonge St., just north of the Davisville subway.

On Saturday, Sept. 8, the new Total Living Group for singles only (35 and over) is holding its opening fall season dance, featuring the Frank Evans Band. The time is 8:30 p.m at Beth Emeth Bais Yehuda Synagogue, 100 Elder St. For more information, call 636-7047.

High Holy Day services at King David Congregation will be conducted by Rabbi Meir Gottesman who has come up with an innovation for Toronto—a special section reserved for singles and single parents. That is, of course, in addition to seating for the general congregation. Services will be held at the Town House, 881 Eglinton Ave. W. For reservations, you can call the rabbi at 782-7075.

**WORKMEN'S CIRCLE SENIORS**

Workmen's Circle Social Club meeting takes place this Tuesday, Sept. 4, at noon at 471 Lawrence Ave. W., with entertainment by humorist Philip Cohen and surprise entertainers. Shirley Grotell tells us that there's still limited space available for the Miami trip and also for the local day trips. For information, call her at 222-7727.

**BBYO DANCE**

Chapter Haganah, B'nai B'rith Youth Organization, has arranged an "endless summer dance" to raise money for the International Service Fund. The date is Saturday, Sept. 1, at 7:30 p.m. at the BBYO House, 15 Hove St. Music is by Music Sounds International.

**YIDDISH CREDIT COURSES**

For those interested in the Yiddish credit courses given at the Peretz School for grade 9, 10 and 11 students, as mentioned in last week's column—information can be obtained by calling Michael Fiszman at 787-2081 (school office) or at 222-7677.

# Physics grad, social worker start cooking, and run the newest kosher deli in Buffalo

By SANDRA GALET

**BUFFALO, N.Y. —**

You don't have to be kosher to go to the Hertl Avenue Deli in Buffalo. However, if you are, this is the place to treat yourself to a fine nosh or meal. The Deli, located at 1434 Hertl Avenue, is owned and operated by Bob Alt, Phi Beta Kappa, magna cum laude graduate in physics from the University of New York in Buffalo, and his wife, Beth, social worker, director of Social Services for the Elderly of North Buffalo—not your usual kosher deli owner type. But they are a religiously observant young couple, in their twenties, who felt they could fill the need for such a restaurant.

The restaurant opened within days after purchase. The Alts bought the eatery on a Thursday in February. Immediately, they had all their dishes and equipment ritually washed, according to the laws of Kashruth. They took a breather on Shabbat, and then cooked furiously with friends and family all Saturday night. On Sunday morning, without a set menu, they opened for business.

Since then, Bob Alt has been busy, probably busier than many physics university graduates. It was three years ago, when Bob, having just completed his degree requirements, realized his specialty was not much in demand. He decided to capitalize on another one of his interests—cooking. He enrolled in a course at the Culinary Institute of America in Hyde Park in New York and three years after its completion, he opened the Deli.

Beth Alt has also had experience in the food industry. She worked her way through university as assistant manager of a fast food outlet. So, when the only kosher restaurant in western New York was for sale, one might say it was "bashert" that the Alts buy it.

The Deli, which attracts about 1,000 customers a week, gets lots of Canadian customers who have come down to shop or take in the Art Gallery, says Bob. In fact, Torontonians might recognize the taste of the bread and baked goods, which are imported from Toronto. The decor is early-deli linoleum and formica. There are two rooms. The first one has a take-out stand, small sit-down counter and a couple of booths. The back room has a dozen tables, with no table coverings, but with cloth napkins. You know you've come to the right place the moment you walk in the door and face the large painting of scenes of Jewish life, done by Aubi Alt, retired artist and Bob's father. There are other original works of art on the walls, perhaps the beginnings of a more unique atmosphere.

I looked around for a sign of Kashrut by the local religious authority, but Beth informed me that there is no Vaad in Buffalo. Kashruth is overseen by a trusted member of the community, in this case Bob, who is appointed to initiate and supervise the daily cooking.

Either Bob, or another knowledgeable, appointed individual must be present at all times. Periodically, the Deli is inspected by Rabbi Kalman Winter of the Young Israel Synagogue of Buffalo.

Aside from this business, the Alts cater to kosher customers at the Ramada Inn in Niagara Falls. At the time this article was written, Bob and Beth were feeding 100 New Yorkers on a five-day trip to the Falls. Earlier this summer, the young couple ran a week-long kosher cooking workshop at the Artpark in Lewiston, New York.

Do they have time for any recreation? "Well," says Bob, "You work six days a week, and go to Temple on the seventh, so, no you don't have time to go to the beach." And he grabs his jacket, a carton containing pickles and cole slaw, and runs out the door to supervise dinner for the hungry New Yorkers at Niagara Falls.

The nicest part of this initial experience for a Torontonian, was the discovery of this "haimishe" kosher restaurant, where one may eat, drink (yes, there is wine and beer) and be Jewish.

# *Surrounded by factories and shops is the home for the Jews of Athens*

By BEATRICE MAGDER

**ATHENS —**

In a very old part of the city stands a synagogue. It may be the only synagogue in Greece. Tucked away on a street, called Melidoni, near the Agora, it stands out in a highly industrialized area.

Looking for it takes you away from the tourist area and into streets full of little factories, shops and offices. Here there are no places selling the inevitable pottery and clothing aimed directly at the tourist.

Probably you will get lost trying to find it. That's all right. Eventually you will get there and in the meantime you can enjoy what is around you.

The building is new, having been rebuilt in 1972 from one already rebuilt in 1932. The one built in 1932 was on the spot where there had been a synagogue for hundreds of years. The Jewish community in Athens goes back to 100 A.D.

Today there are 3,000 Jews in Athens, 1,000 in Salonika, a city in the north, and 1,000 elsewhere. That makes 5,000. Before World War II there were 80,000 Jews in Greece with many flourishing synagogues. The community is one of the Sephardic branch of Judaism.

All this was told me by a young rabbi who spoke little English. Since he is available in the study attached to the synagogue during set hours each day, he was happy to talk to me. After, he sent me on to the curator of the little museum, Daniel Sasson who speaks excellent English. He was very helpful in showing me around the little building beside the synagogue.

It was a most interesting couple of hours. There is the caretaker, or shamas, to show visitors around the synagogue itself. This is a very modern sanctuary with beautiful large stained glass windows on two sides. The whole room is light and bright and comfortable with much to look at and admire.

The little museum is packed full of fascinating things. Sasson will explain anything you do not understand. Descriptions in the cases are in English. When you examine what is there, you not only see Jewish life in Greece over the centuries, but also see dress and customs of all the Greek people, especially under Turkish rule.

Several things in the cases were especially fascinating. There is a set of tfillen made of leather. The binding on the leather boxes has warped and you can actually see the rolled up little scrolls with the writing on them.

The same was true for some mezuzzahs. Some are so old they have come apart and you can see the rolled paper that once fitted inside. I wonder how many thousands of times these mezuzzahs were kissed. And by whom? Perhaps some of the people in the photographs and painting to be found there.

There are cushion covers, beautifully embroidered head scarves, other clothes, scrolls, silver and metal containers and torah decorations. On the floor are several gravestones, quite readable in Hebrew and Greek.

While I was there I had the good fortune to see Sasson unroll two scrolls. He had just brought them down from the north where they had been found hidden for a long time. One was a Sefer Torah and the other the Books of the Prophet. These were both checked by the Rabbi, called in to read some of the texts.

Both were wrapped in shiny cotton striped cloth, one piece more than a hundred years old. Both scrolls were on parchment. One was obviously repaired in several places testifying to its old age. This was an exciting find for Sasson. Soon visitors will be able to see these on display.

Postcards are available to be purchased as a memento of your trip. Donations, of course, are gratefully received.

# Yorkdale Lodge honoring Arnold, Lillian Friedman

**TORONTO —**

Arnold and Lillian Friedman will be honored this year by Yorkdale Lodge, B'nai Brith, in conjunction with its annual Israel Bond Campaign.

Yorkdale will kick-off its campaign with a tribute committee dinner at the Primrose Club Sept. 5th sponsored by Jack Buchman, the honorees' brother-in-law.

The evening's featured guest speaker will be Dr. Arieh Plotkin, noted scholar and expert on Middle East affairs.

A second reception will take place on Oct. 3 at the Friedmans' residence and to culminate Yorkdale Lodge's Israel Bond program, the Friedman tribute dinner will be held in November.

Arnold and Lillian Friedman

## ...about people

Abba Eban

Bond VIP notes— **Abba Eban**, one of Israel's outstanding statesmen and public figures, is slated to address an Israel Bond breakfast reception at Beth Sholom on Friday, Sept. 14, at 9 a.m. For information, you can call Mr. Lifschitz at 789-3351. . . . On Sunday, the 9th, the Stashiver Young Men's Society honors **Baruch Eisen** at a gala dinner at Adath Sholom Synagogue. . . . And at Shaarei Shomayim Synagogue on Tuesday, the 18th, there's a tribute dinner for past president **Jeff Cohen**. Mr. Cohen, who has held leadership positions in numerous organizations, is a member of the Bonds campaign cabinet and is chairman of the synagogue division.

* * *

At Beth Tikvah Synagogue this Saturday, Sept. 1, there's a Twinning of a Bat Mitzvah. That's when **Elyse Flicht**, daughter of **Joseph and Marlene Flicht**, shares her Bat Mitzvah with **Marina Lainer** in Moscow. Marina's parents, **Bronisla and Irina Lainer**, have been Refuseniks since February, 1974. Both metallurgists, they have been removed from their positions since applying for permits to leave the Soviet Union. Dr. Flicht is a member of Alpha Omega Fraternity which has adopted several Refuseniks and Prisoners of Conscience, and Marlene Flicht is a member of Toronto's Group of 35 and the Committee for Soviet Jewry. Rabbi **Herbert Feder** will officiate at this joint simcha.

* * *

**Elijahu Szchory**'s first book has been published by Vintage Press, New York. **Night in Day** is the story of the author's multi-faceted life during World War II when he was a prisoner of war of the Germans, a partisan and a soldier of the Red Army. Mr. Szchory is a Hebrew teacher in Sudbury but based in Toronto where his family besides. If you would like to know more about the book, which is written in English, you can call him at 630-0057.

* * *

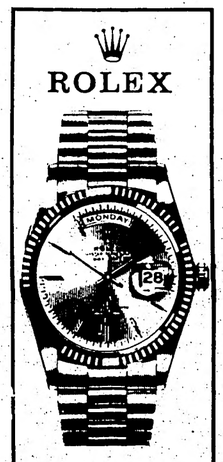
New York artist **Syd Solomon** will be in Toronto next Thursday evening, Sept. 6, for the opening of his first Canadian exhibit at the McDowell Gallery, 2600 Yonge St. One of North America's most prominent abstract expressionists, he is represented in the Smithsonian Hirshhorn collection, New York's Whitney Art Gallery and the Guggenheim Museum. He specially created this series of works for his Toronto premiere. The show runs to Sept. 22.

* * *

There has been a title change for Shaarei Shomayim's **Myer Dorn**. Acting on a resolution unanimously approved at a recent board of governors meeting, Mr. Dorn has been given the title of executive vice-president in recognition of his outstanding service and dedication to the congregation. Mr. Dorn has been with Shaarei Shomayim for 17 years as executive director.


SWITZER'S
heroic noshes and buffet banquets.
For lunches, buffets or bashes, for bosses or clients, at the office or at home.
SWITZER'S
puts it all together deliciously. Visit one of our delis and see the last of the old time delicatessens in operation.
All you have to add is an appetite.
ENJOY! ENJOY!
Eight Locations To Serve You
SWITZER'S
DELI-CITY
322 Spadina Ave
Phone 364 2309
IMPORTED CIGARS AT DISCOUNT PRICES
DELI-CITY NO 2
Toronto Dominion Centre
York and Wellington Concourse
364-9500
DELI-CITY NO 3
Hudson's Bay Centre
2 Bloor St. E.
922-5700
DELI-CITY NO 4
130 Bloor St. W
(in the lobby)
922-7900
IMPORTED CIGARS AT DISCOUNT PRICES
AIRPORT DELI-CITY
7310 Torbram Rd.
Malton
671-0900
Licensed Under L.L.B.O.
3 minutes away from The International Centre
Bagel Bar
Hudson's Bay Centre
2 Bloor St. E.
922-5800
DELI-CITY AND Bagel Bin
Bank of Nova Scotia Bldg., Concourse
1 St. Clair Ave. E.
At the subway doors.
922-3337
DELI-CITY AND Bagel Bin Hamilton
1685 Main St. W
527-4000
FAMOUS FANCY DELICATESSEN PARTY TRAYS FEATURING
Corned Beef • Pastrami • Baby Beef • Turkey Rolled Beef • Salami • Stuffed Chicken • Cole Slaw • Potato Salad • Dill Pickles • Tomatoes • Olives Sweet Peppers • Mustard • Light and Dark Rye Bread • Assorted Rolls • Napkins • Plastic Forks • Plates • After Dinner Mints
Chicken or Cheese Trays
Hickory Smoked or Roasted Turkeys.
Party catering hot line
364-2300



ROLEX

OFFICIAL AGENT IN TORONTO
EUROPEAN JEWELLERY
111 Bloor St. W.
967-7201



PATISSERIE BAKING BY RHODA LINDZON
Your every need for party or individual cake & tortes to order.
488-8343



SASAYA
An Intimate Japanese Restaurant featuring Sushi and Tempura
257 Eglinton Avenue West
1 block east of Avenue Road
Reservations 487-3508



Quality and Savings
1979 FRESH PACK
Seales
FROZEN FOOD WAREHOUSE
100% eating no waste
BLUEBERRIES
WILD CANADIAN 10 & 30 LB. BOXES
CHERRIES
BLACKS 20 LB. PAILS REDS 11 & 22 LB. PAILS
GARDEN FRESH CORN & PEAS
10 LB. BOXES
Vegetables, Fruits, Fish, Seafood, Meat & Convenience Foods
FANCY QUALITY ONLY
ORDER NOW 884-3391
172 Centre Street East, Richmond Hill



SOLOWAY'S HOT DOG FACTORY
known for their famous hot dogs and delicatessen products
THIS WEEK'S FEATURES:
Fresh or Pickled BRISKET POINTS Reg. $2.09 $1.69 lb.
2nd Cut VEAL CHOPS Special $2.89 lb.
Sale ends Sept. 4/79. Cash & Carry Only.
MANY MORE UNADVERTISED IN-STORE SPECIALS.
917 Alness Street (south of Steeles, west of Dufferin) Downsview
Hrs: Mon.-Thurs. 7:30 a.m.-4:30 p.m., Fri. 7:30 a.m.-3:30 p.m. 661-9383



Health Bread
and
Open Window
BAKERY
—FRESH—
DELIVERED 3 TIMES DAILY
WEEKLY SPECIAL
THURS., AUG. 30 – WED., SEPT. 5
RUM BALLS
5 for 94¢
THIS WEEKEND'S SPECIAL – AUG. 31, SEPT. 1, 2
FRI. – SAT. – SUN.
APPLE DANISH COFFEE CAKE
$1.99 each
"BEST POSSIBLE QUALITY LOWEST POSSIBLE PRICE"



Now at Yitz's for Rosh Hashanah delicious Yom Tov dinners for 2 or 20 or 200. Now is the time to call YITZ'S and place your order.

SAMPLE MENU FOR 10 PEOPLE
CHOPPED LIVER
CABBAGE BORSCHT
ROAST CHICKEN
POTATO PUDDING
CARROT TZIMMES
LOCKSHEN PUDDING
COLE SLAW
NEW DILLS
HONEY CAKE
APPLE STRUDEL
CHALE
HONEY & APPLES
$65.00

SAMPLE MENU FOR 10 PEOPLE
GEFILTE FISH
CHICKEN SOUP & MATZO BALLS
ROAST CHICKEN
ROAST BRISKET OF BEEF
LOCKSHEN PUDDING
PAN ROAST POTATOES
CARROT TZIMMES
NEW DILLS & COLE SLAW
HONEY CAKE
APPLE STRUDEL
CHALE
HONEY & APPLES
$85.00

OTHER DISHES AVAILABLE
BOILED CHICKEN
FLUNKEN
ROAST DUCK
ROAST TURKEY
SMOKED TURKEY
FILET ROAST
KNISHES
KISHKE
CANDIED POTATOES
CHEF SALAD
ASSORTED PASTRIES
FRESH FRUIT SALAD
KREPLACH
GREEN BEANS ALMONDINE

Order individually, or if you like let Yitz's provide you with a complete Yom Tov dinner from $6.50 per person.
FREE • Honey and Apples • Delivery with each order $30.00 or more.
YITZ'S Restaurant & Catering
346 Eglinton Avenue W. (at Avenue Road)
487-4506

# Study shows 1,849 Soviet families 'down under' in a five-year period

MELBOURNE [JCNS]—
More than five per cent of Jews leaving the Soviet Union choose to settle in Australia or New Zealand, according to a study prepared by Walter Lippmann, the executive vice-president of the Australian Jewish Welfare Services.

Making his annual report to the Victorian Jewish Board of Deputies, Lippmann said that Jewish welfare officials had dealt with 1,849 Soviet Jews between 1973 and 1978.

Most — 922 — had settled in Melbourne. Next came Sydney with 794. A further 28 had gone to Perth, 9 to Brisbane.

About 240 families, comprising 700 people, were waiting for Australian visas, he told the board, adding that "for Australia, the average waiting period exceeds seven months."

About 2,000 more Soviet Jews are expected to come to Australia, since the Immigration Department has increased the quota of Soviet refugees allowed into the country.

At a "teach-in" at Melbourne's Zionist centre, Beth Weizmann, Lippmann emphasized that Australian Jewry would be more than happy if all Soviet Jews were to decide to settle in Israel.

However, he added, "it would be the height of hypocrisy for us, who live comfortably in the diaspora, to turn our backs on Jews who want to come here." No propaganda was being made in Rome (where Soviet Jews not going to Israel wait for visas to other countries) or anywhere else to influence Soviet Jews to come to Australia.

Australia's Jewish community is making great efforts to welcome Soviet newcomers. The well-developed educational system, with its many Jewish day schools, is accepting their children without the usually mandatory fees.

Organizations like B'nai B'rith have set up special committees to work with the immigrants, and Beth Weizmann has opened a club for Russian-speaking Jews—not without some objections by some Zionists.

Sydney Einfeld, minister of Consumer Affairs in the New South Wales government (and the retiring president of the Australian Jewish Welfare Society in Sydney), has pointed out that Soviet Jewish immigrants are becoming increasingly involved in communal activities.

The Association of Russian Jews is now a full member of the New South Wales Jewish Board of Deputies.

Isi Leibler, the president of the Executive Council of Australian Jewry, said that there were four main reasons why Soviet Jews "dropped out" of going to Israel.

He listed these as: adverse comment about life in Israel from Soviet Jews already settled there; the hope of better economic prospects outside Israel; family reunification; and a general lack of Jewish identification.

HONOREE

(Leo Hausman photo)

Pride of Israel Congregation held an Israel Bond parlor meeting honoring Joseph Benjamin. From left: Max Peters, Michael Benjamin, Benjamin, Sam Gilbert, Sol Atkin and Norman Jacob. Gilbert is the president of the Pride of Israel Congregation.

# Relocation costs enormous

JERUSALEM —
Burdens of peace flowing from the military redeployment from the Sinai and relocation of Pithat Rafiah settlements and Yamit, are not only a matter of finance, but pose severe operational strains too, Israeli Finance Minister Simcha Erlich told the Israel Bonds National Leadership delegation at a Knesset session recently.

Shortage of time and labor complicate the heavy relocation task assumed by Israel in view of the three year deadline, Erlich said. A quick calculation showed that interest on the loan portion of the U.S. advance will run at $200 million per year. This, he stressed, is in addition to regular debt servicing charges that now run at $1.9 billion annually.

Erlich noted, "We have other neighbors and we also want peace with them sooner or later," regardless of costs involved.

Total bill for the Negev civilian and military switchover has been estimated at $5 billion. Alongside these heavy costs, Erlich detailed some stirring recent gains in Israel's economy starting with the 5½% growth in GNP during 1978, with expectations of at least an equal acceleration in economic activity in 1979.

Noting that Israel would soon be deprived of a total of 80% of her current oil sources once the Alma fields are returned, and that the 1979 fuel bill for the same quantity imported in 1978 would involve spending $300 million to $400 million more in foreign currency, the minister said: "In this situation, you will appreciate the increased importance of the Economic Development for Peace Issue." He was referring to the sixth development issue of Israel Bonds which the conference was called to launch.

"We see you as brothers, as partners in our fate," he said.

Treasury aides accompanying the minister listed important assets Israel offers to interested foreign investors, such as skilled labor at one-half the U.S. cost, access to the E.E.C. and U.S. markets on a preferential tariff basis, and high technological capability. On the deficit side, Israel was seriously behind in advanced construction methods.

A five-year plan for war against inflation had been unleashed on all fronts, Erlich reported, including restrictions in monetary policy, substantial budget cuts, and a risky policy of paying of the balance of payments deficit to save debt servicing.

Although Israel had not increased fuel imports in the past three years, steps being taken to save energy included planned fuel price increases, and increased electricity and water costs.

# *Award winner*

TORONTO —
Les Scheininger has been named the winner of the Toronto Jewish Congress 1979 Leadership Development Award, according to an announcement by Rose Wolfe, president of TJC.

A lawyer by profession, Scheininger became involved in community work in 1975 through the leadership development program and moved quickly into key positions in community organizations. He is vice-president of the Jewish Family and Child Service; a member of the executive and the budget and finance committee of Toronto Jewish Congress; vice-chairman of the TJC social policy committee; on the fiscal committee of the Board of Jewish Education and on the joint foster care committee of JF and CS and TJC. He is a UJA campaigner in the lawyers' division.

Scheininger was chairman of the leadership development committee and has served as a spokesman for Congress and its agencies at various levels of government. He said he enjoys participating in community activities and finds the world challenging and stimulating.

# Brute of Amersfoort dies in prison

AMSTERDAM—
Joseph Kotaella, 71, one of three Nazi war criminals serving life sentences in Holland died in Breda prison recently.

The chief of Amersfoort concentration camp between 1942 and 1945 was sentenced to death by a Dutch court in 1948, the sentence being commuted to life imprisonment in 1951.

Known as the "Brute of Amersfoort," he was convicted of organizing and taking part in the execution of prisoners, turning dogs loose on prisoners, and forcing them to live for days in an open barbed-wire enclosure without food or bedding.

Kotaella was partly paralysed after suffering a cerebral hemorrhage in 1973. In 1966 he married in prison Margarethe Samol, a German friend of his youth.

The two war criminals remaining in prison are Ferdinand aus der Fuenten, 76, who was convicted of taking part in the wartime deportation of 100,000 Jews from Holland; and Franz Fischer, 77, who was convicted of taking part in the deportation of 15,000 Jews.

CONGRESS CALENDAR
of
*ADULT EDUCATION and CULTURE EVENTS*
for SEPTEMBER, 1979
Compiled By The
ADULT EDUCATION COMMITTEE OF CJC
As A Public Service

Sept. 9 Canadian Society for the Weizmann Institute of Science, "Halacha and Computers: Old Wine in New Bottles," Dr. Aviezri Fraenkel, Weizmann Institute Rehovot, guest speaker, Shaarei Shomayim Congregation, 470 Glencairn Ave., 8 p.m.

Sept. 11 Canadian Friends of Bar-Ilan University, Institute for Holocaust Studies, Elie Wiesel, speaker, Beth Tikvah Synagogue, 3080 Bayview Ave., 6 p.m.

Sept. 25 Federation of Jewish Women's Organization and United Way of Greater Toronto, "United Way Bus Tour", Jewish Community Centre, C.N.I.B. and Rehabilitation Centre, 9:15-2:30 p.m. For information call 787-0784.


Insulate your home for

$30

if your home was built before 1961.

Your total portion 2/3 labor cost . . . $30 is due to Dynamic Home Insulation after completion of work. The government grant portion is due only when you receive your rebate cheque. Our representative will prepare all necessary paper work for you.

*We Use Red Top Blown Insulation (Rockwool)*

Call us today for details, 745-5886

Dynamic Home Insulation
387033 Ontario Ltd.
194 Toryork Rd., Weston Member B. B. B.



Take advantage of the Miracle advantage

Miracle, more low prices!

SHEPPARD PLAZA
COME SEE OUR NEWLY RENOVATED STORE. AT BATHURST & SHEPPARD

BATHURST SHOPPING CENTRE
BATHURST & CEDARCROFT

BATHURST VILLAGE
BATHURST & VIEWMOUNT

Open Window
Regular or Fluffy
BAGELS
Not available at Markham Place
Half dozen
81¢
BEST BUY

Our Reg. Price 98¢
Pre-Dressed Ideal for BBQ
REGULAR GRADE A FRESH CHICKENS
2-3 lb. size
LB. 59¢
Limit 3 per Family
Save 39¢ lb. BEST BUY

Product of U.S.A.
THOMPSON SEEDLESS GRAPES
LB. 98¢
BEST BUY

Sealtest
CREAMED COTTAGE CHEESE
500 g tub
99¢
BEST BUY

Our Reg. Price $1.18
Pre-Dressed Grade A
REGULAR FRESH EXTRA LARGE CHICKENS
over 5 lb. size
LB. 98¢
Save 20¢ lb. BEST BUY

Product of U.S.A.
Canada No.1 Grade
PRUNE PLUMS
LB. 58¢
BEST BUY

Kraft Salad Dressing
MIRACLE WHIP
500 ml jar
99¢
BEST BUY

Product of U.S.A.
Canada Fancy Grade
BARTLETT PEARS
LB. 48¢
BEST BUY

Aylmer Choice
WHOLE TOMATOES
28 fl. oz. tin
63¢
BEST BUY

Pre-Dressed
FRESH REGULAR GRADE A YOUNG DUCKLINGS
LB. 1.28
BEST BUY

No. 1 Grade
ONTARIO GROWN HEAD LETTUCE
Each
38¢
BEST BUY

E.D. Smith
GARDEN COCKTAIL
28 fl. oz. jar
69¢
BEST BUY

New Season Pink
FRESH B.C. SALMON
3 lb. avg.
LB 2.48
BEST BUY

No. 1 Grade
ONTARIO GROWN CORN ON THE COB
Packaged
10/99¢
BEST BUY

Cloverleaf
SOLID WHITE TUNA
7 oz. tin
1.39
BEST BUY

Frozen
NEW ZEALAND LAMB SHANKS
LB. 98¢
BEST BUY

Fancy Grade
ONTARIO GROWN EARLY McINTOSH APPLES
3 lb. bag
1.28
BEST BUY

ALL PRICES EFFECTIVE AUGUST 29 to SEPTEMBER 4, 1979 AT SHEPPARD PLAZA, BATHURST SHOPPING CENTRE, BATHURST VILLAGE
WE RESERVE THE RIGHT TO LIMIT QUANTITIES.

KOSHER MEAT AVAILABLE ONLY AT THE FOLLOWING MIRACLE LOCATIONS
- SHEPPARD PLAZA — SHEPPARD AVE. WEST (AT BATHURST)
- BATHURST VILLAGE — BATHURST ST. (SOUTH OF STEELES AVE.)
- BATHURST SHOPPING CENTRE — BATHURST ST. AT HILLMOUNT
- MARKHAM PLACE — DON MILLS & STEELES
- WILLOWDALE PLAZA — YONGE ST. AT SHEPPARD

miracle foodmart
An all Canadian Company

# Organizations and People

## sparks from the torah

By RABBI MEIR GOTTESMAN

**Parshat Kee Tavtzay**
**Weekly Halacha: It is forbidden to enter a washroom or any unclean place while garbed in a tallis**

A Jew must never hurt another Jew. If we don't help each other, who will?

Reb Efraim Zalman Margolies was both a great scholar, as well as a wealthy businessman. Once, the government assessed him with a huge amount of taxes. When the rabbi's friend made inquiries, he discovered that a Jewish informer had reported him to the officials.

Reb Efraim commented: "That is why it says in the verse, 'Thou shalt not hate the Edomite — for, he is your brother...' When gentile governments issue decrees and taxes on us, we should not be quick to hate them... '**Kee acheecha hu** — because it is your brother' — behind their actions there is often a Jewish hand urging them on..."

* * * *

There is no greater sin than one Jew causing grief to another. When it comes to taking interest on a loan, the Torah warned: "**lo tashich achicha** — don't bite your brother!"

Taking interest on a loan is "biting". But today, unfortunately, there is much worse "biting" — the biting between husband and wife. Marriages are breaking up, like fruit falling from the vine before its time.

Overheard from one mother at a wedding: "If my son gets five good years of marriage out of this, I'll be satisfied."

Our rabbis taught: "A person who divorces the wife of his youth, the Holy Altar weeps tears over him." (Gitten 4)

It's strange, though — why mention the Holy Alter when it comes to divorce? What does one have to do with the other?

But the Hebrew word for divorce is **Get**. The word is made up of two Hebrew letters, **gimel** and **tes.** In the whole section dealing with the daily sacrifice on the Altar, we find every letter of the Hebrew alphabet, except for the two letters, **gimel** and **tes,** to show what a sensitivity the Holy Place has for hatred between husband and wife!

Why is a Jewish divorce called a Get? Because nowhere in the Torah do we find the two letters — gimel and tes — together. Just as they are always separated in the Torah, so also a Get separates between husband and wife.

Unfortunately, many young people today contemplating divorce don't realize that aside from a civil divorce, by Jewish law they are also required to separate with a get. The Jewish divorce procedure takes only a few hours, but it is very exact, and must be issued by a competent Beis Din. If there are young people who have been divorced but have not yet received a get, and require information on how to proceed on the matter, please contact this writer.

* * * *

It's easy to get married, but hard to dig yourself out of it later.

A couple came to a rabbi seeking a divorce. "We have a problem, though," they explained. "We have three children, and we don't know how to divide them up evenly."

The rabbi considered a few minutes, and told them. "Go home, have another child, and then you'll each have two."

The next year, the couple came back. They had twins.

Why do marriages break up? Because we want too much, too soon. We want what's impossible. We are fooled by the glamor media. Couples rush to get divorced, and then find out they are worse off than they were before. May G-d unites us in love, amen. Shabbat Shalom.

**Please remember the Yisroel Relief Fund, c/o Rabbi Meir Gottesman, 9 Fraserwood Avenue, Toronto M6B 2N3.**

# Flowering Yiddish studies in universities have great appeal for all ages and professions

By BEVERLEY STERN

College Yiddish studies are flowering.

In North America, more than 30 universities offer credit Yiddish study courses, and about another 20 have non-credit courses. In Canada, the Yiddish credit programs are at the University of Toronto, McGill University, Concordia College and CEGEP Community Colleges in Montreal, and at the University of Manitoba.

The latest Canadian university to express interest is the University of British Columbia.

But, says Isaac Shoichet, a U of T Yiddish instructor, too many people consider Yiddish as no more than jargon or slang.

Shoichet, a graduate of Peretz elementary and high schools in Toronto, and the Yiddish Arbeiter Universitat in New York, rejects this misconception.

And so does fellow Yiddish instructor at the U of T, Anne Glass, who has her BA from Sir George Williams University in Montreal, and who is also a graduate of Peretz schools in Montreal and higher Yiddish studies in New York.

"A jargon is a slang idiom without any creative potential at all," says Shoichet, who also has a bachelor's degree in science, and a master's in meteorology. An accomplished linguist, he speaks French, German, Yiddish and English fluently, and describes himself as "reasonably familiar" with classical Greek and Latin, and "knowledgeable" in Russian.

"A language like Yiddish," he explains, "has a vocabulary, grammatical structure, defined semantics and is a source of literary creativity."

Students of the Yiddish courses at the U of T, he says, study both language and literature spanning a 700-year period of time, so Yiddish creativity has hardly been ephemeral.

The first U of T Yiddish course for beginners started in 1972, and the second at the intermediate level began five years later.

In the past years, students ran the gamut from mature students in their 60s to younger undergrads and post-grads. Businessmen, auditors, nurses, social workers, all were mixed in professional and career backgrounds, but all shared a common motivation to learn a tongue they felt they had missed out on.

Over the last two years, David Sherman, 21, who is just entering law at Osgoode Hall, took both Yiddish courses at the U of T to be able to converse in Yiddish with his new in-laws. His wife, Simone, 21, who spoke Yiddish at home, took the courses because she could not read in Yiddish.

David Sherman

Both Shermans enjoyed reading about Jewish life in the shtetl in the original Yiddish, rather than in translation. They praised the Yiddish language for its warmth and feeling. "It gave us a sense of belonging," they said, "and certainly develops strong feelings of Jewish identity."

Theodore Stricker, 23, who just finished his B.A. in General Science and is continuing in Business Administration at U of T, found Yiddish of practical use when he went to Israel. Although he learned the classical, literary Yiddish, he found he had no problems understanding Yiddish's various dialects — for example, his parent's Galitzianer Yiddish.

Stricker, who also took both Yiddish courses, says positively that they made him more aware of the importance of East European Jewish history.

"There is no doubt, adds Rebecca Rose, a mature student, that the study of Yiddish language and literature is really the story of the Jewish people in Europe — and therefore, our story.

"The courses revealed the changes in religion, customs, attitudes toward assimilation and the changing forms of anti-Semitism all against a wide socio-economic background," she states.

Ms. Rose, a social worker graduate from the University of Toronto and the University of Pennsylvania, enjoyed Yiddish 360 particularly for the different religious and secular perspectives it gave her of Jewish life.

## *Dealt with religion*

In explaining the course content, Mrs. Glass asserts it is impossible to separate Yiddish literature from its religious sources.

She remarks that from about 1200 to the end of 1700, Yiddish literature primarily consisted of translations from religious texts and was intended for women who were not taught to read or pray in Hebrew.

Simone Sherman

"For example," she comments, "the Tze'ena U're'ena was a compilation of the entire Scriptures loosely translated into Yiddish plus some commentary, anecdotes and folktales illustrating the content of given Bible chapters. It was read weekly both in the synagogue and at home by pious Jewish women on the Sabbath.

"With the coming of the Haskalah (Enlightenment) in Eastern Europe about the beginning of the 19th century," Mrs. Glass continues, "Yiddish became more than a medium of conversation, it became an important instrument for literary and intellectual expression and pursuit of secular knowledge.

"Up until that time," she says, "the chief source of scholarship was Hebrew, which, as the sacred tongue, was invariably used for rabbinic and Talmudic literature."

Mrs. Glass pays tribute to Professor Roy Wright, then in the U of T's anthropology department, for introducing Yiddish studies to the university.

An anthropologist of Canadian Indian and French descent, Wright had travelled in Europe and had become familiar with Yiddish. Convinced of the value of Yiddish for academic study, he came to the Yiddish committee of the Canadian Jewish Congress (CJC) in 1972 for help in setting up a Yiddish program in the department of anthropology.

Yiddish studies since then have had a chequered financial history which could pose serious problems after next year.

Thanks to the efforts of J.B. Salsberg, chairman of CJC's Central Region Yiddish Committee, Dr. Aaron Posen and other Yiddishists, private funds from individuals were raised to cover the first three years of the introductory course in Yiddish from 1972-75.

After 1975, the U of T absorbed the cost of teaching and administration for the first Yiddish course.

The second Yiddish course at the intermediate level was initially funded by Toronto Jewish Congress in 1977, and it is hopefully looking towards the U of T for funding after its third year of operation also.

"But," says a concerned Salsberg, "the university is now facing severe budget costs and Yiddish studies could be hit hard."

"I am looking around for someone to endow a Yiddish chair at the U of T," he reports. "For $500,000, an individual or firm could immortalize a name forever — and set up a department of Yiddish studies that will perpetuate a remarkable period of Jewish history."

**Yiddish writers pose for posterity: from left, Mendele Mokher Seforim, Sholom Aleichem, Mordecai Ben-Ammi, and Hayyim Nachman Bialik, circa 1910.**

# BGU to confer first doctorates

**BEERSHEVA** — For the first time, Ben-Gurion University of the Negev, established in 1969, will be conferring a degree of doctorate on post-graduate students. This marks a milestone in the life of this new university with its prime campus at Beersheva and which is presently engaging in discussions with Cairo University for joint ventures in desert research.


**Attention University Students**

UNDERGRADUATE, GRADUATE AND PART-TIME

**Yiddish Credit Courses**
**University of Toronto**

YIDDISH GER 260 Y—Beginners, Yiddish language, written & spoken
YIDDISH GER 360 Y—A Survey Course in Yiddish Literature for students who have a reading knowledge of Yiddish.

For further information
Isaac Shoichet, 223–8413 Anne Glass, 783–3692
or University of Toronto, 978–3186

**BOROCHOV SCHOOL**
272 Codsell Avenue (corner Wilson Hgts. Blvd.)
636-4021

ANNOUNCES

**The Enrollment of Students 1979-1980**

CURRICULUM:
• Yiddish • Hebrew • Literature • Tanach-Texts • Jewish History • Zionism • Prayers • Jewish Folk Lore

THE FOLLOWING LEVELS ARE OFFERED:
1. Two nursery classes for 3 & 4 yr. olds (morning & afternoon)
2. Sunday classes from 10 a.m. to noon
3. Special classes for 8 to 15 yr. olds
4. Advanced courses in Yiddish & Hebrew for Graduates of the School.

The Borochov School is under the sponsorship of the Labor Zionist Movement of Canada

**UNITED CONGREGATIONAL SCHOOLS**

BETH EMETH BAIS YEHUDA BETH DAVID B'NAI ISRAEL BETH AM CONGREGATIONS

At the request of many Parents and Members of the sponsoring Congregations, we are opening a

**Branch School**

at

**McNicoll Public School**

(McNicoll Ave., just west of Don Mills Rd.)

**for the School Season, beginning Sept. '79**

A unique feature of this Synagogue linked program will be Sunday classes held at one of the Sponsoring Synagogues, thus adding a distinctive environmental factor to the school curriculum.

CLASSES At McNICOLL SCHOOL WILL BE TUESDAYS & THURSDAYS.

For information: Mr. Saul Morgenstein, Educational Director
633–1338 or 636–3096.

KING DAVID CONGREGATION
TOWN HOUSE
881 Eglinton Ave. W. (at Bathurst)

**High Holy Day Services**

conducted by

**Rabbi Meir Gottesman**
author of "Sparks from the Torah"

Tickets:
Adults $25 Students $15 Children $10

on sale Mondays, Wednesdays, 7 – 9 p.m.
and Sundays, 10 a.m. – 1 p.m.

For information call 782–7075

*"Where the Shulchan Aruch is respected"*

**Beth Sholom Synagogue**
MILDRED ARNOFF MEMORIAL SCHOOL
1445 EGLINTON AVE. W.

32 Years of Continued Service to the Community
Qualified and Experienced Staff
under Auspices of Board of Jewish Education

**Open For Registration**

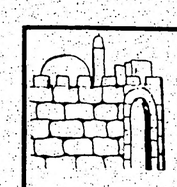
OFFERING THE FOLLOWING PROGRAMS
- Sunday School for children age 4 – 6
- 3 day week afternoon school, boys & girls 6–13 years
- Bar Mitzvah instructions
- Playtime nursery, 5 days a week, ages 1 – 4

For information please call:
School office (10 a.m. – 1 p.m.) 781–9161
Synagogue office 783–6103

**Temple Har Zion...**
A family participating congregation.

**A synagogue is people . . .**
- **People at worship**
- **People at study**
- **People with people**

**Temple Har Zion, Michael S. Stroh, Rabbi**
7360 Bayview Ave., (North of Steeles) **889-2252**



**Shaar Shalom Religious School**
**Conservative Synagogue**
**5900 Leslie at Cummer** (Zion Hgts. Jr. High)
**Junior Kindergarten & Kindergarten**
**Grades 1 - 2 - 3 - 4 - 5 - 6 - 7 - 8**
Curriculum includes: • Hebrew • Israel • Prayers • Bible • History • Bar Mitzvah
***Registration open for September '79***
For information call 881–9412

***For social functions and meetings***
*the beautifully renovated*
**JERUSALEM HALL and HAIFA ROOM**
*788 Marlee Avenue (at Lawrence Subway Station)*
- Ample free parking
- Seating 10 – 200 people
- Outstanding catering by Toronto's finest Glatt Kosher Caterer
- Film projection facilities
- All amenities – Reasonable rental

*Enquiries: Suites 314-5, 788 Marlee Ave. 781–3571 (weekdays); 782–2607, 789–2066 and 223–8454 (evenings & weekends)*

**BETH TORAH CONGREGATION**
Affiliated with the United Synagogue of America
47 Glenbrook Ave. (S. of Lawrence, E. off Dufferin) 782–3561, 782–8013

**High Holy Day Services**

**Rosh Hashanah Sept. 22 & 23**
**Kol Nidre & Yom Kippur Sept. 30 & Oct. 1**

Spiritual Leader and Cantor
**Rabbi Solomon Z. Domb**
Assistant Cantor Moishe Frank

*Membership open to NYCHS parents and the Jewish community at special rates.*
*Our newly-decorated Sanctuary is air-conditioned, and we are within easy walking distance from two hotels.*
FOR FURTHER INFORMATION PLEASE CALL 782–3561 or 782–8013

*Affiliated with North York Community Hebrew School.*
*Registrations have been re-opened. Call school office 226–0669.*

Catering by the well-known
**ROSE LAZAR**
Weddings, bar mitzvahs, banquets, showers and all your simcha needs.
Specializing in home catering parties.
Under the supervision of the Rabbinical Vaad Hakashruth, Canadian Jewish Congress.
For information: 781–1935; 633–0344

## THE SHOW GOES ON

(Ben Lechtman photo)

**Musical Jamboree Show was one of the highlights of the summer for these children and members of Creative Living Centre. It was part of inter-generational programming sponsored by the Centre and City of North York Parks and Recreation Department.**

# Jewish Agency marks 50 big years

## stamps

By CHAIM YEHUDA

**JERUSALEM —**

On August 14th, Israel issued a commemorative marking the 50th anniversary of the Jewish Agency. Symbolically designed by D. Cohen of Tel Aviv, this IL. 10.00 stamp is multicolored and printed in sheets of 15 with five tabs.

Paragraph 4 of the British Mandate which was approved by the League of Nations in 1922 provided for the establishment of a "Jewish Agency" to advise and co-operate with the administration of Palestine on economic, social and other matters affecting the Jewish National Home. The Jewish Agency was to be a broadly-based organization representing all Jewish people concerned with Eretz Israel.

Eventually, the Jewish Agency was established in 1929 under Chaim Weizmann, president of the World Zionist Organization. Originally, 50% of the delegates were elected by the World Zionist Organization and the others from various non-Zionist organizations.

In a short time, however, the Jewish Agency was transformed into the executive organ of the World Zionist Organization.

The World Zionist Organization and the Jewish Agency were very important in encouraging the Jewish people to prepare for the renewal of national independence. They established specific organizations to deal with health, welfare and education matters. The Jewish Defence Forces were also formed. Many of these functions were taken over by the government in 1948.

In 1954, the government of Israel and the executive of the Jewish Agency signed an agreement granting special status to the World Zionist Organization and the Jewish Agency whereby, "the state of Israel regards the World Zionist Organization as an authorized agency which will continue to work within Israel for the development of the country and its settlements, for the absorption of immigrants from all over the world and for co-ordinating the work in Israel of those Jewish organizations engaged in these activites."

The Jewish Agency's work continues in the fields of immigration, absorption and settlement. As it celebrates its Jubilee, it has taken on the additional task of working towards closing the social gap in Israel and eliminating all remaining slums.

# Chatham gives leader 'opportunity to grow'

By MOURA WOLPERT

**HAMILTON—**

Five years in the tiny Jewish community of Chatham made Tishelle Adelman what she is today: president of Hamilton Hadassah-WIZO.

That's not quite how she puts it, of course, but she credits the five years she and her husband Murray, who was working with International Harvester at the time, spent in Chatham during the 1960s with "having given me the opportunity to grow. Chatham," she adds, "is responsible for what I am today."

A Torontonian who moved to Hamilton following her marriage 25 years ago, Mrs. Adelman joined Hadassah "because someone grabbed me" and for a time was no more or less active than the average rank-and-file member.

The move to Chatham soon changed that. In the Jewish community of about 20 families, the 25-member Hadassah chapter played "a very vibrant role," she discovered. A group of dedicated women, they not only "raised quite a bit of money" but they also "sponsored all the social life in the community."

A woman who has never shirked a heavy workload, Mrs. Adelman soon found herself going up the ladder to the presidency—and growing with her jobs until the prospect of speaking in public no longer terrified her as it once had.

"I still don't care for it," she confides, but more in the manner of one long accustomed to doing whatever the job demands.

Tishelle Adelman

She has since also worked her way through the Deborah Sisterhood of Temple Anshe Sholom and is now a past president, but Hadassah remains her pet.

She would dearly love to see Hamilton Hadassah "come up with a 'nation builder'—a donor of $25,000—during her term. "We've never had one in Hamilton and I'd love one to come out of our city."

For the first time this year the annual bazaar will be held on a Sunday, a move welcomed she says by working women, while Hamilton's Youth Aliya campaign "gets better and better every year," she reports. The Hamilton organization will also be conducting the annual Tu Bi Sh'vat telethon.

A nursery school teacher until she had children of her own—Ellen-Faith, going into second year law at the University of Toronto; Evan, a student at York; and 16-year-old Warren—Mrs. Adelman considers herself "fortunate not to have to work" and thus have lots of free time to devote to volunteer work, though she has lately been "helping out" at a travel agency in Burlington, where the family now lives.

She has little use for those who dismiss volunteer work as something people do only to bolster their own egos. "They just use that as an excuse not to do anything," she retorts.

But if you do get something out of it, says Mrs. Adelman, what's wrong with that? "It's great to be doing something for yourself if you're doing something for somebody else at the same time."

As always, Hadassah is on the lookout for new members but Mrs. Adelman is looking only for the uncommitted. "I'm all for people doing their own thing—as long as they're doing something." As for those who never seem to find the time, "if the will is there and you want to be of service, you find the time."

CANADIAN FRIENDS OF BAR-ILAN UNIVERSITY

ANNUAL DINNER

inaugurating:

INSTITUTE FOR HOLOCAUST STUDIES

TUESDAY EVENING, SEPT. 11, 1979
BETH TIKVAH SYNAGOGUE
3080 BAYVIEW AVENUE
INFORMATION · RESERVATIONS
635-5190, 635-1966

ELIE WIESEL KEYNOTE SPEAKER

SHAAREI SHOMAYIM CONGREGATION

470 Glencairn Avenue 789-3213

invites the community to an exciting lecture by

RABBI DR. IMMANUEL SCHOCHET

*Noted author and lecturer*
*Rabbi, Kielcer Congregation*
*Professor of Philosophy, Humber College*

"T'SHUVAH"

Some traditional and mystical insights into the mood of the High Holy Days

**Wednesday, September 5, 1979**
**8.15 p.m. in the Banquet Hall**

Everyone welcome — No charge for admission

COMPUTERIZED JEWISH LAW

Dr. Aviczri Fraenkel

will give an audio-visual demonstration and lecture on

Halacha and Computers: Old Wine in New Bottles

Sunday, September 9, 1979 at 8.00 p.m.

Shaarei Shomayim Synagogue

470 Glencairn Avenue

Dr. Aviezri Fraenkel, Chairman, Mathematics Training Committee, Weizmann Institute; originator of the Responsa Storage and Retrieval Project based on 14 years of study of 128 volumes computerized on the Responsa.

*Admission free. For further information call Bill Stern 630-0360 or Phil Schwartz, Chairman, Fraenkel Lecture Committee, 862-1500.*

This lecture is presented by the Canadian Society for the Weizmann Institute in co-operation with the Board of Jewish Education; the Jewish Cultural Council of the Toronto Jewish Congress; the Association of Orthodox Jewish Scientists and Shaarei Shomayim Congregation.

SIMCHA CARDS

A GREAT TRADITION...
REMEMBERING
BOYS TOWN
ON ALL
FAMILY OCCASIONS

CARDS $5.00 AND UP

*Boys Town Jerusalem*

789-7241

ASSOCIATED HEBREW CONGREGATIONS

HIGH HOLYDAY SERVICES
IN TWO LOCATIONS

FULLY AIR CONDITIONED – 3630 BATHURST STREET
CONDUCTED BY
MR. J. BURKE AND RABBI I. E. WITTY

AND

252 FINCH AVENUE WEST
CONDUCTED BY
RABBI MORRIS ALON

| ראש השנה | יום כפור |
|---|---|
| ROSH HASHANAH | YOM KIPPUR |
| Sept. 22 & 23, 1979 | Oct. 1, 1979 |

You are cordially invited to join us in the High Holyday Services

FOR INFORMATION 789-7471 OR 223-4845

Nursery provided at no charge for children 3–8 yrs. of age. If not affiliated with any synagogue your patronage would be appreciated.

לשנה טובה תכתבו

To each and all our best wishes for a Happy New Year

ASSOCIATED HEBREW SCHOOLS OF TORONTO
Harold L. Dessen, President

The Toronto Jewish Teachers' Seminary (Midrasha L'Morim)
is pleased to publish its course offerings for the First Semester 1979-80

| HOURS | SUNDAY |
|---|---|
| 2 – 4 p.m. | Joshua – Judges (Moshe Ozery) |
| 2 – 4 p.m. | Rationale of the Mitzvot (Rabbi Dr. Immanuel Schochet) |
| 4 – 6 p.m. | Introduction to the Bible & Oral Law (Rabbi Dr. Immanuel Schochet) |
| 4 – 6 p.m. | The Book of Job (Moshe Ozery) |
| 4 – 6 p.m. | Hebrew Grammar and Composition (Sam Simcovitch) |

| HOURS | MONDAY | TUESDAY | WEDNESDAY | THURSDAY |
|---|---|---|---|---|
| 7 – 9 p.m. | Modern Hebrew Literature (Miriam Barkai) | Introductory Psychology (Dr. Shoshana Kurtz) | History: The Period of the Second Temple (Aryeh Arad) | The Book of Exodus (Aryeh Arad) |
| 7 – 9 p.m. | Teaching Methods (Harold R. Malitzky) | Halacha Laws Pertaining to Prayer (Rabbi Ilya Lipskar) | The Structure & History of Prayer (Shmuel Tubi) | History: Modern Period (Dr. Aaron Nussbaum) |
| 7 – 9 p.m. | The Book of Numbers (Rabbi Ilya Lipskar) | Mishna: Selected Chapters (Rabbi Dr. Immanuel Schochet) | | Jewish Educational Philosophy (Yair Barkai) |
| 7 – 9 p.m. | | Yiddish for Beginners (Sam Simcovitch) | | |

**Registration:**

**Sunday, September 9 to Tuesday, September 11, 7-9 p.m.**

**First Semester classes begin Sunday, September 16, 2-6 p.m.**

Finch Education Centre of Associated Hebrew Schools, 252 Finch Avenue West
For further information: Rabbi Irwin Witty or Harold R. Malitzky, 781–4687, Midrasha L'Morim, 22 Glen Park Avenue

# Mature women Bat Mitzvahs is new trend developing here

By VIVIEN SHARON

TORONTO—

A new phenomenon has taken place in Toronto's Jewish community: a Bat Mitzvah for mature women.

Last week, three women, all married and mothers of young and teenage children, were called up to the Torah at Beth Tzedec Congregation to chant the maftir and haftorah and recite the blessings.

For Bernice Penciner, 43, Elaine Kamin, 38, and Susan Lapell, 34, it marked both a commencement and public confirmation of their Jewishness.

At 13, they weren't ready or didn't have the opportunity to be Bat Mitzvahed: now they are. Why?

Ask Bernice Penciner, the lady who first initiated the idea, by placing an announcement in the synagogue bulletin. "It wasn't until my youngest child's Bar Mitzvah last year when I realized I was the only one left out. My husband and I always pushed our children to have a Hebrew education—and here was my opportunity to be challenged. It wasn't only for my sake, but to set an example for them too."

In fact, response to the ad was encouraging, says Mrs. Penciner. Rabbi Benjamin Friedberg, spiritual leader of the congregation, was "receptive" and "enthusiastic" to the point where five more mature women will be called up this November.

Elaine Kamin, mother of three children, aged 14, 11 and 10, had this to say: "After my son's Bar Mitzvah, I decided to play a more predominant role. I wanted to participate in Jewish life."

She also wanted to serve as a role model for her 10-year-old daughter, who, she says, will "definitely" have a Bat Mitzvah.

Susan Lapell, whose three children are at the pre-Bar Mitzvah stage, had a different reason. "I am finally ready. At 13, I wasn't sure of my religious beliefs—I am very sure of them now."

Her decision had nothing to do with women's rights, she said, but was based solely on personal commitment. "Since I have the opportunity, it is only right I have mine before my children."

For these women, each of whom had a formal Jewish education, the road to learning the chanting melody and biblical words was not easy.

It took three months of solid study, sometimes twice a week, to learn their portion under the watchful eye of Cantor Morris Soberman. Added Mrs. Penciner: "We were model pupils, not like the kids you have to chase."

And a tailor-made study program of 12 classes was organized to deepen their understanding of Judaism.

The program, which is still in the experimental stage, was co-ordinated by Rabbi Friedberg who taught the fundamental attitudes of Judaism. It embraced the theological issues involving man and God, covering the Bible, Talmud and Jewish laws, emphasizing commitment and obligation.

Prof. Arnold Ages, adult education co-ordinator, gave a thorough overview of each book of the Bible. Rabbi Robert Binder, assistant rabbi in charge of education and youth, clarified and reviewed the historical perspective.

Commenting on the "crash course," all agreed it was more insightful than other adult education courses. Mrs. Lapell felt it passed on "a sense of belief in family."

Has a belated Bat Mitzvah enhanced their Jewish commitment?

For Susan Lapell, who lives primarily in a non-Jewish neighborhood, it has been a positive experience. "It is a public affirmation that I am still Jewish and proud of it."

Elaine Kamin says it has encouraged her to attend and participate in Sabbath morning services. An added bonus is that it gives her the opportunity to join with her mother, who is a regular shul-goer.

"I love the way she glows when she talks about my Bat Mitzvah," said Mrs. Kamin. "It's like I'm her little girl again."

Bernice Penciner, whose family has been very supportive, singles out her mother's reaction, too. "She's very happy that I've carried on the tradition she taught me."

Is Beth Tzedec setting a trend in Conservative Judaism?

"No," replies Rabbi Friedberg. "We just want to meet the needs of our congregation. Education is an ongoing process, and a Bat Mitzvah for mature women is only one phase in this process."

Elaine Kamin

Susan Lapell

Bernice Penciner

(Religious News Service photo)

Writer Elie Weisel, chairman of President Carter's Commission on the Holocaust (centre), chats with Soviet Jews outside a Moscow synagogue during a recent trip to the Soviet capital. Weisel will be in Toronto on September 11.

(Ben Lechtman photo)

## NOW AND THEN

Sam and Dora Slavner have been married a very long time. The faded picture at the right shows them as they were 62 years ago. They are first cousins.

## A WELCOME VISIT

On a recent visit to the old Shaare Zedek Hospital, in Jerusalem, Lou Pearl met with one of the older patients. Pearl and the old man spent a few moments talking about the hospital. Then Pearl was shown a photo of the man's great grandchildren.

# *Weizmann Institute to honor Danny Kaye, Paul Godfrey*

TORONTO—

The first presentation ever to be made on Canadian soil of the Weizman Institute's Science and Humanities Award will take place in Toronto on Thursday, Sept. 20, when the annual award for 1979 will be conferred upon entertainer Danny Kaye.

Kaye will be featured speaker that evening at a testimonial dinner honoring Metro Toronto Chairman Paul Godfrey, tendered by the Canadian Society for the Weizmann Institute of Science.

The award recognizes world-renowned personalities who have made unique and significant contributions benefitting mankind.

A supporter of Israel's famed research institution, Kaye made a flying visit to see hospitalized Israeli troops within a few days after the end of the Six Day War, and on another occasion undertook a world-wide fundraising tour with the Israeli National Youth Symphony.

Kaye, international ambassador-at-large for UNICEF, is the only entertainer ever to participate in the Nobel Prize Award ceremonies in Oslo, having been invited as an official representative of UNICEF when the United Nations organization was awarded the peace prize in 1965.

Some years later, to celebrate his 25th anniversary as UNICEF Ambassador, Kaye visited 65 cities in Canada and the United States, piloting a private jet, stopping at each city's airport just long enough to refuel and to greet thousands of UNICEF volunteers. It's in the Guiness Book of Records.

At Weizmann, studies in Tay-Sachs and other diseases will be given fresh impetus by the establishment of the Godfrey Foundation in Children's Diseases with funds raised prior to the Sept. 20 dinner. According to H. Thomas Beck, president of the institute's Toronto chapter, the target figure has been set at $500,000.

The dinner, to be held at the Royal York Hotel, will be chaired by Judge Phillip Givens. George A. Cohon is tribute committee chairman, and Joel M. Greisman heads the sponsoring committee.


SECRETARY – RECEPTIONIST
FULL TIME

Experienced, for Synagogue at Bathurst and Wilson.
Accurate typing essential.
Good salary and hours.

635-5340

MACHZIKEI B'NAI ISRAEL CONGREGATION
(Orthodox)
279 Dovercourt Road (at Dundas)

High Holyday Services

Tickets on sale Sundays, Sept. 2, 9 & 16
10:00 a.m. – 1:00 p.m.
Men: $20 Women: $10 Sr. Citizens: $10

MACHZIKEI B'NAI ISRAEL CEMETERY
open for

Memorial Prayers

Sundays: 9:00 a.m. – 1:00 p.m.
August 26 through September 16
*Cantor in attendance.*
For further information call
Ralph Burke 485–2016.

SECULAR
JEWISH ASSOCIATION
SUNDAY SCHOOL
(Bayview – Finch)
Grades 1 — 7

For information regarding 1979-80 program, please phone:

486-1137 447-4659

Keren Hatarbut Inst.
Courses in
Conversational Hebrew
Adults, Teenagers: All Levels
Mornings & Evenings, various locations.
To register call Joseph Klinger, 787–0197.

The unveiling of a monument to the memory of the late

Mrs. Esther Goldberg

will take place Sunday, September 9, 10:15 a.m. at Mount Sinai Memorial Park, 986 Wilson Avenue, Sunnyside Lodge, Oddfellows section.

*Relatives and friends are invited to attend.*

*Strictly Kosher*

*Under supervision, Rabbinical Vaad Hakashruth, Canadian Jewish Congress*

Your catered simcha at

BETH SHOLOM SYNAGOGUE

1445 Eglinton Avenue West, Toronto
will be long remembered.

*French cuisine or others*
*Your choice of menus*

THOMAS SCHAFFER, CATERER
MALMAR FINE FOODS

For reservations, call Synagogue office 783–6103 or caterer 491–8978; 782–1549

בית צדק
BETH TZEDEC

COMING EVENTS

Thursday, August 30, 8.00 p.m.
SPECIAL MEETING TO SUPPORT THE BOAT PEOPLE
Guest speaker: HOWARD ADELMAN of "Operation Lifeline"
*COME OUT AND SHOW YOUR SUPPORT.*

Saturday, September 15
PRE-ROSH HASHANAH PROGRAM
Guest lecturer: RABBI STANLEY SCHACHTER,
Vice Chancellor, Jewish Theological Seminary of America
and Professor of Liturgy at the Seminary.

THREE LECTURES ON: "THE DAYS OF AWE"

Israel Tour
Limited space still available
for the Israel tour
October 24 — November 7
A 15% increase in air fares will become effective September 1st, 1979
TO AVOID THE INCREASE, BOOK NOW!
Phone: 781–3511

WHY ARE SO MANY FAMILIES, YOUNG AND OLD, JOINING ADATH ISRAEL CONGREGATION?

- MEANINGFUL & BEAUTIFUL SERVICES
- FAMILY PROGRAMS
- YOUTH ACTIVITIES
- SISTERHOOD & BROTHERHOOD
- WARM FELLOWSHIP
- GENEROUS FACILITIES FOR SIMCHAS
- STUDY PROGRAMS
- HIGH HOLIDAY TICKETS WITH MEMBERSHIP
- EXCELLENT CONGREGATIONAL SCHOOL
- AFFILIATE UNITED SYNAGOGUE OF AMERICA (Conservative)

For information about becoming part of our Congregational Family contact Membership Chairman Ron Birken 493–5545 or Executive Administrator Bea Solomon 635–5340.

Steeles-College Memorial Association

Installation Dinner
of the Officers and Management Board for 1979–80
on
Monday, September 10, 1979
at the Associated Hebrew Schools
3630 Bathurst Street
Guest Speaker Cantorial Selections

1979 – 1980
Officers and Management Board to be installed

| | |
|---|---|
| *President* | Albert Mend |
| *1st Vice President* | Sam I. Tenenbaum |
| *2nd Vice President* | Harvey Lister |
| *Treasurer* | Emmanuel Don |

Executive and Management Board

| | | |
|---|---|---|
| Elias Benmergui | Joseph Blum | Gordy Donsky |
| Daniel Geist | Max Grafstein | Max Friedman |
| Izy Hamerman | Max Kurtz | Marvin Lister |
| Israel Podell | Altor Shields | Cudyk-Weinberg |

Honorary Members
Saul Sigler Nachman Sokol

*Secretary* Hye Kirshenbaum *Consultant* Sam Kurtz

Counsel
Meyer Feldman

*Following Six Day War*

# Sadat directing efforts to rebuild power

*Here is the second of two articles on Egyptian arms procurements, courtesy of the Middle East Intelligence Survey.*

**JERUSALEM —**

Since November 1977, analyses of Egyptian's foreign policy have naturally tended to focus on one singular aspect: the new relationship with Israel, the negotiations for a peace agreement and that agreement's prospects and viability. Far less attention has been paid to a closely related subject: President Sadat's efforts to replace Egypt's traditional — and defunct — sources of military procurement and to rebuild his country's armed forces. These efforts are threefold: they are directed at both the U.S. and Western Europe, and they are tied to efforts to develop a joint inter-Arab arms industry.

The efforts directed at Western Europe have the longest history. They began shortly after the Six Day War, when relations with the USSR were still very close. Then, the Egyptians turned to Western Europe for primarily technical reasons — seeking to procure specific items that the Soviets were hard put to provide. These included specific types of vehicles, electronic and communications systems and special equipment for night combat. A more significant phase began in the early 1970s, when the Egyptians turned to Western Europe for a modern multi-purpose fighter-plane to confront the primarily American-equipped Israeli air force.

The Egyptians looked to Western Europe for two principal reasons. First, they were convinced of the superiority of western over Soviet-made war planes. Then, the Soviets had technical difficulties in delivering such recent models as the Mig-23 and the FLOGGER B, which were still being absorbed by the Soviet and other Warsaw Pact air forces. France was the one West European country that could meet Egypt's expectations. While France adhered at that time to a policy of not selling major weapons system to countries directly involved in the Arab-Israeli conflict, it did not take much effort and ingenuity to get around this obstacle. During the years 1971-1974 the French sold over a hundred Mirage-III and Mirage-V planes to Libya, while realizing full well that they were actually being purchased for Egypt. In fact Egyptian pilots, presenting themselves as Libyans, came to France to train on the new aircraft. One squadron of Mirages flown by Egyptian pilots took part in the October War. In contrast, Britain actually did refrain from selling major weapons system to participants in the Arab-Israeli conflict during the early 1970s.

These official arms embargo policies — like much else in the world — were transformed by the October War. Britain and France were now anxious to secure their oil supplies as well as to "recycle" at least part of the money they paid to Arab oil producers.

The willingness displayed by Saudi Arabia and other oil-producing Arab countries to finance the military build-up of the "confrontation states" pointed to an obvious means by which arms-producing, oil-consuming states could improve their balance of payments. Britain and France were now engaged in fierce competition to secure major portions of the Arab arms market for their respective manufacturers.

The first major post-1973 transaction which involved Egypt — still indirectly — included the purchase of 38 Mirage-III planes, financed by Saudi Arabia. Then, on a visit to Paris in January 1975, President Sadat signed an agreement to receive direct delivery of 44 fighter bombers of the Mirage F-1 type, a contemporary of the American F-15 and F-16, which then was the most modern and advanced plane produced in France. This was the first major bilateral French-Egyptian arms deal, though the tab was still to be picked up by Saudi Arabia (It now appears that the deadlines for this deal will not be met). This was later supplemented by a third major French-Egyptian deal.

When these deals are all completed, Egypt will have in its possession more than 70 Mirage III-V and more than 40 Mirage F-1 aircraft. The first are likely to gradually replace the Mig-21s as the backbone of Egypt's air interception force, while the latter will serve as the basis of its advance aerial strike force. Statements to this effect have already been made, albeit somewhat prematurely, by Egypt's former war minister, General Gamasi. In addition to military aircraft, France has also sold to Egypt mobile batteries of Cotale surface-to-air missiles and over 40 Gazelle helicopters.

French successes have often resulted in British reverses. British attempts to persuade the Egyptians (or rather the Saudis, for the Egyptians) to purchase Jaguar and Hawker aircraft proved abortive. The British had to content themselves with some minor deals and with contracts for the renovation and re-building of Soviet-made equipment. They did receive a major contract with the "Arab Organization for Industrialization" but, as will be seen below, the future of that organization has become uncertain.

The notion of a major Arab effort to make the shift from arms-purchasing to arms-manufacturing originated in 1974 and was a direct result of the post-1973 sense of Arab power. First, the Arab League decided that all its members were to allocate 2% of their annual income for the development of an Arab military industry that would be based on Egypt's industrial potential. That plan, however, was obstructed by Egypt's rivals in the Arab world and was replaced by a more modest one.

This essentially called upon the oil-producing state of Saudi Arabia, Qatar and the UAE to invest an initial sum of one billion dollars in the expansion and modernization of Egypt's military industries, and in inviting European corporations to enter into joint ventures with various Egyptian plants. Gradually, the Egyptian share and role in the production process were to increase. Thus the "Arab Organization for Industrialization" (AOI) was born.

During the years 1975-1978 several agreements were signed and, at least in part, implemented by the AOI:

A two-phased agreement was signed with Britain's Westland Corporation. The British manufacturer sold Egypt 50 Lynx strike helicopters, twenty of which were made in Britain while the other 30 were to be assembled at Helwan. Then a subsidiary, "The Arab-British Helicopter Corporation" was to be set up, which in the course of seven years would manufacture 200 helicopters — the centre of operations progressively shifting to Helwan. By the end of the period, the subsidiary would be authorized to produce the helicopter on its own and would supply all the member-states of the AOI.

An agreement along similar lines was signed with another British corporation, Aerospace Dynamics, for the production of Swingfire anti-tank guided missiles.

Perhaps the most important contract was signed in September 1978, with the French Dassault Corporation. This calls for 200 Alpha/jet attack-trainers to be assembled in Egypt during the next few years, as a preparatory stage for the assembly and production of the sophisticated Mirage 2000 as of 1983.

The state and future of the AOI have been under a cloud since September 1978. Ostensibly the reason is the Saudi-Egyptian disagreement — indeed feud — first over the Camp David agreements and then over the peace treaty itself. But there were other sources of friction as well. As it turned out, in President Sadat's view, one of the most important aspects of the peace agreement with Israel is that it opens the door for direct American supply of major weapons systems to Egypt.

In the Egyptian view this is preferable to the notion of Arab self-sufficiency that was embodied in the AOI. For not only do President Sadat and many other Egyptians have faith in American weapons systems — they also attach a great degree of significance to the political relationship that arms supplies represent and reinforce. Finally, Sadat appears to be fully aware of the technical difficulties that the manufacturing of modern weapons and aircraft in Egypt are bound to raise.

The Saudis were and are critical of this approach. As the major investors in the AOI, they resent the ease with which President Sadat was willing to jettison the whole idea. And they are adverse to heavy Egyptian dependence on the United States. Thus, in May 1979 the Saudis reportedly ordered the disbandment of the AOI. The Egyptians, left with some Arab investment funds for the AOI, are hoping to maintain serveral of the already initiated AOI projects — an American Motors Jeep factory is already in production — but will be hard put to secure alternative sources of capital, unless "under-the-table" funds continue to flow from the Gulf. And the loss to Egypt's industry and armed forces of locally-developed skills in highly technical fields, could be even greater.


**GOLD WATCHES**

Largest selection in Canada.
Patek Philippe, Rolex,
Baume & Mercier, Omega,
Longines.

**EUROPEAN JEWELLERY**
111 Bloor St. W. 967–6574

**Morris Seigel's Wife gives cars away**

Morris' foot was in a cast. Says he tore the ligaments out camping. Good story.

In any event, one of Morris' many customers, name of Robert Saunders, recently won a brand new Olds 88 in a Parkwood Central draw which delighted Morris.

But, on account of his foot, Morris had to delegate to his charming wife Rae the honour of presenting Mr. Saunders with the keys.

Good news! Morris' foot is better. He's back on the job. Eager to sell or lease you a brand new Chev, Olds or Cadillac . . . or better still, help you win one free.

**SALES • SERVICE • LEASING**

PARKWOOD CENTRAL

TORONTO'S LARGEST CHEV, OLDS, CADILLAC DEALER
2400 Yonge Street, just north of Eglinton. Phone 481-5111



*As usual,*
*we will be preparing*
*a wide variety of*
*traditional foods*
*for the holidays.*

*Please let us know*
*if we can help you.*

Chapman's
Fine Foods & Caterers
1114 EGLINTON AVENUE WEST
789–7306


## PRELUDE TO DISCOVERY

**Nineteen students from the U.S., Canada, England and Greece took part in special science school this summer at the Weizmann Institute in Rehovot, Israel.**

# *Let's boycott Vanessa*

## comment

By RICK KARDONNE

Certain media-entertainment issues directly affecting Jewish concerns directly warrant a response from anybody who writes on Jewish cultural matters. Hence, the latest Vanessa Redgrave affair merits such a response.

As everybody knows by now, Ms. Redgrave, who, upon accepting the 1978 Oscar for the best supporting actress, denounced "Zionist hoodlums" and openly supports the PLO both verbally and financially, is now about to portray a half-Jewish Holocaust victim in a CBS made-for-TV movie.

I am among those who find Ms. Redgrave's portrayal of this role to be an insult to the Jewish people per se (not to mention the Holocaust survivors). To her twisted logic, she compares the "downtrodden" Arab Palestinians to be identical in plight to the doomed European Jews, and thus might even use this film as a vehicle for herself to promote the PLO even further, reverting to the depraved Soviet-rooted "Zionism-Nazism" equation. Arthur Miller, who wrote the screenplay, told the August 10 New York Times that Ms. Redgrave's portrayal of this role might indicate a signal of repentance on her part (for supporting the PLO). Not only has she failed to give any evidence for Arthur's Miller's optimism; his action, I am afraid to say, in my opinion, only confirms her belief that we Jews, for her, are only fit to be pitiful underdogs on our ways to the gas chambers.

The "free speech" argument which the Times and other liberals have so trumpeted so often in order to protect Vanessa Redgrave (and, for that matter, the Chicago Nazis) is totally irrelevant here. The issue is rather advocacy of terrorism, and, specifically, advocacy of genocide of Jews; which is specifically spelled out in the PLO charter.

David Wolper, producer of **Roots**, is thus 100% correct. We Jews must protest in the strongest terms to CBS headquarters in Los Angeles, to CBS Buffalow affiliate WIVB-TV (channel 4) and to the sponsors by boycotting their products.


**OR ONTARIO RESTORATION**
*All exterior repairs done to your home fast & efficiently.*
• Caulking • Tuck pointing • Painting
• Chemical cleaning • Chimney Repairs
• Basement Water Proofing
*Reasonable Prices*
269 Haddington Ave. 781-7945
Call after 6:00 p.m. for appt.

**The Live Lobster House**
*specializing in*
* Live Lobster
* Scampis
* King Crab Legs
5304 Yonge Street
(north of Sheppard, south of Finch)
For Reservations Telephone 222-1621

**WE BUY STATE OF ISRAEL BONDS**
*CALL OR WRITE FOR QUOTES*
SIEGEL TRADING CO. CANADA LTD.
533 1/2 EGLINTON AVE. W.
TORONTO, ONT. M5N 1B3
TEL. (416) 481–3515
*– HARRY J. PACHTER –*
SPECIAL MAIL ORDER SERVICE FOR OUT OF TOWN CLIENTS

**220 Volt Appliances For Israel & Europe**
Excellent Prices & Service
on Name Brand Appliances
— Aliya our specialty —
KEREN INTERNATIONAL
IMPORT-EXPORT SERVICES
633-0536 638-2882


**City of Toronto**

## Refuse Collection Schedule

**Labour Day -**
**Monday, September 3, 1979**

There will be no collection on Monday, September 3rd.

The normal Monday collection will be made on Tuesday and the normal Tuesday collection will be made on Wednesday.

There will be NO collection of NEWSPAPERS and bulky items (refrigerators, chesterfields, mattresses, wood or brush, etc.) on Wednesday, September 5th.

Save your newspapers and bulky items for collection on Wednesday, September 12th.

R. M. BREMNER, P. Eng., F.I.C.E.
Commissioner of Public Works
City of Toronto


Send Your
**New Year Greetings**
To Family And Friends Through
The Canadian Jewish news

A1
Mr. & Mrs. Ben Israel
Carol, Judith and Nachum
4485 Bathurst Street
*Wish their relatives, friends & neighbors a happy and healthy holiday*

B1
Mr. & Mrs. Ben Israel
Carol, Judith and Nachum
*wish their relatives and friends a happy and healthy holiday*

A2
*Best wishes for a year of peace and serenity, health and happiness to our relatives and friends and the people of Israel.*
The Israel Family

B2
*Wishing all our family and friends a happy and healthy holiday*
The Israel Family
4485 Bathurst Street

A3
Ben & Hannah Israel
4485 Bathurst Street
*Wish all their relatives and friends a peaceful, happy and healthy holiday*

B3
Ben & Hannah Israel
*Best wishes to our children, grandchildren, friends and relatives for a happy, healthy & peaceful holiday.*

$27.00 $22.00

Please call us with your choice. 481-6434
**before SEPTEMBER 11th.**

# Art

## Author analyses 187 recent works on Christ

# *Re-assessment about Jesus actively underway in Israel*

**book review**

By BERNARD BASKIN

**Israelis, Jews and Jesus**
**By Pinchas Lapide**
**Doubleday Canada Ltd.**
**$9.95**

How is the modern Jew to regard Jesus at a time when memories of the gas chambers are still vivid and searing? Have the wounds of age-old Christian persecution healed? Have the embers of the Holocaust faded and disappeared? Is inter-faith dialogue possible or desirable?

Pinchas Lapide is a prominent Israeli religious scholar, especially concerned with Jewish-Christian relations. He maintains that a process of re-evaluation and re-assessment about the place of Jesus in Jewish thought and history is now underway in Israel. He reminds us that "apart from the Hebrew Bible and other values which they revere in common with the Jews, Christians have a further bond with Judaism in the person of Jesus, his mother, all the Apostles, and most of the first Christians.... And Jesus was no lukewarm, uprooted Jew. As his genealogies show, he was of Jewish origin; he read the Holy Scriptures, studied, prayed with the rabbis in the synagogue, and believed passionately in God's promises."

Surveying all of Jewish history, the author summarizes little-known rabbinic thought about Jesus and offers selections from modern Hebrew literature and samples of Israeli school instruction.

Moses Maimonides (1135-1205), the universal genius of the middle ages, argues in his classic Halachic work **Mishneh Torah** that Jesus, at the very least "prepared the entire world to worship God with one heart and made it possible for the Torah and the Commandments to become a widespread common faith."

Rabbi Jacob Emden (1696-1776), one of the great teachers of the tradition, made an interesting distinction between Judaism and the founders of the church and Christianity. Jesus never had the idea of abolishing the Torah, nor did his disciple Paul." The disciples of the Nazarene chose baptism instead of circumcision for men who did not wish to accept Judaism, and Sunday instead of the Sabbath as the weekly day of rest, to testify that they were not fully Jewish. The Nazarene and his disciples, however, kept the Sabbath most strictly and practiced circumcision, for they were after all Jews by birth and descent, and observed all of the Torah ... Christianity was only founded for the Gentiles."

Lapide describes the bitter controversy that swirled around the heads of rabbis Stephen S. Wise and Maurice Eisendrath when they suggested a new approach to Jesus that attempted to separate the man from the myth, the significance of his life and teachings from the encrustations of legend and theology.

Analyzing 187 novels, plays, poems and essays the author culls diverse and disparate sentiments and passages from the works of well-known and familiar writers since the time of the creation of Israel. More has been written about Jesus in Hebrew in the last quarter century than during the past 1,800 years.

It will come as a surprise to many persons that Israeli textbooks contain much material on Christianity and that the picture of Jesus is "undoubtedly the most sympathetic ever offered to Jewish children by their teachers." It is not without interest that a group of rabbis, most of them recent immigrants from England and the United States, saw fit to issue a public proclamation against some of the books.

Lapide is ecumenical and seeks better understanding and warmer relations between Jews and Christians. His book is a ground-breaking, informative and valuable contribution in this direction. It is unfortunate that there is neither index nor bibliography.

Gene Wilder portrays a Polish rabbi, who makes his way across the Wild West to a San Francisco shul.

# Frisco Kid scores a large hit with Wilder as wild West rabbi

**film**

By LYNN SLOTKIN

It is unfortunate that one had to wait so long for a film as fine and touching as **The Frisco Kid**, but now that it's here, it's like receiving a wonderful present.

**The Frisco Kid** portrays Jews positively, not negatively or stereotypically. The compassion, humor, warmth, courage, and wisdom that make Jews Jewish is in this film.

All of these qualities, and more, are brought out by Avram Belinsky, the main character, a newly graduated rabbi who has been chosen to travel from his native Poland to San Francisco, bringing the Torah with him, becoming that city's new spiritual leader. It is 1850; America is wild and Avram meets the best and worst of it.

He is robbed, attacked by Indians, loses the Torah and his way; is befriended by a robber with a heart of gold and a good sense of direction, is shot at, cared for by an Amish family—and through it all his hope, sense of humor, determination, and faith in G-d never waivers. His faith in himself does, however, and the scene that resolves the problem is one of the most touching in the film.

Care and attention to detail are evident throughout the work. (Not one but two rabbis were technical advisors, insuring authenticity.) Writers Michael Elias and Frank Shaw, who conceived of the idea seven years ago, present a vision of Avram and his journey that is lacking in pretense and cliche but is full of life.

Director Robert Aldrich has continued in this vain by focusing on Avram and his relation with and reaction to the people he meets and vice versa. The result is a very human movie. The music by Frank deVol offers a nice ethnic touch.

And then there is Gene Wilder as Avram. He is simply wonderful. This is a performance unlike any other of his roles, and it is probably his finest work. The gentleness of the man shines through the character. Wilder can 'say' more with his eyes in a few seconds than a lot of talented actors can with two hours of dialogue. The main reason Avram is so endearing and such a mensch is because Wilder is playing him.

The liberal doses of Yiddish give the film an added humorous dimension but for those who don't understand the language it will not obscure the film's main points.

**The Frisco Kid** is not just a Western and not just a comedy with serious moments, and not just for Jews. It is something rare these days—it is a fine movie and to miss it would be a shame.

# Touches mind, funny bone

By BEVERLEY WINNICK

The wise an witty author, poet, and contributing editor of Red Book, Judith Viorst, touches mind, heart, and funny bone, all at the same time. "I base my poetry on episodes in life, that seem to be the same that other people have experienced no matter where they've lived, or who they are. If they've grown up, married, had children — they've worried about love, loss, age, and change, even if they are Jackie Onassis," Ms. Viorst told The Canadian Jewish News in a recent interview. Did her writing affect her relationships with friends or family?

"No," she said, "I don't think so! There have been a lot of jokes made about my relationships. I'm teased that everything people say or do is filed away in my head for future reference. This filing system is done on a very, very unconscious level. I am never taking notes in life, I am living it, and I think everyone understands this."

Judith and her husband Milt, a writer and political columnist, live with three young sons in Washington D.C.

"I started," she said, "becoming a successful professional writer with young children underfoot, and I have had to think and work under the most G--awful conditions. I have done a great deal of writing in a pediatrician's office waiting for my child to have his cut looked at. I write an awful lot on the backs of chequebooks and envelopes. In fact, just a couple of weeks ago I paid somebody by cheque and had to take it back because it had two lines of a poem written on the back of it. There are great advantages to working at home and I really combine the two very fluently. When my ideas slow down, I go to the kitchen and chop onions or to the bedrooms and make beds."

"There are lots of different ways that one can define 'finding yourself'. Finding your identity is basically an internal event, not an external action."

Whether describing a confrontation or a catastrophe, Judith Viorst's focus is always comical. Could she suggest a way that we could learn to see humour when faced with life's many difficulties?

Humour, she felt, could neither be learned nor acquired. She explained: "I feel that I use a lot of humour in my life and that I have 'a sense of humour that I think is a style or a perspective' that my mother and several of my aunts had. Humour to me is something you discover at different points in an experience. I don't suggest that I laugh merrily through life. I cry and collapse like everybody else. It's a later point for the most part, like a year or a decade later, that I may find humour in what seemed to be the end of the world."

"My objectives in my children's writing are in many ways the same as when I write for adults. I'm trying to take serious problems that children have to face in their lives and see whether the problems can be looked at and dealt with some kind of humour. When writing for children, I tap into a very vital six-year-old living inside of me. This releases a certain kind of other part of myself that I find very enjoyable and delicious."

She describes "success" as follows:

"I don't know whether I consider myself 'successful' in any kind of ultimate sense. I think about processes, about having things you long for all at the same time and then seeing some of them slip away, getting them back together again, having them for a while, and seeing them slip away. It's a constant process of building and struggling.

## Definitions

*HUSBANDLY LOVE: When a husband says that he loves you so much that he thinks about you morning, noon, and night, chances are that he's somebody else's husband.*

*WIFELY LOVE: When a woman says that she'd rather sleep with her husband than Warren Beatty, chances are that Warren never asked her.*

*WHAT IS THIS THING CALLED LOVE: Love is when it's 10 p.m., and you get this gnawing need for fudge-brownie ice cream, and even though you're not even sick or pregnant, he drives to Baskin-Robbins and buys you some. Note: If he goes around telling people about it at parties, deduct twenty points from his score.*

*LOVE AND MARRIAGE: One advantage of marriage, it seems to me, is that when you fall out of love with him, or he falls out of love with you, it keeps you together until you maybe fall in again.*

*MORE LOVE AND SECURITY: Have you noticed that when you deeply love a man and he deeply loves you, and you feel completely secure in each other's love, he always lets you know when your hair looks awful?*

## Mid-life crisis

*What am I doing with a mid-life crisis?*
*This morning I was seventeen.*
*I have barely begun the beguine and it's*
*Good-night ladies*
*Already.*

*While I've been wondering who to be*
*When I grow up someday,*
*My acne has vanished away and it's*
*Sagging kneecaps*
*Already.*

*Why do I seem to remember Pearl Harbor?*
*Surely I must be too young.*
*When did the boys I once clung to*
*Start losing their hair?*
*Why can't I take barefoot walks in the park*
*Without giving my kidneys a chill?*
*There's poetry left in me still and it*
*Doesn't seem fair.*

*While I was thinking I was just a girl,*
*My future turned into my past.*
*The time for wild kisses goes fast and it's*
*Time for Sanka.*
*Already?*

*—taken from earlier writings.*


SO YOU WOULD LIKE
DIAMOND STUD EARRINGS
BUT THE PRICES ARE OUT OF SIGHT
RIGHT? WRONG!
HALF CARAT
TOTAL WEIGHT
$650.00
MANY OTHER SIZES AT SIMILAR SAVINGS
GOLD 'N GEMS LIMITED
PARKWAY PLACE
243 Consumers Road
Willowdale
496-2423

In The Tradition
Our Second Anniversary Sale
featuring the finest in sterling silver Judaica
Save 10—25%
on kiddush cups, candlesticks, havdalah sets and many other ceremonial objects
Sale begins Tues., Sept. 4
Hrs: Mon-Fri, 10—4: Sun, 10:30—1:30
In The Tradition
825 Eglinton W.
Ste. 201
Toronto
787—9979

FOR THE ORIGINAL
LuBette COSMETICS LTD.
Please call for appointment
789—2233
Note: LuBette Cosmetics are not sold under any other name.

BEATTIES
BOYS & MENS CLOTHIERS
Suits for the Bar Mitzvah Boy
430 EGLINTON AVENUE WEST
TORONTO, ONTARIO M5N 1A2
481—4459

HOUSE OF DAVENPORT
"A Treasure House of The World's Finest Craftmanship"
EXCLUSIVE CHINA, CRYSTAL & GIFTS REPRESENTING OVER 40 DISTRIBUTORS FEATURING
★ LIMITED EDITIONS ★
★ ROYAL DOULTON COLLECTIONS ★
AND
★ COLLECTABLES ★
CONVENIENT BRIDAL REGISTRY AVAILABLE
176 DAVENPORT ROAD (JUST EAST OF AVENUE ROAD) CREDIT CARDS ACCEPTED.
921-5571

WE MAKE HOUSE CALLS
Our staff of Registered Nurses, Registered Nursing Assistants, Nursing Attendants, Aides and Homemakers are available to assist you with your Home Care Needs.
24 Hours a day 7 Days a week
CALL 868-6950
Health Care Service Associates

Everything is coming up roses, chrysanthemums & daisies...
Aberdeen Florists LTD.
5 locations to serve you.
CALL 441-3131

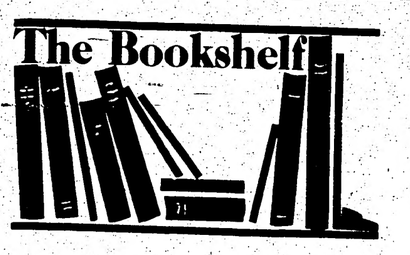
PLAY IT SAFE!
Lock up your jewellery, cash, bonds and other valuables in your own hidden "Bolted Down"
MINI VAULT, only $99.95
For free brochure contact: Mini Vaults Security Systems Ltd.
Call 24 hours Every Day
(416) 222-5449

JJ SALES
WHOLESALERS TO THE PUBLIC
1050 McNicoll Ave., Unit 11
Scarborough, Ont.
Call 491-1363

TIDE DETERGENT 6 LITRE BOX reg $3.59 ONLY! $2.99
PAMPERS reg $3.89 TODDLER 24/BOX ONLY! $3.29
CREST TOOTHPASTE REGULAR OR MINT reg $1.19 ONLY! .88/100 ml.
BOUNCE FABRIC SOFTENER SHEETS reg $1.41 ONLY! $1.23
JOHNSON & JOHNSON BABY SHAMPOO 450 ml. reg $2.69 ONLY! $1.99
JOHNSON & JOHNSON BABY POWDER 680 g. reg $3.17 ONLY! $2.29
HEAD & SHOULDERS SHAMPOO 250 mls reg $2.65 ONLY! $2.09
SPIC & SPAN 1 litre box reg $1.79 ONLY! $1.59
J-M PROFESSIONAL GLASS CLEANER reg $6.95 ONLY! $3.98
SCOPE MOUTH WASH 500 ml reg $1.99 ONLY! $1.67
We reserve the right to limit quantities.
Prices Good While Quantities Last.
CALL NOW 491-1363
Monday—Friday, 9—7; Saturday, 10—6

ZUCHTER'S
TAKE-OUT CATERING SERVICE
CATERING FOR THE HIGH HOLY DAYS
Under the Supervision of the Rabbinical Vaad Hakashruth Orthodox Division, Canadian Jewish Congress
STRICTLY KOSHER
789-5397

# Anti-Semitism from Roman times




**Anti-Semitism**
**By Paul E. Grosser & Edwin G. Halperin**
**George J. McLeod Ltd.,**
**$7.95**

Anti-Semitism, from Roman times to the 20th century, is the subject of this excellent textbook, which should be in the library of every school and institution of higher learning.

In concise, clear fashion, the authors trace the plague that has blemished the mind of man for more than 2,000 years. Among the periods covered are the Dark Ages, the Crusades, the Black Death, the Inquisition, the Reformation and the 19th century. Each chapter has an introduction, followed by salient dates corresponding to major anti-Semitic outbreaks. A final chapter examines the causes of what writers once called the "Socialism of fools."

Paul Grosser is in the political science department at Louisiana State University and Edwin Halpering is a businessman and former teacher. There is a forward by journalist Robert St. John, who witnessed the barbarity of anti-Semitism gone wild in Romania during the Second World War. Franklin Littel, the noted Temple University theologian, provides a preface.

"This book will make it possible for persons of conscience to see where Christianity went wrong," Littell writes, "to perceive where there are clues as to where its teachings may be corrected and developed, and to get the Christian churches back toward a more credible and authentic representation of biblical truth: the cornerstone of a renewed Christianity must be a more true and healthy relationship to the Jewish people."

**Portraits of Yiddish Writers**
**By Yitzhak Kahn**
**Vantage Press, N.Y.**
**$7.95**

Yiddish writers and poets, some famous, some unknown, are the subject of Yitzhak Kahn's study. He writes about 22 men and women of letters, highlighting their particular styles and dissecting their individualistic theme. Originally written in Yiddish, the book was translated by Joseph Leftwich. An introduction is provided by Sol Liptzin.

For the most part, the analysis is acute, though the writing tends to be clumsy at times. Among the figures he analyzes are I.L. Peretz, Sholom Aleichem, Chaim Grade, Abraham Reisen, Jacob Glatstein, Chava Rosenfarb and Israel Stern.

Mysteriously, Isaac Bashevis Singer, who put Yiddish writing on the map by winning the Nobel Prize in Literature, is missing from Kahn's otherwise comprehensive collection. Is this because of personal malice? One wonders.

* * *

**The Rothschilds at Waddesdon Manor**
**By Mrs. James de Rothschild**
**Collins Publishers**
**$24.95**

Anybody who has visited Britain without having seen the baronial Waddesdon Manor, near Aylesbury, has missed one of the architectural sights in Europe. A magnificent 16th century-style French chateau in the rolling hills of Buckinghamshire, Waddesdon Manor seems like an anachronism today. It is, in fact, a monument of good, or bad, taste, depending upon your point of view. This stately pile does not leave you indifferent.

Waddesdon was built in the 1870s by Baron Ferdinand de Rothschild, a scion of the fabulously wealthy Rothschilds. A great grandson of Mayer Amschel, the founder of the banking dynasty, Ferdinand probably spent millions of pounds on his little house in the country. But Mrs. James de Rothschild, the author of this pretty coffee-book table, sheds no light on this pertinent fact, nor does she tell us how many rooms it has and how long it took to build.

Mrs. de Rothschild, wife of Waddesdon Manor's last occupant, James, assumes that such facts are of no interest to the average reader. She is dead wrong. Be that as it may, **The Rothschilds at Waddesdon Manor** is light, fluffy reading.

Ferdinand, who died in 1898, was succeeded by his unmarried sister, Alice, who guarded the furniture and china of Waddesdon with infinite care. She hired Johnson, the gardener who made Waddesdon's gardens what they are today. Alice died in 1922 and the house was taken over by James (Jimmy), a well-known Zionist and cabinet minister in Winston Churchill's wartime government. He and his wife established an orphanage for German Jewish refugees in Aylesbury, and one of the "graduates" became the chief greenskeeper of Israel's only golf course in Caesaria.

Today Waddesdon Manor belongs to the National Trust, and hundreds of thousands of tourists have feasted eyes on it since the Rothschilds handed over the property to the British government in 1957. It is a sight to behold.

* * *

**Japanese, Nazis & Jews**
**By David Kranzler**
**Yeshiva University Press**
**Sifria Distributors, N.Y.**
**$17.50**

One of the strangest episodes of the Second World War — the flight of European Jews to the Chinese port of Shanghai — is told by David Kranzler in **Japanese, Nazis & Jews.**

A City University (New York) professor, Kranzler has assembled this massive study by reading the heretofore classified documents of the Japanese and German foreign offices and by perusing the records of relief organizations that were active in Shanghai in this period.

Approximately 18,000 Jews poured into Shanghai between 1938 and 1939, joining tens of thousands of foreigners — and an established Jewish community — already in residence there. Their life in Shanghai was not easy, but compared with the sufferings European Jews under Nazi occupation had to endure, the so-called Shanghai Jews had nothing to worry about.

Disease, tropical weather and oriental customs confounded and debilitated them, but they overcame these very serious obstacles and settled into something approximating a routine. Until 1943, they lived like any other refugees in an unfamiliar place. After that, however, the Japanese occupiers confined them to a ghetto.

Unlike the Germans, the Japanese were not anti-Semites. A few Japanese administrators, infected by German anti-Semitism attempted to ape their masters but their hearts were never really in the enterprise of Jew-baiting. Jews, after all, were an unknown quantity and actually no different in appearance and manner than other Europeans.

Kranzler has made good use of his material, shedding light on all aspects of the odyssey of the Shanghai Jews. The only problem is the presentation: he writes in a dry, stilted way, and one imagines that his chronicle could have been enlivened — indeed improved — if he had written it somewhat differently.

## Book could have reached ordinary people

# *For students of human rights*

**books**
**By BEVERLEY STERN**

**Essays on Human Rights: Contemporary Issues and Perspectives**
**Edited by David Sidorsky in collaboration with Sidney Liskofsky and Jerome Shestack**
**Jewish Publication Society of America $12.00**

In Canada, we are placid about our human rights despite such abuses as demonstrated in the Peter True trial, the War Measures Act and incidents involving the RCMP.

As blameworthy as we are in this country, however, there are other countries where human rights do not exist at all. In this collection of 21 essays that grew out of an international conference on human rights at McGill University, there are 13 essays which specifically examine developments in the United Nations, and in such countries as Russia, Iraq and Israel.

Eight other essays give an historical Jewish perspective on human rights. The language and culture of early Jewish biblical, classical and medieval periods were more concerned with God than man. Human rights as they are abstractly understood today were not contemporary concern of earlier eras. Nevertheless, convincing arguments are presented that the Jewish religion, which identified concrete concerns over slaves, widows, orphans and the poor, was inherently congenial to the development of a human rights sensibility.

Written by an impressive cast of authors who both preach and practise in the thorny field of human rights, the essays score points for both scholarship and penetrating analysis.

Michael Meerson-Aksenov observes the impact of the Jewish exodus from Russia and suggests that this challenge to totalitarian authority could in the long run, be infectious. Pavel Litvinov, an early leader of Soviet human rights, corroborates that an awakened thirst for human rights cannot be forever quenched. Litvinov cites the partial thaw which followed the Stalinist regime as preparatory to the awakened Jewish consciousness.

Daniel Moynihan, commenting that the principles of liberal democracy are now found in only a minority of nations, makes a scathing condemnation of the UN's brand of selective morality in which it chooses to be concerned about violations in some countries, but not in others. Usually, it is the liberal countries, such as Israel, says Moynihan, that the UN arbitrarily condemns. He adds that it is the police-state nation which shrieks the loudest about violations.

There is no question but that the reader has to respect the erudition of such scholars as Salo W. Baron, Jacob Katz and others of that ilk. But although **Essays** is eminently worthwhile, it is relentlessly abstract and cerebral to the point of dullness.

Human rights issues call out for a more personal, simple, and direct appeal. Without vulgarization or sensationalism, the book would have been well served by photographs and documented case histories.

In its present form, the book will appeal to serious students of human rights and academics — the very people who are already enlightened and concerned. With a little more regard for popularization, the book could have reached out to ordinary people without whose conscious support, human rights violations will remain something that always happens to someone else.

## Nabokov works not permitted in USSR

You recently published a book review, headed "U.S., USSR literary titans exchange 264 letters of friendship, criticism."

I would like to object strongly to your implying that Vladimir Nabokov is a "Soviet literary titan". Nabokov's works are not being permitted in the Soviet Union, nor was he ever published there.

Furthermore, may I add that the author of your article, Bernard Baskin is in error when he states that Nabokov's second language is English. Brought up in an aristocratic home by foreign tutors and governesses, Nabokov learned to speak and read English before he could read Russian. As recognized by critics, Nabokov proved to be one of the greatest stylist of the English language of our times.

**Misha Allen,**
**Toronto**


*Elise Boutique*
*365 Eglinton Avenue West*
*Toronto, Ontario Tel. 484-4462*

We are very happy to announce the arrival of our fall and winter collection and cordially invite you to come in and have a look. Our selection includes beautiful dresses, shirts, pants, skirts, sweaters and elegant ensembles. Of course all our merchandise is specially imported from France and Italy with you in mind.

We are looking forward to the pleasure of your visit and assure you a warm welcome.

Elise Bengacar

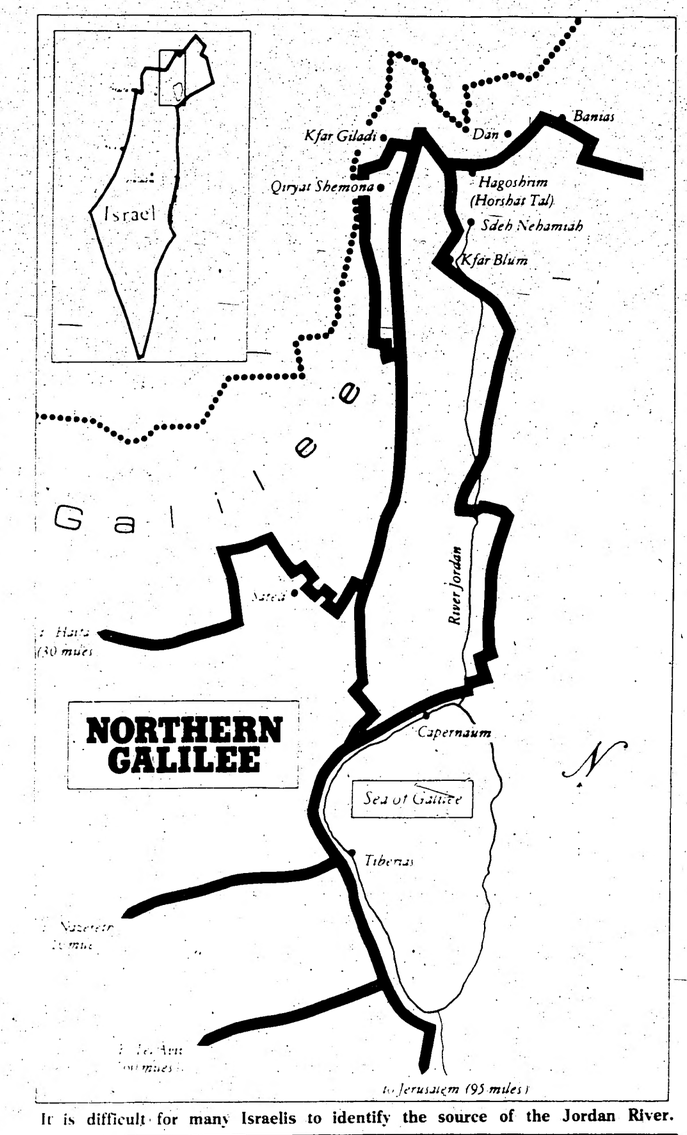
KIMBERLITE OF CANADA
IS PROUD TO ANNOUNCE
THE OPENING OF OUR NEW SHOWROOM
OFFERING TODAY'S FINE JEWELLERY AT
YESTERDAY'S DISCOUNT PRICES!
FOR EXAMPLE: 10K GOLD BRACELETS
FROM $10.00
*COME and COMPARE*
825 Eglinton Ave. W., Suite 201 781-9430
(CORNER EGLINTON & BATHURST)
HOURS: 10–4, MON. TO FRI., 10:30–1:30, SUN.

boy's world
ONE OF CANADA'S LARGEST SELECTIONS
School and your boy off to a great start
There's no stopping us. From suits to jeans. From classic to innovative, we've got the comfort and fashion for your boy. Westerns he wants, sportcoats for all times, soft corduroys and snug sweaters. Great colors in carefree fabrics with free alterations. We take the hassle out of school-days shopping.
SIZES 8 TO 20
ALL ALTERATIONS FREE OF CHARGE
CLOTHING FOR SLIMS • REGULARS HUSKIES
VISA, MASTER CHARGE or AMERICAN EXPRESS
THURSDAYS & FRIDAYS till 9 p.m.
HALPERN'S
CLOTHIERS TO MEN AND BOYS
482-1905
3376 YONGE ST.
BLOCK NORTH OF ODEON FAIRLAWN THEATRE

PLAY THE PROVINCIAL NOW
MORE BIG PRIZES
5 EXTRA CHANCES AT $100,000.
LOOK FOR THE NUMBER OVER THE SUN
IT GIVES YOU 5 CHANCES AT $100,000 FOR ONE DRAW THE MONTH YOU BUY YOUR TICKET
BONUS! BONUS!
$1 Million — $5.
Provincial/Provincial LOTTO
PLUS 10 CHANCES AT $1 MILLION AND $1,000 ON THE SPOT SUPER PRIZES. ON-THE SPOT CASH PRIZES OF $100, $20 AND $10, TOO. AND THOUSANDS OF FREE TICKETS.
NEXT DRAW
SEPTEMBER 30th
The Provincial
A better chance for everyone
$5 COULD MAKE YOU A MILLIONAIRE!

College Furniture
STORE LIMITED
AFTER 45 YEARS IS
GOING OUT OF BUSINESS
METRO LICENSE A-02236
OUR LEASE HAS EXPIRED
WE ARE FORCED TO
LIQUIDATE OUR ENTIRE STOCK
& FIXTURES TO THE BARE WALLS.
SALE STARTS AUG. 30, 1979
BUY NOW & SAVE UP TO 70%
ON
FINE QUALITY DINING ROOMS - BEDROOMS - LIVING ROOMS — LAMPS - TABLES ETC.
BY THOMASVILLE - UNIQUE - HIBRITEN & OTHERS.
ALL SALES FINAL — NO REFUNDS — NO EXCHANGES
508 EGLINTON AVENUE WEST 487-3434

# Travel




It is difficult for many Israelis to identify the source of the Jordan River.

# *Kibbutz Sdeh Nehemiah is where Jordan begins winding journey through Israel*

By SIMON CAMPBELL

JERUSALEM —

The River Jordan goes all the way back to the early chapters of Genesis, as every Bible reader knows. Yet very few people, even in Israel, can actually identify the source of the Jordan. Less than an hour's drive from the mystical resort city of Safed, or from the spa resort of Tiberias, the northern Galilee is an area of lush farmland, orchards, rivers and brooks. And here, at the Kibbutz Sdeh Nehemiah, is where it actually begins.

Inside the kibbutz, two tiny rivers, the Dan and the Hatzbani, join to become the Jordan River, the river that "God told Moses he shall not cross". The overriding impression of a visit to the spot, is one of tranquility. One experiences a feeling of awe standing at the beginning of the world's best-known river — one with a history as wide as the Pacific Ocean and as long as the Mississippi, Congo and Amazon Rivers combined, but with only a creek-sized flow of water. However, its pacific aspect at Sdeh Nehemiah is deceptive.

Uri Goren, the kibbutz secretary and one of its founders in 1940, vividly recalls the "night of the flood" one day in January, 1963. At that time, the river during a heavy rain season, overflowed with a vengeance. "The water rose at an amazing speed, and in a short time the whole southern part of our kibbutz was half a metre deep in muddy water," Uri recalls. Some other kibbutz members who listened to our conversation smiled and pointed out how the water had got into their knee-high boots.

To solve the problem it was decided to "straighten out" the river's meanders. The plans for the straightening-out operation included cutting away a small promontory. But the engineer heeded the kibbutz members' plea not to deprive them of their little "peninsula" and compromised by cutting a bed through it, leaving Sdeh Nehemiah with a little Island.

Today, the island is lush with verdant vegetation and trees, and serves the kibbutz as a "summer retreat", approachable via a small pontoon bridge. The little isle contains the kibbutz swimming pool, a tennis court and a beautiful picnic site.

That far north the Jordan is still pretty cold, its water temperature ranging from 55° fahrenheit in the winter, up to only 70° in the summer.

The site is certainly worth visiting; for those who study fauna, there are storks and pelicans and other birds aplenty, as well as small mammals usually found around rivers, such as nutria. Occasionally, a wild boar is observed.

Additionally, when the river-bed was being straightened, the work-crew came upon the foundations of an old bridge from the Mameluke period (c. 13th century) some stones of which are still visible.

North-east of Sdeh Nehemiah lies the "beauty spot" of Banias. Known in the New Testament by its Roman name, Caesarea Phillipi, Banias was for centuries considered to be one of the sources of the river Jordan. Because of the site's position on the trading route connecting the coastal ports of Acre (Akko) and Tyre with Damascus, it became an important community. The name "Banias" derives from the original name "Panyas", as the site was dedicated to Pan, the Greek god of nature.

It is a beautiful spot. Waterfalls, and natural pools abound, surrounded by lush vegetation, immense oak trees, reeds and wild fig-trees. Around Banias there are numerous Crusader ruins, including the castle of Kalat Nimrod from which there is a magnficent view of the sparkling river, deep ravines, spectacular cliffs and gorges, giving way to the lushly cultivated fields of the northern Galilee.

Three kilometers west of Banias is Kibbutz Dan. The ancient city of Dan was mentioned in the Bible as the northernmost boundary of the Kingdom of Israel, extending "from Dan to Beersheba." The kibbutz has a natural-history museum and a nature reserve in which deer, salamander and other woodlan creatures may be spotted. "Tel" Dan is an archeological mound, whose excavations have uncovered evidence of countless civilizations including those of the ancient Canaanites, the Phoenicians and another even earlier, dating from the 18th century B.C. The river Dan flows south to the national park of Horshat Tal, where some of its water is always refreshing cold here; smooth lawns shaded by huge oak trees provide an ideal place for picnics.

Most general tours of Israel include at least a glimpse of the northern Galilee. But for more intensive sightseeing, most tourists will want to rent a self-drive car. In addition to campsites and youth hostels, there are four delightful 3-star kibbutz guest houses convenient to the Sdeh Nehemiah/Banias/Dan region. The guest house at Kibbutz Kfar Giladi has 95 rooms and swimming pool and tennis courts set in the surrounding woods. In addition to lovely accommodations and facilities, the guest house at Kibbutz Hagoshrim has the only trout fishing in Israel.

A few miles further south, the guest house at Kibbutz Kfar Blum has an olympic sized swimming pool, tennis courts, and fishing is available in the River Jordan itself, which passes through the kibbutz grounds. All of these kibbutz guest houses have excellent dining rooms and serve excellent food.

At Qiryat Shmona the 4-star North Hotel has ninety rooms as well as a restaurant and night club. For further information contact the Israel Government Tourist Offices at 102 Bloor Street West, Toronto, Ontario M5S 1M8.

# Group of blind tourists take in the sites of Israel

By JANET MENDELSOHN

JERUSALEM —

Close your eyes to imagine the visual beauty of Israel. Sight unseen, let your wildest dreams carry you to Jerusalem with its medley of sounds, smells and tastes. Landscapes of textured mountains, colorfully dressed Arab women balancing groceries on their heads, the venerable walled city of the Bible surrounded by a buzzing hub of the twentieth century... These are only a keyhole glimpse into the kaleidoscope awaiting a tourist in Israel.

Without even a glimpse, a group of Dutch tourists visited Israel recently, sight unseen. Almost twenty members of the group were blind, but this did not hinder their enjoyment in the slightest, according to Sue Freed, the tour operator who planned and led the excursion.

"They wanted to go everywhere," says Sue, who organized the twelve-day excursion in conjunction with a Dutch travel agency. "Immediately after checking into a hotel, many were out on the streets trying to familiarize themselves with Israeli society." Handicaps of language and sight did not seem to stop these eager tourists, the majority of whom were Christians. They slipped as much as they could fit into their tightly packed schedules.

Anyone — tourist or not — enjoyed the lullaby of the Mediterranean soothing him or her to sleep, and waking up to the sound of seagulls soaring outside a hotel room window. On the first leg of their tour, the visitors enjoyed this serenity in the resort town of Netanya. From their base in this sea-side resort, they took side-trips to various points in northern Israel. A tour of the central library for the Blind in Netanya surprised them with its facilities, including volumes in many languages, but these tourists were looking for more of the spirit of Israel than they could find in a library.

They were thrilled with a trip to the Sea of Galilee and took a ferry across the lake upon whose water Jesus is believed by Christians to have walked. A visit to Tiberias, the 2,000-year-old capital of the Galilee, was included as well as the holy sites around the lake mentioned in the New Testament.

After four nights in Netanya, the group left the green coastal plain behind and headed for the desert under the leadership of their knowledgeable Israeli guide. According to Sue, the choice of a tour guide was made with extreme caution. "He not only had to enlighten his group about the history and archeology of the places they visited, but he had to be their key to understanding and appreciating the visual beauty of the land." Dutch-speaking guides are available in Israel, and Sue found a responsible and well-informed one.

With attention to every detail, Sue also arranged the itinerary with as few changes in accommodation as possible. "No tourist enjoys packing and unpacking daily," she says, "but this group needed time to become familiar with their surroundings." A bit more free time in the hotel enabled them to learn their way around and feel comfortable in their knowledge, even in Arad, where they spent only two nights.

Arad, the spanking clean desert city, established in 1961, is noted for its excellent climate and crisp, dry air. Built on a plateau of the Negev desert, its closest neighbors are Bedouin in tents scattered throughout the desert. A visit to a Bedouin encampment provided the Dutch tourists with an authentic taste of desert life.

Sitting in the shade of hand woven tents of goat or camel hair, the group members realized how little the lives of these nomads have changed in thousands of years. Hot, bittersweet coffee or tea was served simmering from a smoky wood fire, and the visitors were treated to true Bedouin hospitality.

A trip to the Bedouin market in Beersheba was also on the agenda, although it meant getting up in the wee hours of the morning. The Bedouin begin their long trek into town every Thursday with

Cont'd on Page 15

# Battle against neglect, filth

By ARYEH LOUV

JERUSALEM —

Most first-time visitors to Israel find the country far more beautiful than they had expected.

But the second-time or repeat visitor may discover that in some places the beauty is only skin-deep. In 1968, the Council for a Beautiful Israel, was created to win a battle against neglect, filth, litter, wrong building practices and destruction of landscape.

The problems of beautification are many.

In the Middle East, houses have traditionally been built around a courtyard. A large part of family and community life takes place here, and the yard is kept spick and span as well as beautified with plants, trees and flowers. Whatever goes on outside the house, in the street or field, is nobody's business, not even city hall's or the village council's. The result is that garbage, discarded furniture and anything else no longer needed or wanted in the house is heaved out over the wall into the street, where it lies until carried away by a private enterprise old rags man or just rots.

In the early years of statehood, Israel had to build housing at an insane rate in order to get the hundreds of thousands of immigrants out of tent camps. There was neither time nor money to spend on research for dwellings designed to meet the needs of the dweller, landscape, climate etc., and inadequate, unattractive housing projects and even whole towns went up all over the country. For a number of years now the pace of both immigration and development has been less hectic. More consideration can be given to planning, but this does not necessarily mean that all the problems are solved satisfactorily.

Thus the Council for a Beautiful Israel has to match wits with the human element — the variegated population of the country with widely differing backgrounds and habits — as well as with the demands of a technically rapidly developing society.

The Council is made up of volunteers in various walks of life plus a paid staff of 15 persons, most of them working part-time. Fifty percent of its budget comes from the government, the other half is derived from special projects with outside participation. The scope of its activities is so wide that care has to be taken not to overreach energies and resources. The Council works in close cooperation with various public bodies and government agencies such as the National Parks Authority, the Nature Protection Society, the Nature Reserves Authority and others.

For several years now urban streets in Israel have been sprouting brightly colored benches, playgrounds, taxi stands and lottery kiosks. This "street furniture" is a result of the activities of a special design committee, a voluntary body of architects and artists, who approach and advise municipalities towards improving the townscape. They press for legislation to regulate the excrescence of commercial signs and promote the use of pleasing colors to combat frequent drabness of public and other buildings, and try to reduce the clutter and redundancy of traffic signs, street lights and traffic lights into fewer, more efficient elements. The committee is currently introducing beach furniture (canopies, trash cans, lifeguard's tower) to improve the appearance of public beaches.

In conjunction with a paint manufacturer, the council launches face-lifting projects in schools, which usually go beyond painting by the pupils themselves, continuing on to cleaning up the schoolyard, planting greenery, making curtains and generally instilling a feeling of pride among the pupils in their environment and reducing vandalism against public property. Frequently the pupils' enthusiasm spreads to their parents, and the various members of the family do their bit in "putting on a better face."

In order to discourage motorized littering, the Council distributes trash bags to be hung in the car. Other highway blemishes the Council has tackled successfully are unattractive and neglected gas stations.

One of the Council's most important fields of endeavour is that of education, specifically of children in kindergarten and the lower grades of elementary school, that being the age group in which visual and aesthetic consciousness should and can be instilled. The Council has developed workbooks, audiovisual aides, games and instruction kits dealing with gardening, landscaping, art appreciation, home maintenance, all as part of subjects already being taught in the schools. After tryouts in pilot projects, many of the new approaches and ideas are adopted by the Ministry of Education and incorporated in the curriculum on a nationwide basis.

# Overseas shuls for High Holy Days

By LARRY FROMMER

The ritual of the synagogue has a remarkable facility for cutting through cultural differences, language barriers and other impedimenta to communication. I have worshipped abroad frequently during the High Holy Days and no matter which country I visited or what language was spoken, I always felt a warm and comfortable familiarity with the liturgy.

The Un'Saney-Tokef is recited as reverently in Sydney as in Tokyo. The Kol Nidre is as hauntingly poingnant in Rio as in Madrid. In Copenhagen as in Kingston and Toronto, Jews pound their chests and bow jerkily during the confessionals.

Put a Jew into any synagogue in the world at High Holy Day time and it is likely he will feel completely at home. Surely this is testimony to both the universality of the Hebraic ritual and the homogeneity of the Jew.

This is not to imply that High Holy Day services in Amsterdam are identical with those in Toronto. But the differences are more in form than in substance, an occasional deviation from the melody or the comparative degree of responsive reading and rabbinical explanation. The essence of the ritual rarely changes.

Because many Canadians are abroad during the High Holy Day season we are pleased to publish our sixth annual listing of overseas synagogues and community centres available to visitors during that period. The list includes information about ticket prices, schedule of services, contact for securing tickets, mixed or segregated seating, availability of machzorim, tallesim and yarmulkes, interesting data about the synagogue if available.

EUROPE

AMSTERDAM:

SYNAGOGUE: Portuguese. Mr. Visserplein. 3. (Sephardic Orthodox). No charge and tickets do not have to be reserved. Evening services 6:25 p.m. and 6:53 p.m. and morning services 8 a.m. for Rosh Hashanah. Kol nidre 5:30 p.m. Yom Kippur morning 8 a.m. Contact: Mrs. B.S. Groen at synagogue address. Men and women seated separately. Vestments: Limited tallesim, machzorim and yarmulkes. Advisable to bring your own. The synagogue is 304 years old and is lighted by candlelight only.

ATHENS:

SYNAGOGUE: Communuate Israelite d'Athenes. 8 Rue Meldoni. Orthodox. $10 and $15. Evening services 7 p.m. and 6 p.m. and morning services at 7:30 a.m. for Rosh Hashanah. Kol Nidre, 6 p.m. Yom Kippur morning, 7:30 a.m. Contact: Athens Jewish Community, 8 Rue Meldoni or telephone Mrs. Mizab at 3252.875. Separate seating. Vestments: Tallesim, yarmulkes and machzorim are available.

BELGRADE:

SYNAGOGUE: Belgrade Jewish Synagogue, Birjuzova 19. Orthodox. No charge. Rosh Hashanah. Evenings 6 p.m. Mornings 8:30 a.m. Kol Nidre 6 p.m. Yom Kippur morning 8:30 a.m. Contact: Luci Petrovic, Secy. Birjuzova, 19. Men and women sit together. Vestments: Tallesim, yarmulkes and machzorim are available. The

Cont'd on Page 15

POSITIONS OPEN
FOR
EXPERIENCED
TRAVEL AGENCY
COUNSELLORS
We are expanding and need well qualified people for full time employment at our main and branch offices.
Knowledge of ski holidays an asset. Send resume by mail to:
DOMINION TRAVEL
15 ST. CLAIR AVE. W.
TORONTO, ONT.
M4V 1K6

REGAL ★★★★★
TRAVEL & TOURS
3557 BATHURST ST., TORONTO 787-0386
OPEN DAILY 9–5:30, THURS. 9–8, CLOSED SATURDAYS
Beth Emeth Bais Yehuda Oct. 8-22
Beth David B'nai Israel Beth Am Oct. 22-Nov. 4
Beth Tzedec Oct. 24-Nov. 7
Orient Nov. 8-23

MIAMI BEACH
EFFICIENCIES
BEAUTIFULLY FURNISHED
Opening November 20th
Fully Equipped Kitchens, Including All Utensils. Full Size Refrigerator Freezer. Electric Range With Oven. Formica Cabinets. TV. Daily Maid Service. Olympic Pool. Private Tennis Courts. Shopping Arcade. Shuffleboard. Ping Pong. Nightly Entertainment Including Dancing & Shows. SYNAGOGUE ON PREMISES.
FOR HOTEL ROOMS WITH GLATT KOSHER MEALS...Write for Brochure & Rates
CALL 305-538-6811
Daily 9-4 Except Saturday
Air Conditioned & Heated
Saxony Glatt
On the Ocean 32nd to 34th Sts.
Miami Beach, Florida

★★★★★ TRAVEL NEWS ★★★★★
RENATA EISEN
WILL PERSONALLY ESCORT
A SELECT GROUP ON A NILE
CRUISE FROM CAIRO
TO TEL AVIV
HOW CAN YOU DO THAT?
COME IN AND ASK HER!
Sheppard Travel
598A Sheppard Avenue West
Downsview, Ont. M3H 2S1
(416) 630–6424

THE MULTI-MILLION DOLLAR KOSHER
Air Conditioned
Crown HOTEL Glatt
LOW SUMMER RATES
NEWLY EXTENDED 300ft. PRIVATE BEACH
Enjoy all our facilities for a wonderful vacation. Full block of Private Beach, Olympic Pool, Tennis privileges, Handball, Volleyball, Shuffleboard, Health Spa, Sauna, TV in all rooms, Nightly Entertainment, Poolside Therapeutic Whirlpool
SUPERVISED DAY CAMP FOR CHILDREN
Kiddie park. Synagogue on Premises
Reserve Now For The
HIGH HOLY DAYS & SUKKOTH
Services Conducted By Cantor JACOB FRIEDMAN
For Reservations Phone
MIAMI BEACH 305-531-5771
On The Ocean 40th to 41st St. Miami Beach
Your Hosts: Michael Lefkowitz & Alex Smilow

SHIP YOUR CAR
with Canada's Oldest Established, Insured Auto Delivery System to
FLORIDA, CALIFORNIA, ARIZONA & ALL POINTS ACROSS CANADA
We Also Return Your Car From Any Point With Canadian Bonded Drivers. A Service used by private individuals, commercial and industrial companies.
TORONTO DRIVEAWAY
SERVICE (NATIONWIDE) INC.
5385 Yonge Street, Suite 34
(in the Northtown Shopping Centre, 2 bl. S. of Finch subway, Willowdale)
For Quotations 225-7754
BB
Operating from same location since 1959.

AUFGANG TRAVEL
BUREAU LIMITED
3526 Bathurst Street
Toronto, Ontario
M6A 2C6
Telephone:
(416) 789–7117
ISRAEL TRAVEL SPECIALISTS

SABRA TOURS PRESENTS
SAVE 15%
BOOK AND PAY FOR YOUR
INTERNATIONAL AIRTICKETS TO ISRAEL & EUROPE
BEFORE SEPTEMBER 1ST AND AVOID
PAYING THE IMPENDING AIRFARE INCREASE.
ISRAEL CHARTERS
THE MOST ECONOMICAL TICKET TO ISRAEL
FOR 2 AND 4 WEEK DEPARTURES.
WARDAIR - FLORIDA & FT. LAUDERDALE
BOOK NOW! ! !
AVOID LAST YEAR'S LAST MINUTE RUSH.
HAWAII, CARIBBEAN & MEXICO
BOOK NOW!
CLUB MEDITERRANEE, NASSAU, JAMAICA,
HAWAII, BARBADOS, PUERTO RICO, CRUISES.
BETH SHOLOM BROTHERHOOD
ISRAEL TOUR
NOVEMBER 7 – 21, 1979
SPECIALLY PREPARED PROGRAM FOR THIS GROUP.
DELUXE HOTELS
AND COMPLETE SIGHTSEEING ITINERARY.
JOIN THIS GOOD FELLOWSHIP TOUR.
SABRA TOURS LTD.
286 WILSON AVE. (AT BATHURST) DOWNSVIEW, ONT.
638-7542
Mon., Tues., Wed., Fri. 9 6 p.m Thurs. 9 8 p.m. Sun. 11–2 p.m.

# Synagogues around the world prepare for High Holidays

Cont'd from Page 14

synagogue was badly damaged by the Nazis and restored by the Yugoslavian government.

**COPENHAGEN:**

**SYNAGOGUE:** The Synagogue, 12 Krystalagade. Orthodox. No charge, but at certain periods there is standing room only. Rosh Hashanah Evening services 6:45 p.m., Mornings 7:15 a.m. Kol Nidre 5:15 p.m., Yom Kippur, morning 7:45 a.m. Contact: Rabbi Bent Melchior. 27 Frederiksborggade. Separate seating. Vestments: Visitors should bring their own. Many of the elders of this congregation were smuggled by the Danes to Sweden during World War II to escape the Nazis.

**SYNAGOGUE:** Comunita Israelitica Di Firenze, Via Luigi Carlo Farini 4. Orthodox. No charge, but contributions are welcome. Schedules: To date unannounced. Contact: Sandro Fontana, Secretariat at the above address, specifying name and sex of each person. Separate seating. Vestments: Limited number of tallesim, machzorim and yarmulkes. From 1943-45, 253 persons from this synagogue were deported to concentration camps. The 1966 flood caused extensive damage to the building and through contributions is nearly restored.

**ISTANBUL:**

**SYNAGOGUE:** Neve Salom, Buyuk Hendek, Cad, No. 61. Kuledibi. Orthodox. Free of charge. Rosh Hashanah Evening services 6:45 and 7:15 p.m. Morning services 8 a.m. Kol Nidre, 6:15 p.m. Yom Kippur morning, 8 a.m. Contact: Write The Jewish Community Center c/o The Synagogue or phone Mr. Molho 44.15.76. Separate seating. Vestments: All readily available. A great majority of Turkish Jews are descendents of excommunicants from Spain in 1492.

**LONDON:**

**SYNAGOGUE:** West End, 21 Dean Street. Orthodox. $20 per person. Rosh Hashanah evenings 7 p.m. Mornings, 8:30 a.m. Kol Nidre, 6:40 p.m. Yom Kippur morning 8:30 a.m. Contact: Mr. M. Stoller, Secretary West End Synagogue. Phone 01-437-1873. Separate seating. Vestments: Scarce. Bring your own. Next year will be the synagogue's 100th anniversary.

**SYNAGOGUE:** Central, Great Portland Street, W.1. Orthodox. $20 and up. Rosh Hashanah evenings 7 p.m. Mornings 8 and 8:15 a.m. Contact: Robert I Gelwood, Secy. 36 Hallam Street, Portland Place, London. Separate seating. Vestments: All available. The synagogue is more than 100 years old.

**SYNAGOGUE:** Marble Arch, Great Cumberland Place. London W1. Orthodox. Ticket prices given on request. Schedules: Unannounced. Contact: Secy. of Congregation at above address. Separate seating. Vestments: Visitors are requested to bring their own.

**OSLO:**

**SYNAGOGUES:** Det Mosaiske Trossamfund, Grunnlagt 5. Orthodox. No charge but donations encouraged. Rosh Hashanah evenings 6 p.m. Mornings 8 a.m. Kol Nidre 5:40 p.m. Yom Kippur morning 8 a.m. Contact: Kai Feinberg at above address or at 46-44-65. However there are ample seats available, so reservations are unnecessary. Separate seating. Vestments: Tallesim and yarmulkes are available. Visitors should bring their own machzorim.

**PARIS:**

**SYNAGOGUE:** Temple Victoire, 44 Rue de la Victoire. Conservative. $30 to $380. Rosh Hashanah. Evenings 7:30 p.m. Mornings 8 a.m. Kol Nidre 5:58 p.m. Yom Kippur morning 8 a.m. Contact: Visitors may reserve tickets at Consistoire Israelite De Paris. 17 Rue Saint Georges 75009 Paris. Phone 285 71 09. Separate seating. Vestments: All available.

**SYNAGOGUE:** Chasseloup Laubat 14. Conservative. $30 to $105. Schedules and Contacts same as Temple Victoire. Separate seating. Vestments: All available.

**SYNAGOGUE:** Temple Nazareth. 15 Rue Notre Dame de Nazareth. Conservative. $30 to $234 for men, $21 to $234 for women. Schedules and Contact: Same as Temple Victoire. Separate seating. Vestments: All available. Is 129 years old and is the first synagogue in France to use an organ during services.

**ROME:**

**SYNAGOGUE:** Comunita Israelitica, Lungotevere Cenci 9. Orthodox. Tickets not necessary for admission. Schedules: To date unannounced. Contact: Dr. Abraham Piatelli at the above address. Phone 6564807. Separate seating. Vestments: Visitors should bring their own. Rome is considered the oldest Jewish community in the Diaspora.

**STOCKHOLM:**

**SYNAGOGUE:** Great Synagogue. Wahrendorfsgatten 3. Orthodox. No charge but guests may be asked to switch seats. Rosh Hashanah. Evenings 5:45 p.m. Mornings 7:30 a.m. Kol Nidre 5:15 p.m. Yom Kippur morning 7:15 a.m. Contact: Miss Maj-Britt Kaufmann at the synagogue office, Phone 23-51-60 who will see that tickets are sent to hotel or held for pickup at the door. Separate seating. Vestments: In short supply. Guests are requested to bring their own.

**ZURICH:**

**SYNAGOGUE:** Community Center, Lavaterstrasse 33. Orthodox. German Speaking. $36 to $108 for men. $54 to $108 for women. Rosh Hashanah. Evenings 7 p.m. Mornings 7:30 a.m. Kol Nidre, 5:45 p.m. Yom Kippur Morning 8 a.m. Contact: Beim Sekretariat der Israelitischen, Lavaterstrasse 37, Zurich, Switzerland. Separate seating. Vestments: In short supply. Visitors should bring their own.

**SYNAGOGUE:** Jewish Liberal Community (Judische Liberale Gemeinde) Liberal. German Speaking. $60 per couple for both holy days, $36 for one. Rosh Hashanah. Evenings, 6:30 p.m. Yom Kippur morning 9:30 a.m. Contact: The community office from 9 a.m. until 12. Phone 202 4595. Address is Gotthardstrasse 52. Men and women sit together. Vestments: In plentiful supply. This is a newly founded liberal community. The high holy day services will be held in the Kammermusikaal, Kongresshaus, Zurich (entrance Gotthardstrasse).

**CARIBBEAN**

**SAN JUAN, PUERTO RICO:**

**SYNAGOGUE:** Shaare Zedeck, 903 Ponce de Leon Ave., Santurce. Conservative. $50. Rosh Hashanah. Evenings 8 p.m. Morning 8:30 a.m. Kol Nidre 6:30 p.m. Yom Kippur morning, 8:30 a.m. Contact: The Jewish Community of San Juan. 903 Ponce de Leon Avenue, Phone 724-4157. Mixed seating. Vestments: All available.

**KINGSTON, JAMAICA:**

**SYNAGOGUE:** United Congregation of Israelites. 2A Kings Drive. Conservative. No charge but donations are expected. Rosh Hashanah. Evenings 6 p.m. Mornings 9 a.m. Kol Nidre 6 p.m. Yom Kippur morning 10 a.m. Contact: Erenest H. De Souza. 2A Kings Drive, Kingston. Phone 922-77948. Mixed seating. Vestments: Sufficient machzorim and yarmulkes but tallesim are in short supply. At the moment the congregation is without a Rabbi and services will be conducted by Mr. De Souza and other lay leaders. Much of the ritual is in English and an organ is utilized.

**CURACAO, NETHERLANDS ANTILLES:**

**SYNAGOGUE:** Mikve Israel Emanuel, P.O. Box 322, Curacao. A minimum $50 donation to the Synagogue. Rosh Hashanah. Evenings 8:30 p.m. Mornings 9:30 a.m. Kol Nidre 6:30 p.m. Yom Kippur morning 10:30 a.m. Contact: In advance by letter to the Board of Directors at the above address. Mixed seating. Vestments: All available in limited quantities.

**SOUTH AMERICA**

**BOGOTA:**

**SYNAGOGUE:** Centro Israelita De Bogota, Carreria 16-A. Orthodox. No charge. Schedules: Unannounced to date. Contact: Benhamin Seidner, Secy, at above address. Phone 325-497. Separate seating. Vestments: Ample supply of all.

**RIO DE JANEIRO:**

**SYNAGOGUE:** Associacao Religiosa Israelita, Rua General Severiano 17 Conservative. Ticket prices unannounced as yet. Schedules: Rosh Hashanah. Evenings 6 p.m. Mornings 8:45 a.m. Kol Nidre 6 p.m. Yom Kippur morning 9 a.m. Contact: Secy to Rabbi Daniel Kripper at the synagogue address above or call 246-6090. Separate seating. Vestments: Visitors should bring their own. The Congregation was founded in 1942 by German Jews. It has both choir and organ. The services are in Hebrew and only the sermons are in Portuguese.

**SYNAGOGUE:** Congregacao Religiosa Israelita Bethel, Rua Barata Ribeiro 489, Orthodox. $30 and $60. Rosh Hashanah. Evenings 6:30 p.m. Mornings 7 a.m. Kol Nidre 6 p.m. Yom Kippur morning 7 a.m. Contact: Mr. Alexandre or Mrs. Lea at synagogue address or phone 237-9688. Separate seating. Vestments: Available. Contact the Synagogue shammus.

**SAO PAULO:**

**SYNAGOGUE:** Machzikei. Rua Padre Manoel No. 727. Orthodox. $60 per person. Rosh Hashanah. Evenings 6 p.m. Mornings 8:45 a.m. Kol Nidre 6 p.m. Yom Kippur morning 9 a.m. Contact: Dona Sarita or Mr. Daner at the above address or call 282-6762. Separate seating. Vestments: Visitors are advised to bring their own. The synagogue was completely refurbished last year.

**FAR EAST**

**TOKYO:**

**SYNAGOGUE:** Jewish Community Center, 8-8 Hiroo, 3 Chome, Shibuya Ku. Conservative. $65 per person. Rosh Hashanah. Evenings 6:30 p.m. Mornings 9 a.m. Kol Nidre 5:45 p.m. Yom Kippur morning 9 a.m. Contact: Write above address or call 400 2559. If any language problems ask for Mr. H. Eliel or Mr. Avi Aviner. Mixed seating. Vestments: All available.

**HONG KONG:**

**SYNAGOGUE:** Ohel Leah, 70 Robinson Road. Conservative. $30 per person. Rosh Hashanah. Evenings 6:30 p.m. Morning 9 a.m. Kol Nidre 6:30 p.m. Yom Kippur morning 9 a.m. Contact: Write to Secretary, 70 Robinson Road or telephone (afternoons) Miss Rahs H-229821 or H-229872. Separate seating. Vestments: Tallesim, yarmulkes and machzorim are all available. Following the Rosh Hashanah Service there is a communal dinner at a cost of $16. After the Yom Kippur service Sir Lawrence Kadoorie hosts the fast breaking at the synagogue.

**NEW DELHI:**

**SYNAGOGUE:** Jewish Welfare Association, 74 Babar Road, Orthodox. $65 per person. Rosh Hashanah. Evenings 6:30 p.m. Mornings 9 a.m. Kol Nidre 5:45 p.m. Yom Kippur morning 9 a.m. Contact: E Kolet at the above address. Phone 384-252. Generally men and women sit separately but there is no hard fast rule. Vestments: All available. The Jewish community of India dates back 20 centuries. Services are according to the Sephardic tradition.

# *Blind tour Israel*

Cont'd from Page 14

anything they want to sell in tow. The merchandise may vary from goats and camels to fruit and vegetables. Hand woven Bedouin embroidery, nose rings, camel blankets, almonds, figs, and even American jeans are spread out on large blankets in the sand, and bargaining is as much fun as actually buying that special souvenir.

Even though it is a pageant for the senses, the Bedouin market does not compare in size or variety with the large bazaars in the Old City of Jerusalem. Entering through one of the seven gates of the Old City, one steps back through the ages. The clattering hooves of a donkey echo as they strike the ancient stones, and the piercing call of the Arab **muezzin** summons Moslems to prayer. Church bells peal, echoing throughout the city, and near the Western (Wailing) Wall, devout Jews chant their ancient Hebrew prayers. Jerusalem, the eternal capital of the Jewish nation, is sacred to Islam as well as Christianity, and members of all faith live and worship in peaceful co-existence.

Wherever you are, there is a

**Nortown Foods**

in your neighborhood.

892 Eglinton Avenue West,
303 York Mills at Bayview, York Mills Shopping Centre
Sunday Shopping at Both Locations
Open 8 a.m. – 5 p.m.
Sale Begins Wed., Aug. 29/79 & Ends Wed., Sept. 5/79.

**Stock up your freezer with this week's high quality specials at LOW, LOW PRICES!!**

| | |
|---|---|
| RIB STEAKS or RIB ROASTS | $2.99 lb. |
| REGULAR GROUND BEEF | 1.29 lb. |
| Oven Ready Fresh CHICKENS | .89 lb. |
| CHUCK STEAK | 1.29 lb. |
| Fresh Sliced BABY BEEF LIVER | 1.19 lb. |
| FRONTS OF BEEF Freezer Wrapped to Your Specifications | 1.19 lb. |

**FINEST RED BRAND BEEF, POULTRY, APPETIZERS, AND FRESH FISH DAILY**

**A Most Special Time**

*Once again this year The Canadian Jewish News will be part of the High Holidays in homes across Toronto.*

*September 20th is the date of our special Rosh Hashanah edition and a perfect time to extend greetings to relatives, customers and friends in the community.*

*For further information on rates for greeting advertisements please call 481–6434.*

# Classified Ads

**The Canadian Jewish news**

**CLASSIFIED RATES**
**10 WORDS $4.00**
EACH ADDITIONAL WORD 10¢
CALL
**481-5620**

**Deadline: Thursday 2 p.m.**
(WEEK BEFORE ISSUE)

— NOTICE —

*All classified ads will be accepted on the basis of* no changes *in copy, and* no cancellations *until* after *the first insertion.*

*All classified headings and sub-headings are in alphabetical order.*

The policy of The Canadian Jewish News is to request payment in advance for all private properties for rent or sale and all personal ads.

## ANNOUNCEMENTS

**If you want** mediocrity then don't call me! **If you don't** for the best in piano lesons by well experienced teacher call **now** 783-5742. 6

**Singles 21-33**
Ride with the **Singles Express** to meet people of the right age the right group and have a wonderful evening at our Disco Party on Labor Day — **Monday Sept. 3** at Ona's Disco, 1992 Yonge St. just north of Davisville Station, 8:00 p.m.-8:30 p.m. meet & mix, 8:30 p.m.-1:00 a.m. Disco Dance. John Murden swinging D.J. Air-conditioned. Entrance (includes refreshment ticket) $4.00, first 100 party starters $3.25. Shalom. 30

**University Graduate Club** brings you hello to fall dance with professional D.J. at Bananas, 1650 Yonge St. North of St. Clair. Sunday Sept. 9, 8:00 p.m.-12:30 a.m. Admission before 9:00 p.m. $3.00 and after 9:00 p.m. $4.00. Door prizes at midnight. Cash bar. 30

**Total Living** has a new concept, singles only, 35 and over. We are having our opening fall season dance, Saturday Sept. 8, 8:30 p.m., at the Fischstein Hall, 100 Elder St., Downsview. We will be featuring Frank Evans Band. Refreshments, bar and door prizes. All singles only most welcome. 636-7047. 30

**Jeweller**
**European Master**
Able to copy, remodel and repair all kinds of antique jewellery only by appointment. Call Goldhaber Jewellery, 11 Yorkville, Room 405, 923-7725, 498-8465. 30

**University grads** looking for work? My assistance can help. 783-5742. 2

**Cinderella's** placement agency. Looking for domestic help? Let Cinderella's do it all for you! Call Patty Klayman 881-7951. 13

**High Holiday** seating information for Toronto and suburbs. Contact Jewish Information Service 789-7278/9. 30

## SOCIAL ANNOUNCEMENT

**Mr. Charles Zatzman**, Saint John New Brunswick announces the recent marriage of his sister Sophie Sandler to Mr. Harry Richmond, 142 Latimer Ave., Toronto. 30

## APARTMENT FOR RENT

**Furnished basement**, Bathurst-Sheppard. 638-4507, 636-4873. 30

**Furnished basement** apt. 3 rooms plus full bath. Bathurst-Lawrence. Side entrance. Shomer Shabbos only. 783-8354. 30

**Wilson-Bathurst**, clean furnished 1 bedroom, air conditioned. $235. 635-5413. 30

**Bathurst-Finch**
Adult bldg. 2 & 3 bdrm. apts. Indoor pool & saunas. 636-2664, 636-4231. 30

**Eglinton-Bathurst**
**Luxurious 2-Bdrm. Apt.**
Adult bldg., 2 bathrooms, air-conditioning, pool, saunas, dishwasher & balcony. Door attendants. Call 444-9125, 783-0924. 26

**Bathurst & Finch**
1 & 2 bdrm. apts. Excellent transportation & shopping. Inc. cable. 630-7540, 924-3621. 19

**Bathurst-Sheppard**
1 bdrm. furnished apt. on 2nd floor. $350. inc. garage, linen, dishes. Suits business people. For Oct. 1st. Call 783-6887. 30

## ARTICLES FOR SALE

**Yamaha 90cc** motorcycle. Excellent for city driving. Almost new condition. $300 or best offer. 532-2611. 30

**Rugs, Indian & Indo-Persian.** Hand made, excellent quality at importers lowest prices. 277-3844. 30

## ARTICLES FOR SALE

**Beautiful hand crafted** gifts for your special people — many other treasures. Claire's Treasure Chest, 2819 Bathurst (Glencairn) Open Mon-Fri. 783-3147. 30

## BUSINESS OPPORTUNITY

**Opportunity-Printing**
Ambitious young man, wanted to assist in the inside operation. Good opportunity. Box 5569 CJN, 562 Eglinton Ave. E., Ste. 401, Toronto, Ont. M4P 1P1. 30

## CONDOMINIUM FOR SALE

**Bathurst-Wilson**, 2 bedroom luxury condo. Immaculate condition. 2-4-piece baths, 6 appliances, upgraded broadloom, drapes. $47,500. (Must sacrifice) 783-2143. 13

**Bathurst-Sheppard.** 3 bedroom corner unit, viewing north, west, south. Newly decorated. Indoor swimming pool, sauna, exercise room, party room. 638-6591. 6

**Bathurst-Finch**
Forest Hills. Never occupied. 3 bedrooms, 2-4 piece baths. 2 parking spaces. Spa, tennis, south west exposure. Immediate. $64,900. Private. 638-4359. 6

**Skymark II**
**Reduced to Sell $79,000**
Spacious 2 bedroom, 2-4 piece baths, separate living and dining rooms plus Florida room plus insuite locker/laundry. Choose your own broadloom. Other models available. Elaine Harris or Evelyn Baran 226-6390.
**Del Realty Inc. Realtor**

**LIL RUSH**
**Forest Hills**
**Bathurst-Finch $109,900**
Elegant 2 bdrm. condo, 2,000 sq. ft. of luxury living, extra large master with sitting area & 4 pc. ensuite. 2 Florida rms. Many extras. Mrs. Kopman, 636-5200.

**Bathurst-Finch**
$3,900 down. Lovely 2 bdrm. condo, large living-dining area, 4 appliances, balcony, outdoor pool, parking, carries like rent. A-1 condition. Mrs. Lipton, 636-5200.
**Lil Rush R.E. Ltd. Realtor**

**LUNGERMAN**
**Bay Tower Condominium**
62 spacious 1- & 2-bedroom suites on 9 floors. Some units are available immediately. Priced from $42,500 to $49,500 with 25% down, 10% open mortgage. For further information and viewing call Faygie Buchman, 484-9111.

**Skymark One**
**First Time Offered**
Zenith-model luxury adult condo. S-W corner exposure, magnificent panorama view. 2 bdrms., 2 baths, den or fam. rm., large living & dining area, upgraded Florida rm., broadloom & kitchen floors. Complete gym & recreation facilities. Indoor & outdoor swimming pools, tennis courts, many extras. Move-in condition. Other suites available. Call Jack Walman, 447-5551, 494-1922 HALLMARK'S RESIDENT REPRESENTATIVE AT THE SKYMARK.

**HALLMARK REALTY LTD.**

**Safeguard** Real Estate Limited Realtor

**Skymark II — Brand New**
Don Mills & Finch. Luxurious adult 1-bdrm. suite; kitchen overlooks dining rm., Florida rm. & balcony. Only $52,500 — will not last. Other suites from $69,900 to $165,000. Leon Soberman 498-7100.

**Skymark I — Resale**
Don Mills & Finch, 24-hr. security. Unique comfort & luxury. 1,500 sq. ft. plus Florida rm. & balcony. Appliances; largest suite in complex; panoramic view. Only $82,900. Leon Soberman, 498-7100.

## CONDOMINIUM FOR SALE

**Skymark II new** 2 bedroom, 2 full bath, separate dining room, den, good storage space, south exposure, broadloomed, dishwasher. $77,500. Rent $675. Indoor outdoor pool. 225-1827. 27

**A Lavish Treat**
**At Skymark One**
An unparalleled, sumptuous and gracious penthouse; best ever offered for re-sale. 2,200 sq. ft. of luxury and sophistication. Laid out beautifully, with a panoramic view of Niagara Escarpment and Lake Ontario. 3 baths, extra underground parking spaces to accommodate your invited guests. But it's the total ambience that makes this skyrise suite so appealing. SEVERAL OTHER MODEL SUITES ALSO AVAILABLE FROM 1,300 TO 1,500 SQ. FT. PLUS FLORIDA ROOM.

**At Skymark Two**
First offering ever: a magnificent 3,000 sq. ft. resale penthouse with South exposure & open brick fireplace. Metro's highest skyrise suite. Offering a breathtaking view.

Skymark, your ultimate residence. For further details please call the Skymark specialist, Mr. Santee Leung, for private viewing, 441-2003.

**Santee Realty Inc.**

## COTTAGES FOR SALE

**Balfour Beach.** Lake Simcoe. 40 minutes from Toronto. 3 bedroom cottage, nice lot, newly renovated $39,500. 225-4744 or 421-3141. 30

**Belle-Ewart,** Big Cedar Point, Simcoe, lakefront, 3 bedroom cottage. $53,000. 449-8695. 13

## FLORIDA APARTMENT WANTED TO RENT

**1 bedroom apt.** greater Miami, Collins Ave. 1 month-6 weeks, Feb. 782-1318. 6

**Century Village Deerfield** or Boko. Apt. or condo. 3 months, winter season. 656-9743. 30

**Comfortable clean** furnished 1 bedroom condo, preferably 1½ baths, in Hallandale or Wynmore. For Jan, Feb, March. Adult couple. Can give highest references. 633-3982. 30

**2 bedroom** convertible, furnished apt. Palm Aire — Three Isles. 636-9339 after 5. 30

## FLORIDA APARTMENT —FOR RENT—

**Jack Friedman**
is now again renting apartment at Arlen House East, Miami Beach. For choice apartment inquire now for next winter season. Also at Plaza of Americas, brand new building, new furniture, new dishes and bedding, will rent 3 months or more. 782-9363, No Shabbos calls. 6

## FLORIDA CONDOMINIUM —FOR RENT—

**Pompano Beach.** New 2 bedroom, 2 bath deluxe condo, central air, furnished with sauna bath, tennis court, pool. Available now. Call after 4 p.m. 4 months minimum or more (313) 274-3197. 6

**North Miami Beach.** Arlen House East. Beautiful 1 bedroom fully furnished, high floor, best exposure. Free transportation to shopping. All conveniences. Dec., Jan. and or Feb. 781-9769. 30

**Palm Aire, 3 bedroom** luxury apt. Brand new, completely furnished. Contact owner (918) 742-4982. 30

**Hallandale,** Three Islands. Tower of Oceanview. Brand new, beautifully furnished, 1 bedroom, convertible den, 1½ washrooms. $1,200 a month. Available from Jan. 3. 223-4544. 6

**Pompano Beach.** Furnished 3 bedroom convertible, 2 baths. Available Jan. 1-March 15. Adults only. $3,000 U.S. 782-1032. 30

**Miami Beach** Surfside on Collins. Oceanside. Walking distance to Bal Harbour Shopping Mall and Americana Hotel. Bus in front of door. 1 bedroom convertible, 2 baths exclusively furnished, fully equipped, including washer dryer in suite. Adults only. 3 months $5,500 U.S. 667-8179. 30

**Parker Dorado**, Hallandale Florida. Penthouse on ocean-side. Completely furnished, 2 bedroom, 2 bath convertible, 32' curved terrace. Everything brand new. Furniture appliances, wall covering, upgraded carpeting through out. Decorated a few months ago by Fine Interior Decorators, nationally known. Breathtaking view of bay and intercoastal. Next to prestigious Golden Beach Homes. No recreation or land lease. Available immediately. Must be seen to appreciate. By owner 1-305-454-2217. 30

## FLORIDA HOUSE FOR SALE

**Ft. Lauderdale** on golf course. Close to synagogues and shopping. 3 bedroom townhouse, central air and heat. 6 appliances. Recreation area and swimming pool. $65,900. 787-9694. 30

## HELP AVAILABLE

**Household Helpmates,** for the best in full time live in domestic help. All interviewed and references checked. Must sponsor. Compare our rates 889-0995, 494-0085. 39

**Gallaghers** — An agency that cares — Phillipino and local help. References checked by professional consultants. 967-1136. 30

A better choice of housekeepers, nannies, mother's helpers and companions. Each personally interviewed and references checked. **Home Helpers** 363-8555 30

**Merry Popins Domestics.** Prepare now for fall. Top quality live in help only. 493-9600, 444-2112. 30

**Housekeepers,** babysitters, companions, cleaning ladies. Live in or out. Temporary and permanent. Reliable. SOS Domestics. 868-1070. 30

**Do you have** an elderly person? Do you want somebody to keep her company and nurse her? I am an experienced mature **homemaker** willing to work for a modest salary. Phone 491-0017. 30

## HELP WANTED

**Notice to Advertisers** — the Ontario Human Rights Code prohibits discrimination because of age, sex, marital status, race, creed, color, nationality, ancestry or place of origin. In compliance with this code, **The Canadian Jewish News** reserves the right to make the necessary changes in advertising copy. R

**Hebrew tutor** required for 4 children in Oshawa. Must have own transportation. 1-576-9120. 13

**Cook wanted.** Full experience not necessary. 895 Eglinton Ave. West. 789-3405. 30

**Salesperson, experienced,** aggressive for busy downtown jewellery store, will pay top notch salary. Mr. Martin 363-7219. 13

**Caterer needed** for intermittent servicing of St. Catharines Jewish Community. Can provide facilities. Call 1-682-6367. 6

**All round person** wanted for part of full time in men's clothing store. Apply Frankel Clothing 366-4221. 30

**Parkdale.** Gift Store. Mature reliable salesperson, used to meeting the public. 3 days weekly. After 6. 782-1806. 6

**Summer camp looking** for secretary. Please call 789-2193. 30

**Religious school** teachers needed for reform congregation, Toronto, for Sunday mornings. Call 487-4161. 30

**Assistant Baal** Tefillah for High Holidays required by Beth Isaiah Congregation, Guelph. Call (519) 824-5034 after 6 p.m. No collect calls. 30

## DOMESTIC HELP WANTED

**Babysitter wanted** immediately. Part-time. Bathurst-Palm Dr. Well paid. 638-6949. 30

**Babysitter required** to care for 3 year old and infant in my home. References required. 2-3 days per week. Don Mills-Steeles. 881-4454. 30

**Babysitter.** Viewmount-Bathurst area. Full days. 482-3023. Call 9-5. 30

**Wanted babysitter,** 2 children, 1 hour after school. Holidays and sick days. Leslie-VanHorne. 494-4930 after 4:30. 30

**Babysitter for school** age child, cooking, light housekeeping. 3-6 p.m. Mon.-Thurs. Yonge-Davisville. References. 488-5055. 30

**Part-time babysitter.** Bathurst-Steeles. 1 toddler and 1 infant. 661-0062. No Saturday calls. 30

**Babysitter wanted in** my home part-time days. Leslie-York Mills area. 447-1696. 30

**Experience lady to** look after 2 small children. 2 mornings a week. 630-9284. 30

**Babysitter wanted,** 2 days a week. Bathurst-Eglinton. 484-4347. 30

**Companion to live** in Miami Beach with elderly woman. Private room and bath. Free rent to right person. 782-6728. 30

**Babysitter, ½ day** for 1 little girl in Thornhill. 5 day week. Phone 889-8951 after 6. 30

## HOUSE FOR RENT

**Glencairn & Bathurst**
2 bdrm., 2 bathrooms, skylights, 2 fireplaces, [SOLD] & pine floors, basement, laundry, workshop, deck, heated garage, landscaped. October 1st $650/mon. 783-6369. 30

## HOUSES FOR SALE

**125 Ava Rd.** Private Sale. 4 large bedrooms, upstairs library, 4 bathrooms, many improvements. Close to shopping and transit. $147,500. 863-1900 days, 781-1194 evenings. 30

## HOUSES FOR SALE

**Bathurst Village.** Private sale. 3 bedroom sidesplit, finished basement, den walk-out. Move in condition. Close to shuls, transportation, shopping and schools. Call after 4, 667-8136. 30

**Private, Bathurst-Eglinton,** 55 Camberwell, Renovated, central air conditioned, 2 bedroom bungalow, eat-in kitchen, close to subway, schools, shopping. Finished basement, private drive, $73,900. Open house Saturday-Sunday, 11-5. 362-0556, 781-9937. 6

**8 Forest Ridge Drive**
**Sunday 2-4**
Walk to shul and school. Just listed. Upper Forest Hill. Super bungalow on quiet treed street. Ultra modern kitchen, lovely garden. Finished basement and much more. Must be seen R. Goldhar 226-6390.
**Del Realty Inc. Realtor**

**Prue Avenue**
Ultra elegance & quality in this superb builder's bungalow. Must see. 781-1418.

**Bathurst-Steeles**
2,000 sq. ft. — 2 storey semi; 4 bedrooms, 3 baths, main floor den, finished basement; walk out to treed patio; landscaped front yard; attached garage. Central air conditioning and purifier. 30R insulation. Dishwasher. Wrought-iron gates. Exquisitely decorated; quality materials and fixtures. 6¾% mortgage. $89,900. 226-1718. No Saturday calls. 16

**M.R. ALLISON REAL ESTATE LTD**
**REALTOR**
**Beautiful Elegant Home**
**Bathurst-Steeles**
Super 62 ft. lot, marble entrance, 3 baths, huge walkout family rm., unique rec rm., quality broadloom & draperies, central air, &&. Large 10½% mtge. Near synagogues & conveniences. Eva Goldfinger, 881-5940/889-7450.
**M.R. Allison R.E. Ltd. Rltr.**

We put our heart into selling your home or finding you a new one.

## HOUSES FOR SALE

**Sadie Moranis** Limited • Realtor **449-2020**
**PERSONALIZED SERVICE**
**QUALITY HOMES**

**Drastically Reduced**
**Thornhill 1 Acre**
$179,900. 4 bedroom walkout bungalow, gorgeous treed setting. Indoor pool, sauna, huge kitchen, built-in bar-beque, vendor will take large second mortgage. Late September possession. Sally Hutson 449-2020, 221-0492.

**Decorator Flair**
$103,900 — Move right in — The Manor — Well maintained 3 bedroom bungalow — huge updated kitchen — basements includes 2 more bedrooms, den, rec. room — professionally finished — fully broadloomed — today's colors — Sandi Kert 449-2020.

**Leslie-Bannatyne**
$164,900 — 4 bedroom — central air, 2 storey, large 'welcome' foyer, immaculate condition throughout, loads of charm, main floor family rm., fireplace, w.o. 20' master (4-pc). Tudor rec rm, 2nd fireplace. Nancy Dunlop 449-2020.

**Banbury — Windfields**
$269,500 UCCI built. Magnificent custom designed home on one of the most exceptional lots in area! Gracious entrance, spacious living room, separate formal dining, marvelous main floor family room, fireplace, country oak kitchen, 4-5 bedrooms, 5 baths, central air, must bes baths, central air, must be seen! Diane Allen 449-2020.

**Reduced**
$309,000. Prestige cul-de-sac where every home is exclusive — 4,000 sq. ft. customized to your taste — 5 bedrooms, oak panelled den & family rm — choice of white arborite or oak kitchen. Sandi Kert 449-2020.

**Don Mills-Finch**
$79,900 Super 3 bedroom twin-perfect starter home, 3 baths, sunken living room, floor to ceiling fireplace, lovely park setting garden. Move-in condition. George and Annette Donenfeld 449-2020.

**TAL-RAM** Real Estate Ltd. Realtor
THE RIGHT HOME . . . AT LAST

**Bathurst/Lawrence — Bungalow**
$74,500. Just listed this solid brick, 2 bedroom bungalow with private drive, attached garage, finished basement, extra washroom. Bushie Cohen or Bill Greisman, 789-4325.

**Spotless Bungalow—$76,500—Shelborne Ave.**
Between Glencairn & Lawrence. For those in need of location, shopping & schools, this charming 5 room home is in move-in condition. Private drive, attached garage & lovely garden. Elaine Chelin, 789-4325.

**Glencairn/Bathurst—Charming Starter—$89,900**
Special house for moderns. Separate living room has stained floors and fireplace. Pine floors in kitchen and breakfast room, walkout to deck, pool-size garden. Master bedroom sitting room combination has fireplace & 2 skylights. Panelled rec. room, private drive. Bill Greisman, 789-4325.

**Glencairn/East of Bathurst—$127,900**
This home features 4 bedrooms, main floor laundry, modern kitchen, large living room, fireplace, good size dining room & walkout to large treed garden. Completely finished basement. Bushie Cohen, 789-4325.

**Leslie/Steeles—Superb Georgian**
Stately 4 bedroom family residence on an oversized lot. Immaculate condition throughout. Spacious entrance connects main floor family room with parquet floors & stone fireplace. Great size kitchen, laundry on main, central air, powder room, 4 pc. bath ens. with lovely master. Elaine Chelin, 789-4325.

**Bayview/Steeles—4 Bedrooms & Den**
$169,400. Gracious home with fine details. Open fireplace, panelled den and walkout to patio. Dream kitchen, main laundry, master with 4 pc. ens., huge rec. room, play room, room for help. Circular staircase, centrally aired. Betty Cohen, 789-4325.

**Strathallen Wood/Glencairn—Bungalow**
Just listed this stone front bungalow. Immaculate condition, centrally aired, 3 lovely bedrooms, elegantly decorated, tremendous walkout lower level, large lot. Nathan Frankel, 789-4325.

**Forest Hill—Luxury Bungalow—Exclusive $195,000**
Exciting & different. Tremendous living room, super for entertaining. 3 bedrooms on same level (master ens.), modern equipped kitchen with separate breakfast area. Ground floor large family room & den. Separate maid's quarters. Automatic double garage, underground sprinklers, central air, heated double driveway. Babs Wineberg, 789-4325.

**Lower Village—Unique—Exclusive**
$214,500. Totally renovated, 2 storey, centre hall Tudor. Main floor den, new dream kitchen, breakfast room with sliding doors to garden. 2 decks, main guest powder room. 4 bedrooms, 5 pc. master ens. 2 other baths on second. Central air, circuit breakers, copper plumbing. Renee Bald, 789-4325.

**Briar Hill Near Bathurst—5 Bdrms.**
A lovely residence featuring large library on main with built-ins, great kitchen & spacious breakfast room. Excellent mast. & 4 pc. ens. & walk-in closet. Completely finished basement suitable for help quarters and play area. Large 10¼% mtge. and many other features. Elaine Chelin, 789-4325.

**Custom Built Luxury Bi-Level Home**
Finest materials, creative layout provides spacious feeling throughout this 4 bedroom home. Huge living room, spiral staircase connecting lower level with walkout to huge garden. Library & family room both panelled. Valuable extras. Close to shopping, schools & transit. Laura Shugar, 789-4325.

**Rustic Georgian—Spacious & Warm**
Magnificent wood panelling, heavy wood, heavy oak doors dramatize interesting layout of this 5-6 bedroom stately residence. Main laundry, powder room, central air. On prestigious street. Renee Bald, 789-4325.

**Lower Village—Stately Residence—Unique**
A quality 3 storey home. Main floor den, 2nd level family room, ultra white & brown modular kitchen with centre island. Tremendous room proportions, very handsome. Ronni Katz, 789-4325.

## HOUSES FOR SALE

**Paul Slavens** Real Estate Ltd. Realtor

**HERE IS YOUR NEXT HOME**

**Lower Village — $109,500**
Unbeatable value. Renovated & beautifully decorated to suite young moderns. Open fireplace, main floor den, 3 bedrooms, sundeck, finished rec. room, centrally air-conditioned. Call Harold Hillman, 483-4337 or 881-7523.

**Spadina Subway—$89,900**
Chic & stylish 2 storey-home with private drive. Most charming living room with working fireplace, separate dining room, modern kitchen, 3 bedrooms. "Move-in" condition. Exclusive with Don Wagman, 483-4337 or 493-1960.

**Stunning Bungalow—$94,000.**
Spacious centre hall, 3 good bedrooms & self-contained "in-law" suite. Modern kitchen, centrally air-conditioned, fabulous lot. Call Harold Hillman, 483-4337 or 881-7523.

**Lower Village — East of Spadina**
This stately Forest Hill Georgian is a rare find. Modern kitchen with separate eating area, large formal dining room & oak panelled library overlook private garden. 4 bedrooms & 4 baths on 2nd level. Handsome family room with dark stained floors & beamed ceiling. Call Eleanor Wagman, 483-4337 or 486-7796.

**Charming Tudor — $109,500**
Chic & stylish. This 3-4 bedroom home will delight young moderns. Smartly decorated, modern kitchen, main floor den & powder room, rec. room. Call Elaine Goldenberg, 483-4337.

**Bathurst-Glencairn — Must Sell**
Outstanding 5 bedroom contemporary home. Spacious entrance, elegant living & dining rooms, family room, main floor powder and laundry rooms. Huge master has full ensuite bath & dressing room, central air, double garage & more. Call now. Julie Szymanski or Dorothy Zeifman, 483-4337.

**Upper Canada College—$132,500.**
New on market. Victorian townhome, fully detached, beautifully renovated, 3 bedrooms & nursery, dark stained floors, lovely garden. Call Jack or Syma Solomon, 483-4337 or 968-1172.

**Brand New Townhouse — $124,900**
This stunning home has "space-age" kitchen, 3 bedrooms 3 baths, finished family room with gorgeous fireplace, walkout to patio and garden; central air & more. Hurry for this one. Call Allan Spivak. [SOLD]

**Denlow Estates — $154,500**
Power of Sale — must be sold! Spacious 2-storey home on quiet crescent. Spacious oak flooring, main floor family room, walkout to pool-sized garden, 4 huge bedrooms, 4 baths. Beautifully finished lower level includes 5th bedroom, sauna & games room. Call now. Don Wagman, 483-4337 or 493-1960. [SOLD]

**Bayview Colonial — $159,000**
Exciting 2-storey & gorgeous lot. 4 great bedrooms (master ensuite), family room with stunning open fireplace, smashing lower level with wet bar & den with built-ins. Central air, double garage. Call Eleanor Stanton, 483-4337 or 445-0923.

**Catch Summer's End**
Don Mills & Steeles. Beautiful Cape Cod, 4-bedroom home. Main floor family room with fireplace, finished basement, central air & much more. Priced to sell. Don't wait. Call Allan or Liz Spivak, 483-4337 or 630-4211.

**Forest Hill—$178,500.**
New exclusive. Inviting entrance hall, main floor powder room & outstanding library, modern kitchen, Florida room, 4 large bedrooms (king-sized master with dressing room & bath ensuite), lower level family room, central air. Super value—don't miss. Call Eleanor Stanton, 483-4337 or 445-0923.

**Fabulous Bungalow — $239,000**
Custom built executive home. Walking distance to Shaarei-Shomayim Synagogue and Jewish Schools; Impressive stone exterior; Luxurious panelled library, breathtaking family room with fireplace and walkout to private garden; Separate teenager wing; centrally air-conditioned double garage & much more. Call David or Eleanor Wagman 483-4337 or 486-7796.

**BUYING OR SELLING?**
**CALL 483-4337**
**WE SPECIALIZE IN SERVICE**

**Royal Trust**
**REALTOR**
Royal Trust
THE SIGN THAT SELLS
**First in homes. First in service.**

**Bathurst-Steeles Luxury 4 Bdrm. Townhouse**
Solid brick, 2 storey, all good sized rooms, 3 baths, walk outs, fireplace family room, garage, 5 appliances in move in condition. Mrs. Seidman 635-1170.

**Bathurst-Wilson A-1 Buys 2-3 Bedroom Bungalow**
Solid brick detached twin sized bedrooms, good sized living-dining, private Dr., garage, TTC, shopping. Mr. Seidman 635-1170.

**YMHA-Bathurst, Builders Own Custom Built, $199,000**
Over 6,800 sq. ft., 4 twin sized bdrms., 4 baths, huge living-dining; ultra modern kitchen, appliances, family room, fireplace, rec room, maids quarters, double garage, A-1 buy & location. Mrs. Seidman 635-1170.

**Bathurst-Patricia $137,900**
3-4 Bedroom, huge living-dining, large up-to-date kitchen, den, family room, fireplace, walk-outs, 3 baths, double garage, play room, near synagogues, schools, TTC. Don't miss, call today Mr. Seidman 635-1170.

**Bathurst-Sheppard A-1 Buy**
Solid brick detached, 3-4 bdrm., bungalow, den, ultra modern kitchen, fireplace in living room, walk out to balcony & patio, rec room plus 3 room separate suite, double Dr., garage. Mrs. Seidman 635-1170.

**Bathurst-Wilson $93,900 70'x130' Lot**
The best of everything in this 3 bedroom brick bungalow. New ultra modern kitchen, new bath, knotty pine family room, central air. Truly a spotless gem! Mrs. Kendall 635-1170.

**Bathurst-Wilson Luxury Condominium**
$48,000, spacious 2-bedroom apartment, 2 baths, ultra modern kitchen with breakfast nook, central air, 5 appliances. Anne Eidlitz 635-1170.

**Bathurst-Drewry Just Listed**
$129,500. Excellent 4 bedroom family home. Kitchen with large eating area, panelled den, double garage, central air. Anne Eidlitz 635-1170.

**Royal Trust. Your first name in real estate.**
Royal Trust Corporation of Canada Realtor

## HOUSES FOR SALE

**Harvey Kalles** MLS **441-2888**

**New Listing! $357,000**
**Truman — Old Colony**
Unequalled quality in this 11 room 7,500 sq. ft. home situated on ½ acre. Solid pegged oak floors incredible European kitchen. This home is unique and a rare find. Call Michelle Noar 441-2888.

**Leslie-York Mills — $199,000**
New custom 2 storey main floor family, library, powder and laundry rooms plus high walkout basement backing onto park. Janine Pitch 441-2888.

**Leslie-Lawrence — Pool**
$92,400. A chance to buy this immaculate all appealing 3 bedroom sidesplit. Walk from spacious living area to treed lot with inground pool. Finished rec room. Call Sonny Starr or Linda Richman 441-2888.

**Marlee-Lawrence**
**$132,500—Luxury Sidesplit**
3-4 bedrooms, central air quality broadloom, 2 oversized bathrooms, lovely garden, absolutely move-in. Joan Grant 441-2888.

**Bathurst Manor $94,500**
3 bedroom bungalow with new kitchen — 2 baths, central air, exceptional rec room with fireplace and wet bar, attached garage, new roof. 10¼% mortgage. Call Anne Kirshenbaum, 441-2888.

**Wilket Rd.—Pool—York Mills**
$425,000. Informal living & gracious entertaining blend superbly in this magnificent home on Wilket Road. Tasteful, oriental separate dining room—an expansive living room, 5 bedrooms, perfect gourmet kitchen. Finished lower level walkouts—carefully planned landscaping secludes this exquisite home. Elise Kalles 441-2888

**Contemporary Luxury—Misty Cres.**
$495,000. Over 10,000 sq. ft. of fabulous living space. Built by foremost architect! Artistry of this residence is self-evident. Grand enough to entertain any size party. Elise Kalles 441-2888 or 449-1873.

**Cosmic — Just Listed & Leslie-York Mills $169,900**
Finest cosmic location, spacious, bright-bedroom—upgraded—super large garden, family and laundry on main. Michel Noar 441-2888.

**Sophisticated Townhouse on Golf Course**
3 fireplaces, 4 washrooms, 3 balconies, greenhouse, sauna, dream kitchen with all built-ins, 3 bedrooms, exquisite decor throughout, a unique opportunity at $159,900. Simone Stern, 441-2888.

**Misty Area 2 Storey 3 Car Garage**
$379,000. Price reduced. Fabulous master suite has sitting room with fireplace, walkout to balcony and gorgeous ensuite bath, main floor family room and den. Lee Landsberg, 441-2888.

**Bayview South of Steels—$184,900**
Beautiful 4 bedroom home surrounded by wrought iron fence, super kitchen with walkout, main floor family room, plus den of fifth bedroom, huge master with en suite. Close to all amenities. Goldie Feldman 441-2888.

**Exclusive-Beardmore Crescent**
Just reduced! $219,500. Owner bought. Must sell! Fabulous 4 bedrooms, unparallelled 30' family room, reclaimed brick fireplace, 32' inground swimming pool. Call for list of thousands in extras. Joel Kaplansky or Iris Weinbrun 441-2888.

**North YMHA—$144,500**
4 bedroom cut stone ranch bungalow on child safe court, elegant foyer, panelled library, huge kitchen, self-contained basement, central air, owner will hold mortgage. Iris Weinbrum or Joel Kaplansky 441-2888.

**Owner Bought — $85,500 — Bathurst-York Downs**
3 or 4 bedroom bungalow, steps to TTC and shopping. Self-contained basement, central air. Iris Weinbrum or Joel Kaplansky 441-2888.

**Bayview-York Mills—New Listing—Bungalow**
Unsurpassed location on a country setting. Ranch style 4 bedroom bungalow with an artistic flare. Private swimming pool set the stage for outdoor entertainment. Fully finished lower level. Call Ethel Goldman 441-2888.

**New Listing on Misty! — Country Georgian**
Luxuriate in this elegant home where every emphasis has been placed on the finest quality. 5 bedrooms, magnificent en suite, spacious principal rooms including oak library plus family room asking $429,000. Call Michelle Noar or Elise Kalles 441-2888.

**New Exclusive — Upper Village — $149,900**
4 bedrooms, 2 storey, central air, 3 washrooms, 2 fireplaces, den has walkout to lovely garden. Call Ethel Goldman 441-2888.

**Bayview-York Mills-Rancher-$259,000**
If your need a large bungalow in most desirable area with 4 bedrooms, Florida room, 4 baths, 3 fireplaces, bar, playroom, laundry, maid's quarters, 2 car garage, circular drive on a large lot. Call Allen Rosen or Bea Estrin 441-2888.

**A House for Entertaining — Bathurst Village**
$197,500. Huge family room with wet bar, 3 walkouts, den, study with railing that overlooks living room, with cathedral ceilings, gourmet kitchen, backing onto conservation park call Allen Rosen or Bea Estrin 441-2888.

**Leslie-Sheppard — $64,00**
End unit townhouse, 3 bedrooms, 2 baths plus exciting family room with fireplace and walkout. Please call Allen Rosen or Bea Estrin 441-2888.

**Arjay Cres. — Post Road Area**
$299,000 This charming 3 bedroom bungalow situated on about an acre of gorgeous property overlooking Rosedale Golf Course. Privacy and serenity are the key note of this "Muskoka" like setting. Steps from city & TTC. Call Hilary Cohen or Elise Kalles 441-2888.

**New Listing — $142,500 — Bayview Village**
4 bedrooms, walkout from master bedroom & den to garden. Fully finished basement, central air, all appliances. Call Ronald Baker 441-2888.

**Quail Valley — Town Home — $105,000**
3 bedrooms, family room with log burning fireplace, central air & vacuum system, dishwasher, compacter etc. Must be seen. Call Ronald Baker. 441-2888.

**"REAL ESTATE PEOPLE HELPING PEOPLE"**

**Harvey Kalles** MLS **441-2888**

**NOTICE TO SUBSCRIBERS**
If you are receiving *more than one copy* of The Canadian Jewish News each week, please remove *both* mailing labels and *return them* to our office at 562 Eglinton Ave. E., Ste. 401, Toronto, Ont. M4P 1P1.

HOUSES FOR SALE

HOUSES FOR SALE

## MISTER REAL ESTATE RLTR.

"EVERYTHING WE TOUCH TURNS TO SOLD"

**Coreydale Executive — $275,000**

Custom architecturally designed home, 4 years new, about 6,500 sq. ft., luxury throughout, 4 king size bedrooms, exceptional master suite/steam shower sauna, fully equipped gourmet kitchen, family room & den, 2 fireplaces, 4 skylights over double staircase, huge cedar deck situated on 171' deep ravine lot — and much more. Must be seen to be appreciated. Ahuva Benegbi 224-2800.

* * *

**The Bridle Path — Reduced!! $523,000**

Luxury 6 bedroom Georgian Classic desirable living about 5,500 sq. ft., 6 baths, 3 fireplaces, hand finished oak staircase, cabinets & floors, super kitchen barbeque, fireplace, family room & den, indoor swimming pool and sauna, walkout basement & built-in horseshoe brick wet bar. The ultimate in craftsmanship and decor. Ahuva Benegbi 224-2800.

* * *

**Bayview & Steeles 5 Years New $169,900**

Executive 2 storey, 4 huge bedrooms, 4 baths, family room & laundry on main floor & open fireplace ultra modern Hollywood kitchen, 3 walkouts, separate living & dining room, completely finished basement & separate maids quarters, built-in wet bar, central air, electronic air, automatic garage, cedar closet, 151' deep lot. Professionally landscaped. Excellent value. Ahuva Benegbi 224-2800.

* * *

**Clanton Park Area — Builder's Home — $159,000**

2 storey, 4 bedroom, 4 baths, family room & laundry on main floor, open fireplace, ultra modern kitchen, finished basement, separate entrance, double garage. Many extras. Ahuva Benegbi 224-2800.

* * *

**New Listing — Leslie & Steeles — $73,900**

Beautiful 2 storey link semi-detached, 4 bedroom & den on main floor. All appliances, drapes, fixtures. 10¼% 1st mortgage, huge fenced lot. Many extras. OWNER HAS BOUGHT FIRM. Excellent buy — try an offer. Ahuva Benegbi 224-2800.

* * *

**Laureleaf & Steeles — Inground Pool**

Custom built, 6 bed ranch bungalow on 100' x 150' lot. Large marble foyer; dark oak spiral staircase; sunken living room with cathedral ceiling; gourmet kitchen; fabulous decor! Ellie Goldstein 224-2800.

* * *

**Bathurst & Steeles — $12,000 Down**

Large 4 bed semi on quiet street. Modernized kitchen; large living & dining room with w/o to gorgeous garden; finished basement; central air, appliances & more. Ellie Goldstein 224-2800.

**Marlee & Lawrence**

Triplex or sixplex. Each side has 2-3 bed-1-1 bed, good income. Large apts. Parking. Esther Siskind. 224-2800.

* * *

**Steeles-Don Mills — $53,900 — $7,000 Down**

Solid brick end unit townhouse. 3 bedrooms. Hollywood kitchen, large living-dining room, professionally finished basement, attached garage. Mr. Pister 224-2800.

## Sheila Allen-Tittel

**Old Colony Road — Resort Surroundings! "Play Tennis and Swim"**

Sitting proudly in a quiet neighborhood of fine homes, this spectacular 6 bedroom residence offers the finest amenities of leisure living. Remodelled in 1976 with no regard to cost, this 9 room family home now features a sunken family room warmed by a fireplace, finished basement level, and a magnificent master suite with its own spiral staircase leading down to patio, pool, tennis court and valuable 300' deep lushly landscaped lot. By appointment. Michelle Levy 488-6666, 967-4998.

* * *

**Newly Listed — 3 Bedroom Luxury Apartment**

In the heart of Forest Hill Village, in smaller low-rise condominium complex at Lonsdale & Spadina Road. About 1,400 sq. ft. with 2 full baths, in-suite laundry, complete kitchen, balcony with peaceful "treed" outlook. Pool • Doorman • Party room • Saunas • Guest parking • Central air. Asking $124,000. By appointment. Florence Skelly 488-6666.

* * *

**Heathdale-Bathurst — 4 Bedroom**

$174,900. A quality family home on an interesting lot overlooking the ravine. New white & bright kitchen, separate dining room, mahogany beams & panelling, completed lower level. Florence Skelly 488-6666.

* * *

**Bathurst-Eglinton — Dentists — Doctors**

$325,000. Enjoy the security! Pride of ownership! One of the most elegant, updated dental or medical suite plus income from 3 apartments. Prime area, "eye-catching" exterior, parking. For details call Florence Skelly 488-6666.

Sheila Allen-Tittel Ltd. Realtor

## SOLNIK & RYBAK REAL ESTATE LTD. REALTOR

**Shaarei Tefeilah-Agudah Area**

Stylish split in spotless condition 4-5 spacious bedrooms, finished basement, delightful garden plus many costly extras. Mrs. Mosten 789-7111 or 789-2042.

* * *

**Bathurst-Glencairn**

Magnficient 5 level split 4 spacious bedrooms, main floor family room, 7 baths, 2 separate apartments on lower level. For more details on this exquisite home call Mrs. Rybak 789-7111.

* * *

**Luxury Condominium — $15,000 Down to One Mtge.**

Beautifully decorated fully equipped with finest appliances. Laundry room in apartment. Cedar closets, pool, and much more. Must be sold! Mrs. Mosten 789-7111 or 782-0942.

* * *

**Bathurst-Patricia — Owner Leaving City**

Spacious 8 room, 2 storey townhouse. 4 bedrooms, main floor den and powder room, 2 other baths, large modern kitchen, finished basement, attached garage, lovely garden. Broadloom, appliances, steps to synagogues and all conveniences. Mrs. Rybak 789-7111.

* * *

**Belle Ewart-Lake Simcoe**

1 acre land food business, store, 3 furnished cottages-one semi. Fully equipped and furnished. Terrific business for 25 years. Owner retiring. Priced to sell. Mrs. Solnik 789-7111.

* * *

**Forest Hill — 8-9 Bedrooms — Avenue Rd.-St. Clair**

Magnificent 3 storey stone central hall with 15 oversized rooms. Completely renovated. All conceivable luxuries and conveniences. Open fireplaces, main floor study and family room. Finished basement, 8 bathrooms, 5 en suites, sauna in master. Ultra kitchen with commercial equipment. Superb Warren Road location. Steps to Bishop Strachan School UCCI. Coach house — 3 car garage and circular drive, large landscaped lot with space for pool. Mrs. Solnik 789-7111.

* * *

**Bathurst-Wilson**

Spotless 5 room brick bungalow, large modern kitchen, finished basement, priced to sell — steps to synagogues and all conveniences. Mrs. Solnik 789-7111.

HOUSES FOR SALE

## LARNELL R. E. LTD.

**Forced To Sell**

**York Downs-Bathurst**

$83,900 2 storey home, modernized kitchen, upgraded broadloom. Basement apartment. 10¼% open mortgage. Call Sheldon Laiwint 635-9945.

* * *

**Bathurst-YMHA**

Spacious 4 bedroom backsplit, 3 baths, modern kitchen, double garage, central air, main floor family room. Call Arnie Ross 635-9945.

* * *

**Lower Village 4 Plex**

2-4 bedroom and 2-2 bedroom apartments — all very large. 80x120 lot 10 car parking. Priced to sell. Call David Fogel 635-9945.

* * *

**Outstanding Value York Downs-Westgate**

$144,900. Just listed! Exquisitely decorated, 3 bedroom sidesplit spacious entrance hall. Custom kitchen. Central air. Electric garage. Ravine setting. Plus much more To view call M. Markus 635-9945.

Larnell R.E. Ltd. Realtor

## HERSH

**Bathurst & Lawrence 6 Bedroom Split**

Suitable for 2 families or professional office. With living quarters, 2 kitchens, 2 fireplaces. Finished basement. Good financing. Prime location. Pearl Grossman 633-7777.

* * *

**Bathurst & Sheppard 5 Room Bungalow**

Steps to Bathurst. Huge lot. Finished basement, attached garage. Must be sold! Nat Stein 633-7777.

* * *

**Bathurst Village Drastically Reduced!**

8 room backsplit, 4 bedrooms, 3 washrooms. Family room. Central Air. Double garage. Rose Simon 633-7777.

## LARRY UNGERMAN

**Bedford Glen — $124,900**

3-bdrm. penthouse apt. features cathedral ceiling, open fireplace, 3 baths, 2 parking spaces, all appliances. For further information Mr. Greenhill, 484-9111.

* * *

**Bedford Glen — $95,900**

2-bdrm., 2-storey, central air, 2 baths, must be sold! Penny Brown, 484-9111.

* * *

**Shaarei Shomayim Area $152,900**

Fabulous brand new 4-bdrm., 3 baths, main floor family, laundry & powder room. Walk to all synagogues, shopping. Excellent location. Finished beautifully. Call Brian Greenspan, 484-9111.

* * *

**York Mills-Yonge $87,500**

Fabulous townhome. Main floor features open fireplace, den, spacious living & dining rms., modern decor. Must be seen. Larry Wolstat, 484-9111.

* * *

**Bathurst-Lawrence — $82,000**

Detached, brick, 3 bdrm., 2 storey residence, large principal rooms with sliding glass walkout from dining room to cedar deck, modern eat-in kitchen. Finished basement. Good financing. Joey Taylor, 484-9111.

* * *

**Bathurst-Lawrence — $76,500**

Lovely 2-bedroom bungalow with in-law apartment. Large lot, spacious eat-in kitchen. Well maintained. Larry Wolstat, 484-9111.

## Realty-One Ltd. Realtor

**Bathurst-Wilson $89,900**

Spacious 3 bedroom, 2 storey family home. Fireplace in living room. Double garage. 3½ room basement apartment. Mr. Farb 789-3473.

* * *

**Leslie-Finch $71,500 — $7,000 down**

Super 4 bedroom family home. Built-in garage. Finished basement, 3 baths. Above ground pool. Eve Bloom. 789-3473.

## the Permanent

**Bathurst Manor — Just Listed $134,900! 3 bdrms., 3 more in bsmt. Master ensuite, family rm., super kitchen — walkout to patio. Rec. rm. — bar, games rm., central air. Near everything. Ronald Weir, 223-2110.**

**Canada Permanent Trust Realtor**

## LIL RUSH

**Bathurst-Lawrence $79,900**

Brick detached, 7 rms., 2 kitchens, 2 full baths, plus finished bsmt., close to all facilities. Move-in condition. Mrs. Herzog, 636-5200.

* * *

**Bathurst Manor**

Beautiful backsplit, attached double garage, 3 bdrms., 3 baths, central air, on large lot, 60 by 127 feet. Desirable area. Mrs. Herzog, 636-5200.

Lil Rush R.E. Ltd., Realtor

HOUSES FOR SALE

## JERRY SCHARF REAL ESTATE

**Bathurst-Steeles 18 Twin Circle Court Open House Sun 2-5 p.m.**

Over 3,000 sq. ft. of luxury living; high ceiling, foyer with skylight, circular oak staircase, main floor family room and den. This 4 bedroom home is located on a quiet cul-de-sac. Call Jerry Scharf to see this spacious home at 224-1115. Price to sell!.

INVESTMENT PROPERTIES FOR SALE

**3 Stores and 6 Apts.**

Fully rented. $60,000 down. Income $29,000.

*

**Enio Tersigni**

**661-7575**

## Verlias REALTY INC REALTOR

**Invest in California**

**La Jolla** — beautiful & sunny. La Jolla is the place to watch your money grow. Residential & investment properties have been increasing approx. 2% a month. Call or write Joan Schultz, 714-453-9488, 8849 Caminito Sueno, La Jolla, Calif. 92037; Anchor Realty, 714-459-3244. 13

ISRAEL APARTMENT —FOR RENT—

**Ramat Eshcol**, Jerusalem. 3 bedrooms, furnished/unfurnished, for long period. Toronto (416) 223-8200, Jerusalem 02-271168. 30

LOT FOR SALE

**Builders Wanted**

Bathurst-Sheppard area; lot 50x119 — residential. Walk to synagogue; ½ block to park & TTC bus. Mrs. Reynolds, 226-3333 National Trust, Realtor.

OFFICE SPACE FOR RENT

**Rare Rental opportunity.** Office space at the Zionist Centre — Marlee Lawrence from October 1st, 1979. Reasonable Rental. Includes: Free parking, mailing room with full privileges, use of meeting board rooms, accommodating up to 200 people, Kosher catering available on premises, air-conditioned. Inquiries: Suites 314-315, 788 Marlee Ave., Toronto, M6B 3K1. Phone weekdays, 781-3571, evenings and weekends either one of the following 782-2607, 789-2066, 223-8454. 27

**Doctors Office For Rent**

In large plaza medical center, west of Oakville. $350/mo. 700 sq. ft. 1-681-0114.

OUT OF TOWN PROPERTIES

**For lease.** Desert Hot Springs, Calif. Unique brand new furnished executive home, unsurpassed view. To let Dec. to May or longer (6 months minimum). U.S. $1,250 per month. No pets. Non smokers preferred. Contact Art Kuhfeld, 66-127 Estrella, Desert Hot Springs, Calif. 92240. Phone 714-329-5644. 6

PERSONAL

**New to Toronto?** The Jewish Family Life Education department of Jewish Family and Child Service is running a series of informal groups for people new to this community to help sort out some of the concerns and confusions that inevitably crop up. If you would like to hear more about these groups, call Elliott Larman at J.F.& C.S. 781-1592. 30

**Single parent** discussion group. A Jewish Family Life Education Program of J.F.& C.S. will be starting again on Thursday evening Sept. 6. These groups have been popular and helpful. If you would like to learn more about them please telephone 781-1592 ext. 244 for information and a brochure. 30

**Lady, attractive**, lonely, educated, seeks refined man. 536-0037. Box 5545 CJN, 562 Eglinton Ave. E., Ste. 401, Toronto, Ont. M4P 1P1. 30

**You want to be** my dear with love for you, your age to 67, write with phone number Box 5574 CJN 562 Eglinton Ave. E. Ste. 401, Toronto, Ont. M4P 1P1. 30

**Handsome young** businessman, 25, tall, 6', athletic, sincere, aggressive, well-educated, wishes to meet attractive, sincere, young girl, age 20-24. Object: Matrimony. Please enclose photo. Confidentially assured. Please reply Box 5572 CJN, 562 Eglinton Ave. E. Ste. 401, Toronto, Ont. M4P 1P1. 27

**Singles 21-33**

The **Singles Express** is having a Disco Dance on **Monday Sept. 3 at Ona's Disco** 1992 Yonge St. 8:00 p.m.-8:30 p.m. meet and mix. 8:30 p.m.-1:00 a.m. disco dance. (See announcements column for further details.) 30

**International famous private** investigators and security guard services. Recommended. 766-3421. 30

PERSONAL

**Attention all** attractive single girls between 20-30! If you would like to date a nice guy please reply to Box 5567 CJN, 562 Eglinton Ave. E. Ste. 401, Toronto, Ont. M4P 1P1. 30

**A new diet group** is opening. $1.00/week, coffee and tea included. All are welcome to join. Please call Gloria at 635-8195. 6

**Marriage minded** gentleman, 68, retired, seeks likeminded lady. Write P.O. Box 603, Midland, Ontario, L4R 4L3. Please include phone number. 30

**British divorced lady**, 60ish, desires to meet sincere single gentleman Box 5573 CJN, 562 Eglinton Ave. E. Ste. 401, Toronto, Ont M4P 1P1. 3

**Confidential, discreet**, private investigations. Reliable 24 hour service. 224-1910. 30

**Autos delivered** anywhere in Canada, U.S. Toronto Driveaway Service. 226-4616. 30

**Single Jewish** professional business-people meet confidentially as individual persons. Call Mrs. Fren or Write Box 5134 CJN, 562 Eglinton Ave. E. Ste. 401, Toronto, Ont. M4P 1P1. 30

**Wanted to love again.** Divorced executive (Cancer) 44, 6', 190 lbs., romanticist, seeks lady interested in loving relationship. Interests, music, travel, good conversation, walking, theatre, movies. Sincere replies please write Box 5568 CJN, 562 Eglinton Ave. E. Ste. 401, Toronto, Ont. M4P 1P1. 30

**A Singles Night to Remember** at Hotel-Triumph, Sheraton. Meet new adult friends every Thursday night, 8:30-midnight and every Sunday 7:30-11 p.m. in the Senator Room. Music by Bill Berle Orchestra for your ballroom dancing pleasure. Over 30s. Admission $3.75, 2737 Keele St., 633-2000. 30

SERVICES

**Air Conditioning**

**Air conditioning,** electrical contracting, new installations, services, repairs. Reasonable. 630-6402. 30

**Air conditioners.** Service & repairs. Evening calls available. 534-7178. 30

**Appliances**

**Stove, fridge, washing** machine, dryer, vacuum cleaner, apt. electric appliances Low prices. 789-4206. 30

**Appliance repairs**, stoves, washers, dryers, etc. Fast efficient service. Evening service available 534-7178. 30

**Carpentry**

**Carpenter, all types of carpentry work**, stores, residences, offices, recreation rooms. Call 964-2179 till 5 p.m. and 922-9482 after 5 p.m. and weekends. 39

**Custom cabinets, rec** rooms, alterations, home and office. References. Call Lou 245-4225. 30

**Clothing**

**Corsets brassieres**, and bathing suits. Individuall designed, custom made and alterations. European experience. Margaret Lakos, 437 Lawrence Ave. W. 787-7754. 30

**Wanted, used fur coats**, jackets, stoles. Highest prices paid. Furs by Shapiro 3364 Yonge St. 481-9690. 30

**Entertainment**

**"Sound 2000"** Toronto's finest Disc Jockeys. Music for every occasion. Spectacular light shows available. Ron Cowan 226-1500. 30

**Versatile Band** — available for dances, parties, weddings and Bar Mitzvahs. The Toronto Sounds, Dan Moir, 699-2616 (evenings). 30

**Music Sounds, the ultimate** Disc Jockey service. For a complete sound and light show call Marc 223-2433. 6

**Magician**

Children's parties are more fun with Ari. 223-2433. 6

**Home Improvement**

**Jim's window** cleaners, home and offices. Call 245-5544 pager number 1366 or call evenings 654-8314. 30

**Mac plastering**, tiles and stucco. From 9-5 Call 495-0902, evenings and weekends. 223-2479, Lic. B3441. 30

**Carpenter, additions**, rec rooms, basements, offices, exterior, interior, Mr. Romano 294-9487. Lic B1152. 30

**R.S. Roofing**

Repairs and complete roof service. Reasonable, 10 year workmanship warranty. For free estimates call Robert 663-5483, Metro Lic. B-4654. 30

**A.B.C. Carpet Service**, installation, stair shifting, cleaning, repairing. 787-4166. 30

SERVICES

**Home Improvement**

**H.G. Roofing.** New Eaves troughing, all kinds of repair. Free estimates. Call after 6 p.m. 221-8213, 223-1055. 39

**Broadloom and upholstery** cleaning on location, steam cleaning method. A-1 Rug Steam. 781-5359. 30

**Invitations**

**Special Events**

Deserve special attention. Our invitation collection has been chosen to offer you a rich variety of the most elegant and tastefully designed Canadian and American Invitations at **substantial savings.** Co-ordinated accessories to complement you affair include kepahs, matches, benchers, place cards and embossers. Free gift with your order. New Years cards are now in. 10% discount. Shirley Nelson 223-9785, 223-2722. 16

**Invitations and** accessories for all occasions. Generous discounts. Rhonda Nyman 493-4390. 30

**Miscellaneous**

**Chinese cooking** classes. Emphasis on Szechuan cuisine. Afternoon or evening classes. York Mills-Bayview. Esther Schrieder 444-5775. 30

**Movers**

**Piano Moving,** dismantling. Gemini Movers 782-8736. 30

**Mikes Movers and** storage. Call us and compare our prices. Pianos and lic. 630-5222. 30

**Music Lessons**

**Experienced piano** teacher. Private lessons in my home. Bathurst-Sheppard area. Phone 638-5199. 30

**Piano Lessons**

An approach combining contemporary and traditional methods of teaching both adults and children. Mrs. Linda Smith, 781-7932. 6

**Piano lessons.** Private piano and theory lessons with experienced qualified teacher. Reasonable rates. 633-7490. 6

**Private piano** instruction. Please call 638-3356. 30

**Evelyn Danzig** A.R.C.T., private piano lessons — beginners to grade 8 conservatory. Theory included. Will accept a limited number for 1979/80. Avenue Rd. Bathurst, Wilson area. 636-7784. 13

**Piano lessons.** Conservatory examinations, theory, festival preparation, scholarship winners, beginners accepted, 4½ up. Adults welcome. Interview now. 783-5742. 6

**Piano teacher with** soloist career in Europe and North America has limited openings for advanced piano students only. For appointment please call 449-0481 between 6 p.m.-9 p.m. 30

**Painting**

**Royal United** Painting and Decorating. We specialize in interiors and exteriors — wallpaper and spray stucco for your home or office. Call Nick Lambrinos, 465-5048 (8-6), 534-5848 (evenings). Free estimates. 30

**Paperhanging** and painting, residential, commercial, reasonable rates, experienced. Call 782-1955. 30

**Paperhanging** & Painting. Experienced, efficient, free estimates, work guaranteed. Call 881-5390. 23

**Chris the Painter** — excellent interior and exterior work. Free estimates. 782-3472. 30

**Painter & Decorator**

Specializing in wallcovering. Sigi Shemer. Call 636-3318. 30

**Painting Interior**, exterior, wallpapering. Full guarantee in writing. 30 years experience. 531-8771 after 6. 30

**Rego's painting and** wallpapering, interior, exterior, free estimates. 444-2362, call anytime. 30

**Paperhanging & Painting.** All kinds of wall covering. References. Call M. Friedman 636-2263. 30

**Tutor**

**Experienced Hebrew** teacher, in my home, any level. Yona, 491-5087. 30

**Upholstery**

**Bathurst Upholstery.** Reupholstering, sofas and chairs. Like new. 25% off selected fabrics. European craftsman. Free estimates. 781-1995, 226-1865. 30

**Elize Upholstery.** Reupholstering chesterfield, chairs, modern antiques by European craftsman. 25% off regular fabrics. Free estimates. 781-7759, 636-0550. 30

**PAPERHANGING**

is my specialty.

Also painting & decorating.

Call Leon.

783-1229 787-8149

SERVICES

**Upholstery**

**Plastic Slipcovers**

Custom made, expertly done. Available in clear and tinted colors. Price reasonable. Call Bernie 223-3672. 30

**Window Shades**

**Window shades,** vertical blinds, venetians, sheers, custom made, reasonable prices. Shop at home. Call Starlite, 225-4541. 30

**Custom made, shown in your** home. Also colored venetians. We beat all prices! Call Howard Swartz, Dee & Dee Carpeting, 889-8359, 483-9877. 30

ROOM FOR RENT

**Large furnished room** quiet surroundings near York University. Close transportation. Private entrance. Suitable for student or teacher. 633-5509. 30

**Bathurst-Wilson.** Furnished room in quiet house. Garage parking. Suitable for student or businessman. Close to bus, shopping, synagogues. 781-8005 after 6 p.m. 30

**Peterborough, Trent** University. Jewish home, self contained bedroomed, own bathroom. 1-705-472-6008. 30

**Furnished room in** comfortable home (Bathurst-Finch). Suit female student, non smoker. 633-1622. 30

**Bathurst-Wilson.** Furnished, private bath in spacious apt. Kitchen privileges. Female. 781-1078. 30

SHARED ACCOMMODATION

**Free room** in bungalow available to mature man who will spend some leisure time with healthy elderly gentleman. Weekdays 223-0702. 30

**Woman over 65** to share 2 bedroom apt. No rent. Minor expenses, for winter months in Florida. 787-1419. 30

**Wanted female** student to share own spacious luxury apt. Finch-Bathurst. References. 636-9339 after 5. 30

**Bathurst-York Downs.** Spacious 2 bedroom fourplex to share with male. 633-0036 until 10:30 p.m. No Shabbos calls please. 30

**1 2nd year Med** student and 2 Honor students have new townhouse in London, looking for fourth. Call 635-9590. 30

UNVEILINGS

The unveiling of a monument to the beloved memory of the late **Israel Armel** will take place on Sunday September 9, 1979, 10:00 a.m. at Bathurst Lawn Cemetery Naraijever Section. Relatives and friends are invited to attend. 6

The unveiling of a monument to the beloved memory of the late **Jack Bernholtz** beloved Husband of the late Esther Bernholtz loving father of Ted, Ben, Allen and Adele (Mrs. J. Fortinsky) will take place on Sunday September 2, 1979, 10:00 a.m. at Bathurst Lawn Cemetery, Chenstochover Section. 30

The unveiling of a monument to the beloved memory of the late **Samuel Joseph Biderman** will take place on Sunday September 2, 1979, 11:00 a.m. at Bathurst Lawn Cemetery, Chevra Shass Section 10. Relatives and friends are invited to attend. 30

The unveiling of a monument to the beloved memory of the late **Pearl Heller** will take place on Sunday September 2, 1:00 p.m. at Dawes Road cemetery, Zion Benevolent Section. Relatives and friends are invited to attend. 30

The unveiling of a monument to the beloved memory of the late **Fanny [Faigel] Jacobovitch**, wife of the late Joseph Jacobovitch, and mother of Lou Jacobi, Lil Glickman, Rae Gold and Avrom Jacobovitch, Sister of Mrs. R. Kutner and Izzie Menzelefsky will take place on Sunday September 2, 1979, 10:30 a.m. at Dawes Road Cemetery, Shidlover Section. Relatives and friends are invited to attend. 30

The unveiling of a monument to the memory of the late **Issy Marchewka** will take place on Sunday September 2, 1979, 12:45 p.m. at Bathurst Lawn Cemetery, Kielce Section. Relatives and friends are invited to attend. 30

The unveiling of a monument to the beloved memory of the late **Louis Opps** will take place on Sunday September 2, 1979, 12:00 noon at Mount Sinai Cemetery, Pride of Israel Section. Relatives and friends are invited to attend. 30

The unveiling of a monument to the beloved memory of the late **Lola Traurig**, Wife of Michael, Mother of Rochelle, Mother-in-Law of Mark, Grandmother of Neal, will take place on Sunday, September 2, 1979, 10:30 a.m. at Bathurst Lawn Memorial Park, Warshawer Lodzer Section. Relatives and friends are invited to attend. 30

# Dalse House provides aid, rehabilitation

—By SUSAN LAZARUS

MONTREAL —

The television commercials may keep repeating that 'Getting there is half the fun,' but for the 15 members at Dalse House Psychiatric Rehabilitation Centre getting there each morning is hard work — and another step towards reintegrating into regular community life.

Foyer Dalse, located in a transitional neighborhood on the border of Westmount and NDG, is a half-way house geared to lessening the trauma for patients re-entering an often impersonal world after months or years in psychiatric wards.

Daily living skills, such as working, shopping, cooking and personal hygiene, must be learned or relearned.

It is an arduous task in which small successes represent huge victories; each step towards normalization is another step away from the sheltered albeit terrifying existence of the mentally ill and the emotionally unstable.

The program, from nine to four each day five days a week, is quite highly structured. There is a separate, less formal evening program for members who are more self-sufficent and may already be in regular jobs or doing volunteer work.

Linda Wright, executive director of Dalse house, is in charge of the rehabilitation program. Working with her is Claude Boucher, a recreational technician and Ken Wright (no relation), who is program director.

Miss Wright maintains that the most important factor in a member's success in re-entering society is a high degree of motivation.

"Members are referred to us through hospitals, social workers and psychiatrist", she explained, "Before anyone is accepted to the program, it must be clear that person is motivated to living as 'normal' a life as possible.

"Each candidate is personally screened and the question is whether our program has what these people both want and need.

"Nobody is coerced into attending."

Dalse House today is radically different than at its inception in 1968.

Back then, located on Pare Street, it was little more than a drop-in centre, where recently released psychiatric patients with nowhere to go and little activity to fill their days would spend hours at the centre drinking coffee, smoking cigarettes and hanging around.

The inactivity and non-productivity did little but perpetuate the vicious circle of depression and hopelessness.

Today, entering the beautiful sunny three-storey home on Cote St. Antoine Road, signs of activity are everywhere — in the newly revamped library, in the large kitchen with cooking facilities, in the activity room upstairs, and in the basement workshop where members do subcontract work two hours a day for a minimal salary.

Copies of the daily schedule are posted throughout the house.

"As you can see from the schedule," Miss Wright said, "there are no wasted hours in our day.

"Every activity is planned, from the workshop, to arts and crafts, to shopping at the grocery and coming back to prepare a meal, is done with the view of benefitting members in their day to day lives.

"This month we are beginning a new, even more structured aspect to the program," she continued, "with guidelines given by John Davis, a psychologist who heads the behavior therapy unit at the Douglas Hospital, members will participate in a maintenance contract.

"Points can be earned by doing jobs around the house; the points can then be traded for articles such as fruit, cigarettes and gum at a newly established kiosk."

Miss Wright makes it clear that members will not be penalized for not doing these tasks, but they will be rewarded for doing them.

Foyer Dalse differs from both day centre programs — run by psychiatry departments at various hospitals, and sheltered workshop programs.

Each staff worker sees five members individually each week to discuss problems in the program and within the group. They do not attempt involved psychotherapy sessions as they are not trained psychotherapists; and there are no group therapy sessions. Each member has his own therapist who is seen on the outside.

IN MEMORY

**Jarnicki, Ashley [Ocher].** In loving memory of our dear brother who was an innocent victim of a car accident on August 23/77. Never forgotten by his parents Fay and Joe and his brothers and sisters, Harold, Blanche and Susan. 30

UNVEILING

The unveiling of a monument to the beloved memory of the late **Masha Rosen [Friedman]** will take place on Sunday Sept. 2, 1979 at 11:00 a.m. at Roselawn Cemetery. The new Eitz Chaim Section. Relatives and friends are invited to attend. 30

The unveiling of a monument to the beloved memory of the late **Linda Diane Steinman** will take place on Sunday September 2, 1979, 11:30 a.m. at Pardes Shalom Cemetery. Relatives and friends are invited to attend. 30

The unveiling of a monument to the memory of the late **Sarah Zionce** will take place on Sunday, September 2, 1979, 11:00 a.m. at Bathurst Lawn Cemetery, Lipsker Young Mens Section. Relatives and friends are invited to attend. 30

# *New president for school friends*

MONTREAL —

Daniel J. Albert has been appointed president of the Quebec and Eastern Canada Region of the Canadian Friends of Tel Aviv University, national CFTAU Jack Friedman announced. Harold Greenberg, immediate past president, becomes chairman of the board.

Albert, born and educated in Montreal, is the president of S. Albert & Co. Ltd., one of Montreal's oldest and largest fuel dealers. He and his partner, Norman Spector, have advocated the conservation of petroleum products long before the present oil crisis in a variety of publications, the best known of which are **Man and His Home** and **Save Money, Save Energy,** both pioneer works in the field.

YM/YWHA, and delivered the first lecture ever given at the "Y" on the history of art.

He has long been active in the Jewish community, and was a founder of the Junior Congregation of the Adath Israel Synagogue and the first junior supporter of the Hebrew Free Loan Association. As well, he was a member of the Arts Committee of the

Albert is a governor of the Jewish General Hospital, a trustee of the Allied Jewish Community Services and was chairman of the collection department of the Combined Jewish Appeal from 1973 to 1976. In addition, he has been active on the board of directors of the Hebrew Free Loan Association and an active member of the Israel Bonds Organization.

# It's important to continue Yiddish values

By ITCHE GOLDBERG

I.L. PERETZ — Avrom

SHOLEM ALEICHEM — Zinovi Tolkatchov

At a time when all over the world a new pattern of Jewish life is emerging, it is important for the progressive Jew in North America or anywhere else, to select, transform, distill—and continue the values created in Yiddish and weave them into this evolving pattern.

Of course there are many contending influences in Jewish life: those who affirm that the basis of Jewish unity is religion and the synagogue are busy translating, adapting and reshaping religious values; others are in search of perpetuating theories of nationalism, the chosen people and Jewish isolation.

We, who see peoplehood as the basis of Jewish unity and who seek out the ideas of brotherhood and humanism inherent in our history and culture cannot continue any creativity of our people without integating into it the essence of the values which were created in Yiddish.

There is, however, a web of fallacious concepts enmeshing the attitudes toward Yiddish literature which it is necessary to brush aside before we can appreciate the value of its heritage to us: that Yiddish literature was an ephemeral historical phenomenon, restricted to a few decades in East Europe; that it was transplanted into the U.S. from an East European ghetto and last here only so long as we lived in American ghettos; that this literature was isolating and provincial, a transition culture, becoming obsolete and expendable as soon as we took root in America; that it was a nostalgic culture and that some of its values might be salvaged through translation, after a careful process of stripping it of its ghetto- and period-idiosyncrasies. At best, this literature was seen as no more than a pair of Yerushe (heirloom) candle-sticks: give them a high polish and they might even look decorative in the breakfront cabinet of our present and future.

This mode of thinking, in its extreme manifestation, is growing a little less fashionable and acceptable. Opposition to Yiddish has ceased to be a matter of pride for a Jewish progressive.

But what is taking its place is not less disturbing: a benign tolerance, a readiness to accept the heritage of Yiddish as a valuable manifestation of the past, but of dubious value to the present or future.

Modern Yiddish literature developed almost simultaneously from two concurrent beginnings on both sides of the Atlantic, in the second half of the 19th century. Of common origin, both of them children of the Haskala (Enlightenment) literature which preceded them, the American beginning was not an import or a transplant from Europe, but developed independently in the new country.

The birthplace of modern Yiddish literature across the sea was the Russian Pale of Settlement, in an environment of pogroms, disfranchisement, cultural backwardness, economic insecurity — in the basement lodgings described by I.L. Peretz.

In the new home — at first in London and then in New York — Yiddish writing flowered in the overcrowded, filthy and exploitation-ridden sweatshops, in the congested tenements, in the shadow of insecurity, broken families, fear of the new, apprehension in the face of the big city and silent longings for Europe. In historic retrospect these were essentially dignified birthplaces which set a lasting tone to the character of this literature.

Its birth cry echoed one of the most disturbing upheavals in Jewish life, a period of painful transitions, when an old world was falling apart around them and the new one emerging was just as frightening, strange and dehumanizing. In order to live, Yiddish literature was impelled by historic needs to become the voice of these helpless people in search of dignity, cognizance of self and the world.

The struggle for equality, bread, reason and human dignity were the ingredients of the formula offered by Yiddish classicism as the platform for a people's literature. The other traits which characterized Yiddish classicism and which permeate Yiddish literature to this day, despite detours into subjectivism and estheticism, were a profound compassion and love for the oppressed and downtrodden, a deep faith in the little man of the world, despite his backwardness and "weird antics," as Sholem Aleichem called them, coupled not with sentimentalism, but with an active militant humanism on his behalf.

"Do not make free with people," says Sholem Aleichem, only to be reinforced by Peretz' "how dare man strike his brother?" It was a literature not of sweet promises but of sharp satire in basic, even heroic, optimism and laughter, in the face of sufferings and pain inflicted upon the people. The fundamental theme of this literature was primacy of man, its leitmotif the realization of man's potential under a life of freedom and dignity.

Der masse-mentsh is the most frequent hero of Yiddish literature, often shifting between the dreamer and the skeptic, unable to master a complex nexus of new social relationships, unable to cope with reality. He had to be understood, nurtured and taught. Yiddish literature did these for him, exploded the helpless nightmarish quality of his dreams and substitued the great vision of the future.

Through this literature he learned to understand life. Mendele attacked social and national Tzarist oppression, Sholem Aleichem — the process of dehumanization and the escape into delusions. Winchevsky — the scourge of factory exploitation and social oppression. The people learned and matured. The humanism and the outcry for social justice and equality, ringing through the ages from the days of the prophets, had found a new idiom.

The post-classic period continued the fundamental tradition of the classicists: David Bergelson — even before his Soviet period — with his elegiac doom of both feudal and industrial bourgeois morality; Abraham Reisen with his silent prayer for the wee-little people; Sholem Asch with his continuous search for the people's greatness (oft digressing, at times lost, at times sensationally exotic, yet ever returning to the basic theme) — they all continued the tradition.

Yet even that was only the beginning. Jewish life was in a state of rapid transition. Class differentiations were setting in. A new Yiddish socialist literature was developing, inducing new dreams and unveiling new vistas: from Edelshtat's challenge in the 1880's, down to the young Hershl Greenshpan's defiant declaration in the twenties. All this gained new depth and new meaning in the breathtaking creativity of Soviet-Yiddish literature, up to the year 1948. A new era of virile socialist art was born: the struggle for the rebirth of man continued and found a new idiom through a host of creators.

And when a new mobilization of the people was necessary in the face of the onrush of fascism, Yiddish creativity again gave voice to the people, from the heartbreaking Jeremiad of Yitzhok Katzenelenson in his "Dos lid fun oisgehargetn Yiddishn folk" (song of the slaughtered Jewish people), through Emmanuel Ringelblum's bloodstained chronicles of pain and suffering in the Warsaw Ghetto, up to Itsik Feffer's defiant declaration: "Ich vel noch oif Hitler's kaiver tantzn" (I shall yet dance on Hitler's grave).

This was a literature that moved with the people...How can we possibly relegate it...to the past? How can we move towards the future without it?

There are three paths of cultural creativity and development:

There will be at least for many decades a creativity in Yiddish...despite its shrinking periphery. A substantial body of Jews in many lands still write in Yiddish.

...It is necessary to systematically translate Yiddish literature in depth... We cannot continue to live on driblets of translations. There is a need for basic anthologies of Yiddish prose, poetry and essays as well as for selected and collected works of the Yiddish classics. There is a need for Jewish education — secular and progressive — to extend these values to new generations.

There is a need to transmit progressive secular values into English which will reflect the humanism and social justice inherent in Yiddish literature. How much richer Anglo-Jewish creativity would have been, had it been fed by the modern Yiddish literature!

And one final word. Like all great art, Yiddish literature transcends national boundaries and reaches out to all peoples in all lands. Sholem Aleichem's "Gymnazia" speaks as intimately to the mind and heart of the American Negro, fighting for integration, to the South African Negro fighting Apartheid, as it did to the Jews of the Tsarist ghetto.

*(Courtesy of Canadian Jewish Outlook)*

**Swim classes for all ages**

FOR A LIFETIME OF FUN AND SAFETY. Let us teach your family how to swim and really enjoy the water. Be proud and have peace of mind. Builds stronger bodies too.

NEW CLASSES. Enroll now for the fall series. Maximum 4 students per class, eight ½-hr. classes, $5.75 per class for first family member, $5.50 for each additional member.

ALL LEVELS. We teach all Red Cross and three Royal Life Saving levels including bronze.

HOW TO ENROLL. Simply call us at 222-3745

**G.S. Aquatics**

Come and watch us Saturday mornings at [illegible] just south of the 401. Tel: 222-3745

Since 1971

SWIMMING • SNORKELING • AQUABICS • GYMNASTICS


# *Time for remembering and not for mourning*

By BARB SILVERMAN
TORONTO —

It was a time for remembering and not for mourning as more than 400 people gathered at Beth Tzedec Synagogue recently for what was labelled the "Night of the Murdered Poets."

Sponsored by the Committee for Soviet Jewry, Central Region, and the Committee for Yiddish, both of the Toronto Jewish Congress, the service marked the 27th year in which a memorial service took place for the hundreds of Soviet Jewish writers and intellectuals who were systematically eliminated by Joseph Stalin between 1948-1952.

According to Ben Kayfetz of the CJC it's the anniversary of an event that marks the lowest point of the oppressive policies of the Soviet Union against Jewish identity and Jewish culture — the judicial killing in secret in 1952 of the country's leading Yiddish novelists, poets, and essayists after four years of imprisonment and intense mental and physical torture.

"The event was unannounced and unknown in the Soviet Union itself, let alone the outside world." It was the culmination, Kayfetz said, of the oppression and suppression of Yiddish-language culture, a "proletarian" culture that the Soviet Union had always boasted that it favored and had actually promoted over the "bourgeois" Hebrew language.

Joseph Salsberg, chairman of the committee for Yiddish, said it was an occasion to reject entirely the acts of national and cultural genocide that Soviet authorities have been engaged in for more than 30 years, and the signal for winding up Jewish life, culture, and continuity within the Soviet Union. "It's a time not to say kaddish, but to be glad we have these artists's works by which they can be remembered."

Included in the program was Dr. William Korey of New York, director, international policy research, B'nai B'rith, and a world authority on Soviet anti-Semitism, who delivered the major address, and Peretz Miransky, well-known Yiddish poet, who read from his works describing the incidents leading up to 1952 in the Soviet Union when so many men were arrested and vanished from sight.

Paul Kligman, Canadian actor and author read in Yiddish selections from the works of Peretz Markish and other martyrs, and Grigory Svirsky, once a leading Soviet philologist, spoke in Russian as an eye-witness to anti-Semitism suffered by his family and himself following the end of World War II.

Others on the program were Rabbi J. Benjamin Friedberg of Beth Tzedec Synagogue; Barbara Glass of Toronto Group of 35 who delivered greetings from Rose Wolfe, president, Toronto Jewish Congress; Sam N. Filer, Q.C., chairman, Canadian Jewish Congress, Central Region, and Max Shecter, national chairman, Canadian Committee for Soviet Jewry.


THE ANNUAL MUNICIPAL ENUMERATION STARTS NEXT WEEK

The annual municipal enumeration will begin on Tuesday, September 4, 1979. During this month, an enumerator, *carrying a proper identification card*, will call at your residence for a few minutes to check basic information required in determining:

- the allocation of education property taxes between the public and separate school systems;
- the distribution of provincial grants to local governments to help reduce local tax bills;
- the preparation of jurors' lists; and
- population information needed for other municipal programs.

The enumerator must record such information as the name, age, property status (e.g. owner or tenant), school support and residency of all members of the household.

When the enumerator visits, please check that the information on the Enumeration Notice is correct. If it is not, revise it and verify the changes.

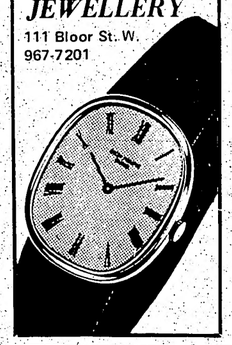
If you are not home, a Notice will be left for you. If changes are necessary, please make them and mail the Enumeration Notice, as soon as possible, in the self addressed postage prepaid envelope accompanying the Notice. For any additional information, please contact the local assessment office.

Ministry of Revenue
Ontario

HIGHEST PRICES PAID FOR YOUR
STATE OF ISRAEL BONDS
IMMEDIATE CASH SETTLEMENT
FRIEDBERG & CO. LTD.
Foreign Exchange Dealers
347 Bay Street
Toronto, Ont. M5H 2R7
(416) 864-1195
The Established Israel Bond Dealer in Toronto

DEBENTURES
Interest paid or compounded annually
5 YEARS 11%
2-4 YEARS 11%
1 YEAR 11%
Rates subject to change.
SHOPPERS
Mortgage and Loan Corporation
2145 Avenue Road
at Wilson just south of the 401
Toronto M5M 4B2
CALL 485-2000
Member: Canada Deposit Insurance Corporation

PATEK PHILIPPE
OFFICIAL AGENT IN TORONTO
EUROPEAN JEWELLERY
111 Bloor St. W.
967-7201


MURBS *
* S tax shelter S
Toronto Locations
North-Central; East; West
Call Rosaleen Citron
M. Shone Realty Inc.
300A Wilson Ave. 630-5780

11% with interest paid annually
5 YEAR DEBENTURES
(rate subject to change)
LANDMARK SAVINGS AND LOAN ASSOCIATION
1235 Bay St., Ste. 502
Toronto, Ont. M5R 1A5
Call Barbara Maroske
(416) 922-0517
MEMBER CANADA DEPOSIT INSURANCE CORPORATION

GLENHURST MEDICAL CENTRE
2797 BATHURST STREET
CORNER GLENCAIRN
Office space available in hospital clean air conditioned medical building. Large, maintained parking lot, direct entrance to building. Competitive rates.
MR. FAINER 366-3151

The Dealer in Israeli Bonds
MERIT INVESTMENT CORPORATION
Member • Toronto and Montreal Stock Exchanges
Investment Dealers Association of Canada
155 University Ave., Toronto, Ont. M5H 2Z5
Barry Kagan (416) 867-6076

Planning to Insulate with Gov't. Programme?
USE AN OLD RELIABLE FIRM
CARDINAL INSULATION
— In business since 1940 —
— We use Fiberglas —
— For Free Estimate —
CALL HARVEY
(416) 636-3097

ARE YOU BLOCKED IN YOUR "LIFE" MANAGEMENT CAREER?
Are you growing and earning at the pace you want and deserve?
If your talents to recruit and build your unit or agency are blocked — we may have the answer.
We have the space, products, underwriting and financing plans to support you and your agents.
If you're sincerely interested in building a sales career in management, call us at 224-5100.
Confederation Life
2 Sheppard Avenue East, Suite 1600
Willowdale, Ontario M2N 5Y7
224-5100
MYER P. SHELSON, B.A., C.L.U.
DIVISIONAL MANAGER
EVERETT M. BLUESTEIN, C.L.U.
ASSOCIATE MANAGER

THE NORTH KENSINGTON MARKET
636 SHEPPARD AVE. W.
CREAMERY, APPETIZERS, DRIED FRUIT AND NUTS
WE HAVE THE LARGEST SELECTION OF SMOKED FISH IN CANADA.
BUY ONE WHOLE EUROPEAN
PICKLED HERRING
FOR $1.39
GET ONE FREE
JARLSBERG CHEESE $2.19 LB. BY THE PIECE SAVE $1.00
IMPORTED EDAM CHEESE $1.49 LB. BY THE PIECE SAVE $1.00
DOFINO CHEESE CARAWAY $1.99 LB. BY THE PIECE SAVE $1.00
BAKED CARP $2.79 LB SAVE 80¢
ASTRO YOGURT 39¢ 175 GRAM LIMIT 6
FESTIVE BRAND PRUNE JUICE 99¢ LIMIT 4
MANY MORE IN-STORE SPECIALS AT ALL TIMES.
WE ARE FAMOUS FOR OUR BLUEBELL COTTAGE CHEESE.
WE CARRY A COMPLETE LINE OF ASTRO YOGURTS.
WE RESERVE THE RIGHT TO LIMIT QUANTITIES WHILE QUANTITIES LAST.
SALE PRICES IN EFFECT FROM AUGUST 29 TO SEPTEMBER 5.
MON. TO THURS. 8 A.M.-7 P.M., FRI. & SAT. 8 A.M.-6 P.M., SUN. 8 A.M.-4 P.M.